THE AMERICAN MISSIONARY

CONGREGATIONAL CHURCH, VENTURA, CALIFORNIA.

MARCH, 1910

THE AMERICAN MISSIONARY

MARCH 1910

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The Congregational Education Society
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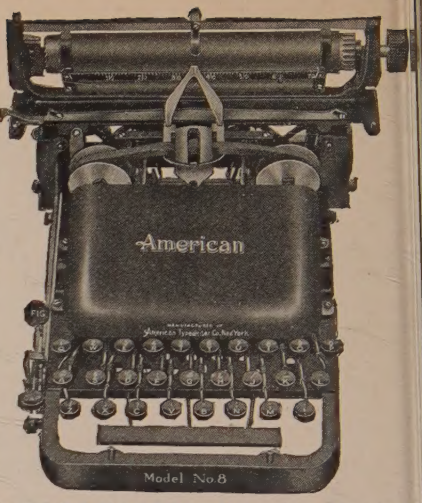

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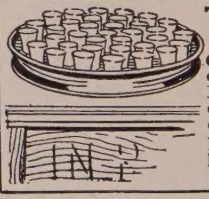

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THE AMERICAN MISSIONARY

VOL. LXIV. NO. 3. MARCH 1910 NEW SERIES VOL. I. NO. 12.

The subscription list of THE AMERICAN MISSIONARY grows every day, but our goal is not yet reached. Please forward that subscription which you have planned to send, but have neglected. Stir up the question of securing a club in your church. We feel sure we can interest all who put themselves in the way to be interested.

A new inter-society handbook is in press, and will soon be ready for delivery. It is a 16-page leaflet descriptive of all our Congregational missionary work at home and abroad. It also describes the Apportionment Plan. Send to any one of the societies for as many as you can profitably use. It is proposed to issue a revised edition of this leaflet annually.

The Societies represented in this magazine are carrying on mission work among about twenty-five different nationalities. Working under their commission are more than 2,500 preachers, teachers, and visitors. Their work extends to every state in the Union, also to Alaska, Hawaii, and Porto Rico. The task of each has an intimate relation to that of every other, and the endeavor is constantly made to work in close coöperation.

It is time to begin to look forward to the meeting of our National Council at Boston, October 10-20. This ought to be an epoch-making meeting. It will gather in the midst of the scenes of historic Congregationalism. All the missionary societies will share in the program. Special interest will center around the centennial anniversary of the American Board. Important questions are to be discussed in all departments. Let everyone prepare to go who can possibly do so.

There is a subject of vital importance to the societies represented in this magazine, which receives less attention than its importance deserves. Nearly all of them are in constant need of recruits for their force of preachers, teachers, and other workers. It is only through these representatives, some 2,500 in number, that the societies are able to accomplish their mission. There are constant withdrawals from the ranks by death, illness, and transfer to other callings. It is a matter of extreme difficulty to fill the vacant places with the right people. Will not those who read this paragraph act as our recruiting agents? Will not some give themselves to the service? We have little to offer in the way of fame or money. But we can offer in abundant measure the privilege of serving in Christ's name the needy and neglected. There is room for a great variety of talent. Few there are who cannot be useful in our ranks, if they possess practical gifts and are animated by a whole-hearted devotion to Christ and His Kingdom.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D. D., General Secretary; Willis E. Lougee, Associate Secretary; J. T. Brinckerhoff, Assistant Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Rev. W. B. D. Gray, after three months in New England presenting frontier missions among the churches, returned to Wyoming on January 20. We are under heavy debt to Mr. Gray for his untiring and effective service in this matter. Many words of warm commendation of his addresses have been heard.

The story by Miss Woodberry in this issue gives a vivid picture of the kind of work demanded of our missionary on Ellis Island and the young women graduated from the Schauffler Training School. While the names used in the story are of course fictitious, and the experiences recorded are taken out of the order and relation of their occurrence, they all represent accurately actual experiences of which our missionaries have had knowledge.

With great gratification we have noted the decision of Rev. Frank M. Sheldon, of Dubuque, Iowa, to accept the superintendency of Congregational interests in Wisconsin. While Dr. Carter will still have the care of the home missionary department, Mr. Sheldon will, by virtue of his general responsibility, come into close relation with all its interests. We anticipate much pleasure in his fellowship, and marked results from his leadership.

The Home Missionary Society is the loser by the decision of Rev. H. H. Kelsey to accept the urgent call of the church at Marietta, Ohio, since the distance will make it impossible for him to continue on the Executive Committee. There are few to whom the Society owes a greater debt than to Mr. Kelsey. He has given it, these five years past, untiring service, wise counsel, and prayerful support. We rejoice in the large field to which he goes, in church, college, and state work, but we shall miss him long and sorely.

One of the most interesting undertakings in the educational line which has recently come to our notice, is the establishment of the Billings Polytechnic Institute in the Montana city which gives it its name. The founders, Messrs. L. T. and E. T. Eaton, have been for over a year laying their plans, and are just now taking possession of the new science hall, which is to be the center of the life of the institute. It is its purpose to give training in all lines of technical, manual, and commercial instruction to the boys and girls of that great and growing region. Two things give the school unique significance.

It is to be a Christian school in its auspices, methods, and atmosphere. It is not to be under the care of any denomination, but will strive to be as distinctly evangelical and evangelistic as are any of the schools established under denominational auspices. Added to this is the fact that it is in the midst of an area of 300,000 square miles which has no institution of higher learning. Citizens of Billings have contributed generously for the founding of this school. The young men who are at its head are known to us as men of ripe character and educational wisdom. We hope that generous men and women in the East and West will see the crucial importance and value of this effort, and that the school may be so supported that it may spring at once into the place of wide usefulness which the situation calls for.

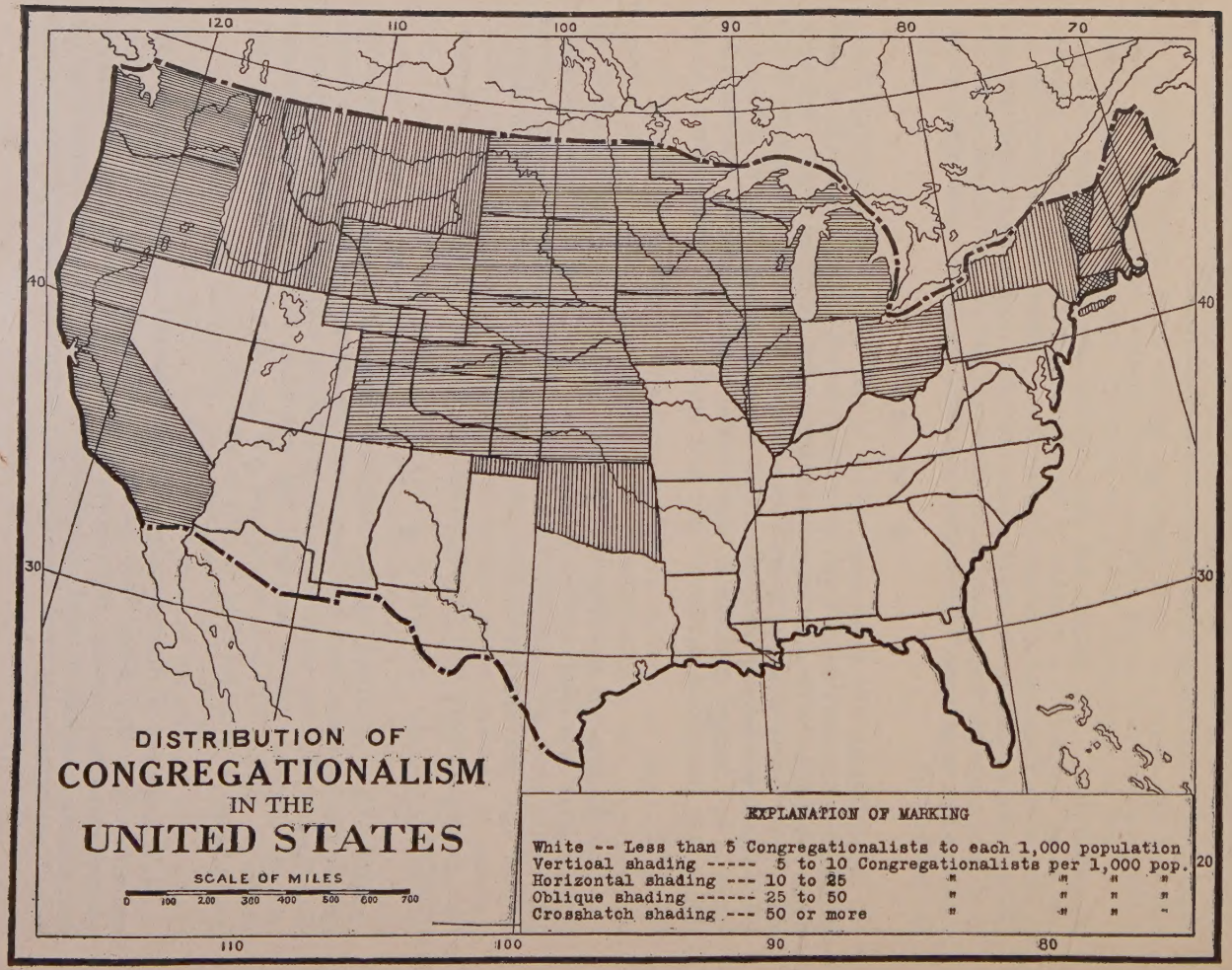
It will be some weeks before the promised report on city work is ready for publication. The subject has been divided into seven sections, each section being assigned to a member of the joint committee of fourteen appointed by the New York and Chicago Conferences. When these reports are assembled and revised by the whole committee, they will be duplicated and sent to all who were present at the two conferences, and also to the officers of city societies, for suggestions. Then, after a final revision, the report will be ready for publication.

Rev. Arthur H. Armstrong, pastor of our Third Church in Oak Park, Illinois, has accepted the invitation of the Missouri and St. Louis Home Missionary Societies to become Superintendent of the combined work. We give him a most hearty welcome to the home mission fellowship. He brings to the work ripe experience in the pastorate, close familiarity with home mission interests in Chicago and Illinois, and marked qualities both of administrative ability and evangelical devotion. He will prove a great reinforcement to all our work.

Our brethren of the Northern Baptist church have forged ahead of us in the matter of a joint missionary periodical. One magazine now represents their entire work at home and abroad. It is called "Missions," and the second number has just appeared. Rev. Howard B. Grose, D.D., well known to students of missions as the author of "Aliens or Americans?" is the editor. This gives assurance that the magazine will be fresh and inspiring and comprehensive.

Rev. Geo. A. Hood, whose health has been unfavorably affected by the altitude of Colorado, and who has asked for release, has been in California to recuperate, but has now returned to his field to care for our interests there until his successor can be secured. Mr. Hood has won the affection and confidence of all his fellow-workers, and will be followed by their prayers and good wishes in whatever field he may be at work.

It is a matter of much satisfaction to the members of the Executive Committee that Rev. R. J. Kent, D.D., pastor of the Lewis Avenue Church, Brooklyn, has consented to share their responsibilities. Dr. Kent's long connection, both personal and official, with city mission work, will be of the greatest service to the Committee, aside from the experience and sound judgment which he will bring to all its problems.



Number of Congregationalists to each 1,000 population.

Alabama	3
Arizona	3
California	17
Colorado	18
Connecticut	74
Florida	5
Georgia	3
Idaho	8
Illinois	12
Indiana	2
Iowa	16
Kansas	11
Louisiana	1
Maine	31
Maryland	3
Massachusetts	43
Michigan	14
Minnesota	13
Missouri	3
Montana	5
Nebraska	16
Nevada	5
New Hampshire	46
New Jersey	5
New Mexico	2
New York	8
North Carolina	1
North Dakota	18
Ohio	10
Oklahoma	8
Oregon	12
Pennsylvania	2
Rhode Island	24
South Dakota	23
Utah	5
Vermont	64
Washington	22
Wisconsin	13
Wyoming	12

MEETING OF BOARD OF DIRECTORS

THE annual midwinter meeting of the Board of Directors of the Congregational Home Missionary Society was held in New York, January 19th. The session occupied the entire day and evening. Much time was spent in discussion of the Society's resources, investments, etc., and in shaping the financial policy to be followed in view of the present freedom from debt and the hopeful outlook. It was agreed that no increase of expenditures can be authorized until increased contributions from regular sources shall warrant. Appropriations for the coming year were therefore made on the same basis as last year, except as slight enlargements here and there were made possible by the expected saving in interest charges and the release of a certain amount through the assumption of self-support on the part of Washington and Minnesota. This will bring keen disappointment to the workers in the field who have waited long for the day when they might be set free for more aggressive activity. It also delays the broadening of our foundations in certain exceedingly important regions. But we shall do the best we can, and shall expect speedily to hear the command to advance coming from the churches.

Two important steps were taken with reference to work among immigrants. One was the decision to appoint a general missionary for service among Slavic peoples. Since the death of Dr. Schauffler, of Cleveland, some years ago, the Society has had no general worker speaking a Slavic tongue. This has in some degree hindered progress. It now seems possible to push forward once more. The other decision was to ask Dr. Eversz, Superintendent of German work (who will be released from teaching duties after this year), to make a trip to Europe in the special interest of his department and to gather helpful light on the whole question of our service to the immigrant. It is believed that through the establishment of acquaintance between Dr. Eversz and the pastors and schools in the regions from which are drawn in the main the Germans who make up our Congregational churches, much advantage will accrue.

The Board instructed the Executive Committee to appoint as soon as possible a second Associate Secretary. Since the resignation of Dr. Choate, Secretary Lougee is of necessity fully occupied with financial matters. The time and strength of the General Secretary are taxed with the administration of the Society's work and with the care of its many and varied relations to other organizations, both within and without the denomination. The need of assistance in the field which may be broadly described as educational has become very pressing. By means of the printed page, from pulpit and platform, in enlistment of others to present the Society's work, in organizing and directing campaigns, in coöperating with State Societies to increase interest and enlarge receipts, the new Secretary will have abundant opportunity to use his powers and will render an indispensable service. He will also, as time goes on, familiarize himself with administrative details, that he may be able to assist the General Secretary as necessity may demand.

The meeting was notable for the admission of two states to the Constituent (self-supporting) relation. In taking this step both Minnesota and Washington show much enterprise and courage. Each has large areas of sparsely settled country to be cared for. Neither has any considerable number of strong and resourceful churches. But if they carry on the undertaking in the spirit with which they are beginning, they will accomplish great things.

THE MEDIATORS

The throngs of men from all the world pour through
Our gates in turbid flood of various dye,
The clash of strange and warring tongues falls harsh
Upon the ear. The nations meet upon our shores.

They bring to us their poverty and wealth,
Their virtue and their vice, their loves and hates,
And age-old custom, binding all with bands
Whose strong and sullen grasp will long resist decay.

How shall they learn to live with us, and how
Shall we find grace to comprehend their ways?
What magic touch can mould us into one,
And from us twain create the coming Golden Age?

How blest are they who in the mind of Christ
Can stand amid the throng, revealing each
To each, and reaching hands of peace can clasp
And join the hands of those whose hearts would draw apart!

Denied to them are earthly place and praise.
Their souls oft sink with hopes deferred or dead.
But sweet reward of peace is theirs, and bread
Of toil, and satisfying dreams and neighbor love.

DONNA PANAYOTOVA
Ellis Island, N. Y.

BYPATHS OF SERVICE

How some of our missionaries touch and impress the lives of the strangers

Incidents drawn from life

BY MIRIAM L. WOODBERRY, NEW YORK

BERTHA ZAVODSKY
McKeesport, Pa.

COULD anything be more quiet and beautiful than the little Syrian village of —— just before the sun went to sleep back of the mountains? But everyone knows that when it is real dark the ghouls rise in the graveyards and try to eat the bodies of the unbaptized. So all the villagers were at home, and Amena, as she went to the door to call Anastasia, the brightest-eyed, most lovable, and most troublesome of her four little daughters, looked down at a few cottages where no lights twinkled, and a sudden dread chilled her heart. Nearly three years since the good-byes had been said, and twelve fathers walked away to the place of big ships—the ships that sail ever and ever so far away and never stop until they reach the land beautiful where everybody has money, and work is always plenty. Eleven different times since that day a man had galloped in on horseback with a small, mysterious envelope, and everybody crowded round while he shouted the name and address in a loud voice. What excitement followed! The children all danced when the man said, "Watfa's money has come. Everything must be packed, for now the family all go to America." But Amena's money did not come, and baby Irene, nearly four years old, did not remember her father, and the neighbors laughed sometimes. If only Irene would grow fat it would not be so hard. But she did not—just coughed, coughed, coughed. Only the stars knew the long nights Amena had embroidered slippers by the light of the little stone lamp, and hoarded the extra pennies for candles to be burned before the Virgin; and only the sun knew how many morning hours were spent in praying in the village church. But little Irene grew small and the cough grew big. No, Hamdan did not forget; he worked hard, he would send. She raised her voice and called, "Anastasia," and her heart called to Mary, saint of the little village, to remember her in her loneliness.

Here now is Anastasia, running, wildly excited, and back of her—oh, could it be true?—was the horse, the big white horse that brought letters. Yes, her prayers had been answered, the light of the candles had brightened the big dark, and the Virgin had seen her husband toiling in America, had seen her lonely on the hillside, and sent the money. There was no sleep. The long waiting was over. Everybody in the village came to her cottage, and the packing was soon done. If only Irene would sleep! It is very dark now—almost morning. The two little girls are in bed, and Anastasia, saying she can never close her eyes until she sees America, is really sound asleep under a chair. A deep chill creeps into Amena's soul. The morning light is breaking slowly and gradually; there is scarcely a sound except the labored breathing of the little figure in her arms. Fainter and fainter the breathing—brighter and brighter the light. The neighbors hear a cry, followed by a heavy fall. Amena has fainted; the sun has risen on her day of great happiness, for in her hand is the letter—but Irene has gone to live with the little

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"Could anything be more quiet and beautiful than the little Syrian village?"

Jesu. There is no starting for America that day; not until the little figure is laid away on the hilltop and some furniture and clothes have been sold to pay for the mass. It is so hard to go! So hard to leave the cottage empty! So hard to leave the little grave! What will Hamdan say? For when Irene was christened, he said, "Now I go. She must have all the beautiful things of that America country." Her arms ached with only bundles and no baby, but she must be brave, Ayesha with a bird-cage and Kadija with a basket of grapes were all so happy.

Could this be the boat, with its little bunks, its few accommodations, and, oh, the crowds of people? Why did she always hear Irene cough? After nights of agony, seasickness, and fear, everything was whirling round. The two little girls keep hold of each other's hands and cry softly. Anastasia seemed to grow tall. Kadija did not seem near; reach as far as she would, she could not touch her. Then everything faded, and she was happy, oh, so happy, back in the cottage by the vineyard, working and singing.

A heavy hand was laid on Anastasia—heavy, but not unkind. Words were spoken, many words, in an unknown tongue. Women crowded around the children, hugged, kissed them, then convulsively clasped their own. By and by Anastasia saw her mother all rolled up in a sheet, and a man with a stiff black coat, not beautiful like the embroidered robe of the priest at home, read from a book, and they put her mother into the sea, way down into the cold, cold water. Immediately she became a woman; two little sisters needed her; she must make them mind, and perhaps people would call her Mrs. Saleem, like her mother.

There came a day when someone shouted, "The Goddess of Liberty! Look! Look!" The children rushed around and saw everyone staring at a big lady holding a torch. Perhaps the lady had picked up her mother,

but she could not see her. After this, bundles were hurried forward, cups were washed, and the very brightest handkerchiefs were donned. A little boat came to meet them. In the rush of landing, the children were forgotten, but followed the crowd, Anastasia keeping a tight hold of each little sister. They were stepped on, jostled, pushed aside, and then one man after another, each wearing a blue coat, looked them over and always cried, "this is a case for the missionary." Anastasia heard it so many times she could repeat the sounds. Then a pretty little lady came and took them. She could speak, not mother's tongue, but, oh, very near. She told them it was the best day of the year, Christmas, and they must all come into the big room and see the tree. My, but it was beautiful! A tree as big as a house, almost, and crossed with shining lights. People everywhere. In one corner a big band played until the children almost danced. Then a man got up and talked very funny talk, and some people cried. There was singing, and by and by a man who really could talk told them that this was America, the land of the free, and that it was also the birthday of the Christ, and that the big star over the tree was the star of Bethlehem. But he did not give it to them to play with. On the whole, she liked the missionary better, for, after some of the people went away, she took them close to the tree and let them watch the star sparkle. While standing spellbound at its beauty she heard Ayesha's voice saying, "Bella, bella, bella," and turning saw her sister with hands raised and eyes gazing on the floor. At her feet was the most beautiful doll mortal eyes ever beheld. Gradually it dawned upon her that there was a bundle for everyone in the room—yes, even for her and Kadija, and hugging her gift with so much affection that the paper tore and the string broke, she followed the crowd into the detention room for women. Only a few small tokens, a doll, a little slate bound with red, a package of pencils, and such a tiny box of candy, but large enough in the child's mind to overcome the bad

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"In the village church."

air, crowded quarters, fear of the future, and the despair of homesickness that often shatters the nerves of the most courageous.

Five nights of sleeping in the canvas beds; five days of being marched into the big dining-room; five days of looking through the walls made of such strong string no one can bite or bend the threads. Then the missionary comes, and falling on her knees puts her arms around Anastasia and kissing her, murmurs, "It is all right now, child. Your father is here. You have been a very brave little lady." It is a picture for an artist, when Anastasia, a small sister clinging to each hand, marches forth into America.

—

Three years have passed. A girl, thin and pale, taller than when we last saw her, is sitting listlessly on the steps outside her home. Home! Once the word meant two little rooms with walls of rough stone, but the clay floor had been covered with sheep and goat skins. The one window, made of four small panes of glass, never seemed little, for the sunlight came pouring in and danced all over the floor. In Syria the hamlets are built like steps, and the streets come down the mountain sides like ladders. Everybody lived on a terrace. Their own front yard had been the roof of a neighbor's house, and their roof was somebody's yard. Days when the sun was very, very smiling, by going out to the edge of the terrace, one could see where orange and fig trees grew, the blue waters of the Mediterranean, and sometimes a little, white ship. Home! She looked all around her. Everywhere tall steeples belched smoke—some yellow, some blue, some giving forth fire, some steam, for the great blast furnaces never rest day nor night. Perhaps the sun does shine, but the pleasantest days are the windy days when the smoke is blown down the river. Home! She listens to the wrangling within and thinks of the

"The big white horse that brought letters."

day when the children shouted, "You've got a new mother—we pity you." She had always hoped that the big lady with the torch, who evidently knew everything that happened on the sea, would sometime tell her mother how unhappy they all were, and would show her how to find her little daughters. But her heart sank when she saw the cold, hard eyes, the coarse hand, the well-developed muscle that came with this mother. Many times had she felt that hand, and many times heard the voice that was always screaming, "No—stop playing—go to work." Home! It was still two rooms, but the mills needed so many men that everybody took boarders. Select ten men who work on the day shift and ten men who work on the night shift, and the same beds will do for both. That meant more money. This is Saturday night and pay day. For a few hours all the

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"Two little sisters needed her."

twenty men will be at home. The big barrel that takes up so much room in the little kitchen will be full. Perhaps the men will fight—they often do, and the policeman who is now peering around the corner will come and take away her father. Then the new mother will be so mad and will swear and say such dreadful, dreadful things. So she plays she is the lady at Ellis Island who gave away so many dolls. Where is she now? Did somebody put *her* into the sea? The name was Miss Mary, or something like that. Where did she get that doll, and where do the trees grow that blossom with bundles? "Anastasia, Anastasia, lazy brat!" This is

not the quiet, half-frightened voice of her mother begging her to come in out of the dark. She has been seen; someone is needed to go to the corner store to fill the large pitcher. A run away, but, bending low, lifts up the little figure. For a moment she pauses and reviews the situation. The one room she calls home is too small for this burden; but only last Sunday

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"Everywhere tall steeples belched smoke."

strong hand is laid on her shoulder. She cannot stir—the contrast is too great. A push follows, she bends but does not move; then a cruel foot is raised, and an oath ending with a blow follows, the pitcher is smashed, and the frail form of our little Syrian maid rolls into the street.

How long she stays there nobody knows. The policemen are doing double duty that night. The mills are not working full time, and the men fortunate enough to be employed must stand treat on pay day. The saloons are doing a big business; the clink of glasses, rattle of chips, and rolling of dice is heard everywhere. However, in one house there is peace and quiet. Here a young Bohemian girl is holding a Christian prayer meeting. The service over, she turns homeward, wondering why the best people in America do not spend Saturday night in prayer. Saturday night! The night that women dread! The night so many take the first wrong step—but here her foot touches something softer than the pavement. She does not scream and in the little mission chapel a young couple celebrated their marriage by joining the church. Their home is not yet a week old; she would take the child there.

The door opened upon a clean kitchen, a bright fire, and a frugal meal, just enough for two. Among simple-hearted people, two thousand years ago, the Christ found his disciples. On this night the old, old story was repeated. There was no audible hallelujah in the air, but who shall say there was no rejoicing in Heaven when the door swung open wide to give them welcome?

After many hours of unconsciousness Anastasia awoke and tried to appreciate the surroundings. It must be a dream. She would shut her eyes tight before she saw the real. Her hands felt soft, clean cloth, the air was sweet, there was an odor of flowers, and a warmth that was not steam, but sunshine. Soft voices came from the next room; now and then she heard a sentence:

"Yes, the doctor came last night. He says that the mills, bad air, neglect,

and abuse have accomplished their deadly work, but she can be made comfortable." "Oh, it may be a month, a week, a day, nobody can tell." "No, I don't mind losing sleep; I am strong." "We talked it all over; we don't need meat every day." "Mr. Melcho hasn't regular work; the church missionary says this is true sacrifice."

Then the voices grew low, but Anastasia had heard the magic words "Miss-Mary." Her mother prayed to Mary, and the money came; a Miss-Mary at Ellis Island helped them through the crowd and found their father, and now something good was going to happen. And it did. The door opened very softly, but not upon the face of her old friend. This lady had blue eyes and soft light hair, but she saw a real Miss-Mary although her name was different. She knew

"The doors of the mission chapel are neither carved nor decorated with much paint."

everything; that the far-away sound was the noise of the mills in the valley; that it is all right to sleep and sleep and sleep when one is tired; that her father would come and see her; that she was going to get well —not well enough to ever go back and do the errands, but well enough to visit the land where there was no sorrow, sin, or suffering; that her mother was not living in the water, but had gone to prepare a beautiful home, and that they would be together. No, she couldn't take Ayesha and Kadija, but they would come by and by, and the missionary was going to take them to a different home.

There came a day when this was all true. Three months of suffering for her, of patience and sleepless nights for the young couple who were not disobedient to the heavenly vision, three months of added care for an already burdened missionary.

The doors of the mission chapel are neither carved nor decorated with much paint; the seats are not cushioned, the windows reflect no artistic representations of Bible scenes. But it did indeed seem holy ground the day the pastor, standing by a simple white casket, read words always familiar, but now glowing with an inner meaning.

"How beautiful upon the mountains are the feet that bring glad tidings —tidings of great joy." But the Miss-Mary did not know the people were looking at her. She was thinking of Ayesha, crippled by a falling building, who had never been in a children's hospital; of Kadija, whose large, brown, timid eyes had already viewed the inside of a juvenile court. She had not broken any of the statutes of the United States, but the temptation to own a real, live baby had proved overpowering the day an unguarded go-cart had been left outside a grocery store. With the deftness of the child who had learned to elude her elders, she wheeled away this new-found treasure, only to be

pursued by the arm of the law. The speaking ceases; her juvenile choir stand up to sing "Dear to the Heart of the Shepherd," and instinctively a smile plays over the faces of all present. Kadija, with that same Oriental deftness and grace, has slipped into the choir with the other children.

"A little child shall lead them." Yes, there was a woman more accustomed to the corner saloon than to a place of worship, but her head was bowed, and her face wore a chastened expression. Beside her sat a man, his face buried in his hands, his body convulsed with the throbs of a strong man's grief, as memory flashed first one picture and then another. He could see Amena holding up her baby for a good-bye look as his face turned toward America, and through the music hear the re-echo of her voice—"Hamdan will not forget." God forgive him; he had never seen them again.

"I was a stranger and ye took me in." And the faces of two in the audience were suffused with light as they put aside all memory of the depleted little pile of savings, and thanked God they had been counted worthy to make a sacrifice.

SHORT MESSAGES TO HOME MISSIONARIES

By the General Secretary

No. 15

Dear Brethren:

If I am to speak of the thing I have in mind this month, you must allow me to assume a grandfatherly aspect and offer some advice. The subject will be pulpit work, and the advice will be, "School yourself to preach at the top level of your ability." I am aware that this may sound almost as obvious as a suggestion to keep one's fingers away from a buzz saw or to be careful about one's diet. None the less, I think the most of us need to hear it from time to time. For our theoretical admission is often nullified by our practical denial. So I am going to argue the proposition as gravely as though it were disputed on every hand.

I shall not begin by urging the value of strong preaching as an agency for winning men from sin and building them up in righteousness. It is that. But to my thinking it accomplishes this result not so much directly as indirectly. It is very easy to overestimate the immediate effects of one's sermon. When some dear old sister or brother grasps the young preacher's hand and tells him what a profoundly moving sermon he has just delivered, it is easy for him to assign a very much exaggerated effectiveness to his utterances. If the same thing is repeated often enough and he is frail enough he will come to think himself of distinctly Pauline mould. But I am not interested to minimize the direct effectiveness of good preaching. What I do want to emphasize is the immense indirect power of it. My thesis is this: That the major source of a pastor's fruitfulness is his personal hold upon people, and that the vigor of his preaching is a main factor in securing such hold promptly and strongly. His pulpit work constitutes a background for everything else he does. In a hundred ways it serves to break down barriers and enlarge the influence of other forms of ministry. He may secure wide influence with the background of a weak pulpit, but it takes much time and there will always be something lacking. People cannot quite forgive feeble sermons, no matter how much they love their author.

To put the case in another way, it is essential that one who is to sway his fellow-men must make them feel his strength. They will be slow in feeling it if he does not exhibit it in that part of his activities which they justly regard as of central importance. Or, put it this way: One's influence over others is measured by their interest in him. If he is to them negligible, colorless, forceless, he has small place in their thoughts. The pulpit is the place to convince them that he has dynamic quality.

The matter goes still further. People hate to be bored. They have a vague resentment against the man who gives them a tiresome half hour. The resentment increases geometrically each minute above the half hour. The preacher who kindles that kind of resentment is building barriers between himself and his congregation. If they stay away, he will not get hold of them. If they come, the case is almost as bad.

Then, too, this subject has its place in what may be called ministerial economics. If one is to be the shepherd of a flock, he must secure a flock to shepherd. We all know that the most influential factor in prompting a call is the belief of the church that the proposed pastor can preach. We all know men whose service in a parish is always wholesome and fruitful when once they are settled. But each change of field is an agonizing process, because, as we say, "they do not candidate well." It may seem a very low view of the case to urge the cultivation of pulpit power so that one may (apparently) advance his own interests, and I should be sorry to think of this as a prominent feature of the case. But it remains true that if one is to do the work of a minister of Christ he must get a foothold somewhere, and he must not neglect the main agency which gives him that foothold.

So from every side of the case it would appear difficult to over-emphasize the importance of good pulpit work. Directly and indirectly, intrinsically and collaterally, immediately and remotely, subjectively and objectively—every way—it has tremendous bearing upon a pastor's success. When, therefore, one sees a minister who neglects general study or careful self-discipline or specific preparation, whose sermons bear no mark of having been thought out or prayed over, who is not much troubled by a huddled week-end preparation, who has the impression that in an emergency he can put up a bluff which no one will detect as such, or who deliberately slights his sermons in the interest of other features of his task which he thinks more important, it is impossible to escape the feeling that there are breakers ahead.

In order that I may not misrepresent myself, I must not omit to say what I mean by "strong preaching." I certainly do not mean the sort of oratorical magnetism which is possessed by perhaps two or three out of every thousand ministers. That gift makes a man interesting, but it exposes him also to a great temptation. It is doubtful whether one should pray for it. He will not get it if he does. But the kind of preaching I have in mind is within the reach of every sensible and devoted disciple of Christ. It is the product of a prolonged, sustained, untiringly laborious effort to find and frame a message which shall be full of meaning to his own heart and full of purpose as related to his hearers. I believe every minister who fulfills these conditions will become a good preacher. By this process his preaching will get dignity. He will not be content with cheap themes or cheap treatment. It will acquire intensity, both of substance and delivery. Let him not forget the latter. Most preaching would be the better for a doubling of force in delivery. Not noise, but intensity. Much brooding and prayer will kindle the fires. It will take on life because he is alive. One can recall many sermons from ministers of many types and varieties of culture and ability. But he will recall few occasions when

he was not interested in the minister who had something which he was eager to tell and which he had laboriously prepared himself to tell.

On every account, therefore, the minister is under heavy obligation, at cost of midnight oil, and, if need be, of nerve-racking toil, to make himself a good preacher. And as he strives toward this end it is well for him to remember that the Bible is a good place to find sermons. For this purpose it surpasses (I venture diffidently to believe) even the latest book by the most accomplished analyst of modern social conditions or advanced thought.

Faithfully yours,

HUBERT C. HERRING.

A HOUSE WITHIN A HOUSE

By Mary H. Spencer, New York City

WHO ever heard of building one house inside another? Yet this has been done in New York City, at Second avenue and Fifty-seventh street. The congregation of Bethany Memorial Reformed Church, dispossessed of their old home by the tearing down of buildings made necessary by the construction of the new Queensboro Bridge, held regular services in a store while their new edifice on the corner of Sixty-seventh street and First avenue was being put up. The Madison Avenue Reformed Church, of which Bethany is a branch, supports a day nursery, kindergarten, clubs, and classes, and has a large working force of men and women. To hold the many organizations together at this critical time, various expedients have been tried. The one among the older men is perhaps the most novel and useful. For several years many of

CHILDREN WHO WILL OCCUPY THE HOUSE AT THE BEACH.

READY FOR A NIGHT'S REST.

the children and mothers have been sent to the seashore near Asbury Park to enjoy two weeks of rest and sea bathing. Last year it became evident that additional dormitory space was necessary. Funds for the erection of a building were insufficient, and the project was about to be abandoned when a happy thought came to the enterprising young pastor, Rev. Arthur B. Churchman. Why not build the dormitory here in the city in sections, and transport it to the beach for quick erection? This question was brought before a club of men, and produced a ready response from volunteer carpenters and plumbers, who agreed to give their time and services.

ERECTING THE PORTABLE HOUSE AT BRADLEY BEACH PARK.

For weeks, hammers, saws, and chisels were busy every night and at odd hours during the day. Lumber was expensive, and it was found cheaper to buy up a job lot of doors taken out of old buildings in the neighborhood. These were purchased at a low figure, and by the clever arrangement of putting doors every three feet, the need for windows was eliminated, while perfect ventilation was secured. The building process went on inside the store, in the center of which services and classes were conducted as usual. Each week the walls grew a little longer and higher. The floor and roof were put together

in the cellar, and here also the plumbers had their workshop, repairing tubs and shower baths, and manufacturing fireless cookers out of boxes lined with zinc and packed with hair felt—another way of utilizing old material from steam plants and refrigerators, and later on saving fuel and heat in the summer camp.

When the building was completed it was shipped by freight to Bradley Beach Park, where the faithful builders put together the different sections, nailed down the floor, and put on the roof. The building measures 15 by 30 feet, with a kitchen extension. Inside it is fitted with three tiers of collapsible berths, hung on swinging hinges so as to be easily removed. It will accommodate fifty persons comfortably. The total cost of material, including transportation, has been $350. As an investment it will yield each shareholder a profit of health and happiness which cannot be measured in dollars and cents.

WOMAN'S DEPARTMENT

The Ethics of the Home Missionary Barrel

By Mrs. Vere Chamberlain

[Editorial Note.—We have viewed the box work from various sides. The author of this article is the daughter of a home missionary.]

MY memories of missionary boxes are mostly of the wonderful things they brought. The very poor boxes I have known of have been rare. The home missionary, so far as I can find out, usually receives from six to eight hundred dollars a year, sometimes a little more, sometimes less. One I know of receives three hundred dollars. Now, a missionary has to dress fairly well, keep well read, entertain a great deal, and is expected to be benevolent. So you see there is always room for the strictest economy. One home missionary's wife writes as follows:

I cannot tell how much missionary barrels have been to us. Often our income was insufficient for our needs. The Home Missionary Society used to send out blanks for names, ages, sizes, etc., of different members of the family. They like families where there are small children, and we used to get outfits for some or all of our five; often materials to make up; clothing for all members of the family sometimes; the finest bedding, sheets, pillowcases, blankets, comfortables; tablecloths of the loveliest linen, and napkins to match; towels; handkerchiefs; dainty neckwear; and, oh, so many things we could not think of buying. Once a brand new rag carpet came, and frequently there were lovely dresses for the girls. Once a church sent us a nice barrel which was supplemented by a box containing thirty quarts of canned fruit. One article in that barrel which we shall never forget was a sailor suit for one of the girls. It was dark blue with red decorations. She never had anything so becoming. The boys received nice suits, overcoats, etc. I rarely hired sewing done, so you see how I was relieved by the beautifully made garments. I have done our work alone, except in sickness, and then it often had to accumulate until I could do it. The stitches taken by the kind hands sending the barrel, helped by saving me time as well as work. Had it not been for this help, I could not have found time for making calls and preparing myself for Sunday-school teaching. Once a Ladies' Aid in Massachusetts sent what they called an 'Epaphroditus Box.' Each lady promised when buying something not so very expensive, to duplicate it for the missionary. So the barrel contained pins, needles, buttons, thread, an iron dishcloth, a box of marigold ointment, a bottle of honey of roses (the finest stuff for burns), dress braids, tapes, safety pins, a coffee strainer, hot-water bottle, twine—all sorts of things.

Perhaps some of you read, about a year ago, the story of the western missionary and his family, where a relative had offered to pay the daughter's tuition and board for a year at an eastern college. A barrel

came to the old home church with things the mother could work over, and how they sewed! At last the daughter was fitted out comfortably and neatly, but very plainly. They had hoped there would be a few dainty handkerchiefs and collars. The girl was very brave about it. She had never had so many new clothes before at one time, and was so pleased over them and the prospects of school, that she did not allow herself to grieve over any disappointment. But the mother was a college-bred woman, and her heart ached as she thought how her girlie needed little extras. She became almost bitter as she realized that not even one cent could be spared for anything beyond just necessities. What news do you imagine the first home letter conveyed, and why did the mother's eyes fill with tears as she read it? On the floor of the dormitory, waiting to receive her daughter, had been a box from the girls of an eastern church. That box was filled with dainty collars, ties, turnovers, handkerchiefs, scarfs, ribbons, waists, underwear—everything that could delight the heart of a college girl, and all in such abundance that the roommate, another home missionary's daughter, shared in her good fortune.

May I tell of another girl, who had finished high school at sixteen, and, not being old enough to teach, washed dishes (work she particularly detested) because she could get nothing else to do, and saved every cent she earned that she might go to college after a year of work? And how, knowing what she was doing, at Christmas time one lady sent her a five-dollar bill and a lovely neckscarf. The next Christmas different persons sent collars, handkerchiefs, etc., which she could never have had in any other way. The inspiration and help all this was to her could not be measured; only eternity can reveal some values.

Another girl was about to graduate from high school when the question of dress arose. It was not so weighty a question then as it is to-day, for one dress would do for all occasions. Nevertheless, it was serious enough until a box came containing a fine India linen dress, with lovely lace for trimming. Later the class decided to wear light woolen dress goods instead. This was a disappointment, but the same box included a beautiful challis to be made over, and so the India linen was laid away for college days. Then it was made up, very much tucked and beruffled, and served at once as recital dress and party gown. Now it is packed safely away, too precious because of the memories associated with it to ever be cut over or destroyed.

Such books and toys as those boxes brought the children! We did not usually see these when the box was opened, as they were hidden away until Christmas time, for there is seldom much money for toys in a home missionary's family. But I remember especially one little set of dishes—the only set I ever owned—and the joy it brought me. Again it was a little jointed doll, body and all of bisque, and, wonder of wonders, it could stand alone, reach out its tiny arms, and its head would turn. But best of all, at another time, there came a lovely, large doll from the East. She was already named, and brought a complete wardrobe, with buttons and buttonholes, so she could be dressed and undressed in "really" clothes. We were never allowed to run the streets, so I cannot tell how much comfort and happiness Nellie doll brought me, or how heartbroken I was a number of years later, when, in the hands of one of the younger children, she was broken.

The "Sky Pilot," of northern Michigan, says that boxes hold a place in the minds of home missionary families something like that of the Christmas tree in the imagination of our children, and possibly of the "old boys and girls" as well. They mean very much of cheer and blessing to men and women who are better acquainted with narrow circum-

stances than anything else. When some sorrowful pair think of making ends meet, and at the same time face the wants of their little children and their own absolute needs, life would seem impossible save for the big box. It arrives, full of valuable goods, warm clothing, dainty and delicate things that gratify the feminine instinct. Folks with shrunken incomes would not dare buy such comforts. Boxes which make the poor preacher feel wealthy for a few days at least; boxes, let me hasten to say, in which there is not one atom of waste, but are so full of beauty and goodness and daintiness that the quiet pastor shouts praises to God, and the mother tiptoes about, and with happy fingers takes out the precious gifts. Garments made of choicest fabrics, dear little things for the baby, such becoming things for darling daughter and self-sacrificing wife. These feeble expressions give a faint idea of the charm and glory and beatitude of the box business, as generally carried on by our glorious Congregational churches.

Our salary here is not representative. No other missionary in the North gets as little as we do. We are supposed to have $150 from the field; the Home Missionary Society puts in another $150. We garden what we can in summer. The missionary boxes help much, but we have sunk some of our savings for old age—a very narrow amount during the past two years, for the seasons have been very bad in my particular parish. But there is something else that counts even more than the boxes themselves. As my mother writes: "The lovely letters which accompany the barrels and boxes are so full of interest and sympathy with us in our work. I assure you we needed it all, for often the missionary does not find in his work the associations he or his family would most enjoy; they have to live on a higher plane than many of their people do, or how are they to lift them up? Often helpful books have been sent which greatly aided us. We always feel sure of the prayers of those thus helping, and that means so much. I have formed some very dear friendships and felt well acquainted with people I have never seen, some of whom I have corresponded with for years."

Then do you ask me to tell you what my ideal of a missionary barrel is? I would reply: It is a barrel filled and sent in the spirit expressed in the following quotation from Lowell. Such a one could not possibly fail in its mission:

"In many climes, without avail,
Thou has spent thy life for the Holy Grail;
Behold, it is here—this cup which thou
Dids't fill at the streamlet for Me but now;
This crust is my body broken for thee,
This water His blood that died on the tree;
The Holy Supper is kept, indeed,
In whatso we share with another's need,
Not what we give but what we share,
For the gift without the giver is bare;
Who gives himself with his alms feeds three—
Himself, his hungering neighbor, and ME."

Home Missionary Appointments

January, 1910.

Abbott, L. D., Reeder, Scranton and Gascoyne, Mont.
Chapin, Miss S. A., Deering, N. D.
Clardy, Edward M., Sherman, Tex.
Davisson, W. F., Lignite, Foot Hills, Woburn and other points, N. D.
Douglass, T. O., Grinnell, Iowa.
Elmquist, Elmer W., Humboldt, Ariz.
Farrer, W. D., Granville, N. D.
Fickle, Alfred B., Dwight, N. D.
Gilmore, Chas. H., Wheatland, Wyo.
Gipson, Jacob M., Sycamore, Ala.
Haecker, M. C., Bryant, So. Dak.
Johnson, Jos. W., Mankato, Minn.
Jones, Ernest L., Wellington, Colo.
Jones, R. M., Gen'l Supply, Ore.
Kelly, E. L., Orr, N. D.
Koening, Philip, Columbus, Mont.
McCoy, R. C., Atlanta, Ga.
McKay, R. A., Atlanta, Ga., and Stroud, Ala.
Oakes, S. R. M., Dodson and Paradise, Mont.
Orr, E. A., Cleveland and Medina, N. D.
Rothwell, W., Ulen, Minn.
Schmink, John A., Iowa and Manchester, La.
Snider, W. E., Max and Plaza, N. D.
Surtees, Thomas, Corry, Penna.
Talbot, F. H., Caledonia and Kelso, N. D.
Thomas, Richard J., Cambria, Minn.
Walker, W. T., Sentinel Butte, Rocky Butte, Beach, Underwood, and Washburn, N. D.
Waters, S. A., Tekoa, Wash.
Watkins, S. G., Barrie, Kindred, Hickson and Christie, N. D.
Wiska, August, Hastings, Neb.
Withington, Wilfred, Seattle, Wash.
Wood, G. E., Paonia, Colo.

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DENOMINATIONAL LOYALTY

Mrs. Williston Walker, President of The Woman's Congregational Home Missionary Union, of Connecticut

WHEN I was questioned as to what my subject would be, I replied "Denominational Loyalty"; for in my work I seem to feel the fundamental need of that spirit among our churches. Now, this title appeared to have an aggressive and assertive sound, and it was asked whether a gentler wording of my theme would not present my subject in a more winsome light. I was told that in the "get-together" campaign one pastor refused his pulpit to the speakers if the name Congregational was used. It seems to me that if we are getting to be timid about suggesting such an idea as denominational loyalty, it is time that we come out quite plainly and talk about it and realize what our timid deprecating Congregationalism is doing for us. Not that I think we truly are ashamed of our faith; no New England-bred Congregationalist could be that; but we are dreadfully afraid of being narrow, and we are so tolerant of everything else that we are in danger of being merely tolerant of ourselves. We have interested ourselves in every philanthropy, and have been so fearful of narrowing ourselves down to the confines of our churches' work that we have narrowed our churches' vision and taken out of our churches' grasp and influence much that properly belongs to them, and which would be the better for their impress. We are proud of belonging to patriotic, to civic, to social clubs and societies, and we reckon our church membership a private matter not to be inquired about in polite society. We are a good deal in the attitude of the man in front of whom I sat not long ago on my way from New Haven to New York. He was urging upon his seat companion the satisfactions of belonging to some society whose name I did not catch, of which he was an enthusiastic member. "Well! in the first place," said he, "there's all them badges. My wife has 'em all pinned up on a piece of black velvet on the wall of the sitting-room an' I tell you what, they make a show! Then there's the funerals," he urged enticingly—and I confess the joys of the funerals seemed to be considerable—and finally he urged the pleasures of "being one of the boys!" The man addressed seemed to be considering seriously, and then asked, "Is Jones of your town one of your members?" "No, he aint," answered the other deprecatingly, "He aint; Jones aint a member o' nothing but the Congregational church, and he's a pretty good fellah, too!"

Now many of us seem to fear belonging to nothing but the Congregational church, and we are enthusiastic members of everything else. It seems to me that we have confused denominational loyalty with denominational bigotry, and in our fear of claiming ourselves to be the only church or even the best of churches, we have lost the sense of loyalty to the denomination to which we are adherents. The catholic spirit of our body is a thing to be proud of; our sympathy with other fellowships, our helpfulness toward philanthropy and our adaptability to conditions, the depth of our Christian religion and the unimportance of theological differences among us, are matters of proper pride; but let us not forget that we are Congregationalists, and let us work not for our denomination, but through our denomination, because it is ours, for this land of ours.

If you have been born a Jones or married a Jones, you may think the Smiths are an equally nice family; but if you are loyal you are proud of the Jones breeding, you have a proper

family pride, and you do not work so much for the glory of the family of Jones as because you are a Jones; and by virtue of a good and honest family name, and because the members of your clan are working, too, you all accomplish things in the world. Now, we belong to the Congregational family; let us work through this fellowship and have a pride in our accomplishment. We have special responsibilities laid upon us; if we do not assume them no one else will. We have wide opportunities; shall we fail to grasp them? Look at our national missionary societies. Look at the men and women who are their leaders. Do they not inspire your confidence? These great organizations belong to us; they are ours to support and use. Is it right to let our own household suffer for food and clothing while we go out to support our neighbors?

I wish every minister when he receives new members into the church would impress upon them the fact that they not only should be desirous of leading the Christian life, but that they are joining a great denomination and are responsible for a share in its obligations and service. The people of our churches are not very intelligent as to the responsibilities which our denomination has assumed. I was at a society meeting the other day in one of our largest city churches—a church notable, too, for its generosity, and I found its largest gifts were going to Berea, to Tuskegee, to the Calhoun School, to the Sunday-school Union, and to Dr. Grenfell's work in Labrador. They were absolutely surprised when I told them that, as a denomination, we were quite unresponsible for any of this work, noble and splendid though it was; and I tried to make them understand that our schools and our Sunday-school work and Eskimo mission in Arctic Alaska were quite as worthy of their support as these undenominational schools and missions, and entirely dependent upon our gifts.

It is to be hoped that as individual givers we may be able to reach out beyond our denomination to these noble objects which are cared for by all Christians, though even then should not our own undertakings have first place? And as churches would it not be fair to wish that such gifts should go to the work which bears our name —for we are not carrying it on as we should; we are losing opportunities. We are shirking our honest responsibilities. We are not making ourselves duly felt as a strong Christian church. We are parting with our birthright and losing our chance of imprinting our ideals upon our nation.

I wish, too, that our young people could be trained in a pride in our historic past. I am a Colonial Dame in Connecticut and I value the honor. People are pleased to call it "a social distinction," but who are the men—our ancestors—from whom we boast our lineage? High up in our annals is our New England ministry. Thomas Hooker, John Davenport, John Cotton, John Eliot, Jonathan Edwards—such as these are among those whom we are proud to claim as ancestors. Shall not we take the heritage which such men have passed down to us and preserve their spirit of responsibility, of sacrifice, of loyalty to principles and high ideals, and reach out to the larger work of to-day through our church of Christ which they passed down to us?

Isn't this our best patriotism—to labor through the church to which, by God's will, we belong, for the land which God has given us as our fatherland?

THE A. M. A. TREASURY

Donations for *January* from Churches, Sunday-schools, Women's Societies, Young People's Societies and other societies were $3,186.22 more than for January last year. The donations from individuals were $3,549.84 less, making the total donations for the month $363.62 less than for January last year. Legacies were $1,356.70 more than last year. The net increase in receipts was $993.08.

Donations from Churches and other organizations for the *four months* were $1,608.10 more and from individuals $303.85 more—making the total increase $1,911.95 more than last year. Receipts from legacies were $5,110.45 less than last year, making the net decrease in receipts from donations and legacies $3,198.50.

Legacies are absolutely necessary, and we believe that this great missionary work is being remembered in the wills of the friends of the Association in increasing amounts. Our main reliance is on the increased donations from Churches and other organizations and also from individual gifts for this work.

It is encouraging to report that many more Churches are contributing this year under the Apportionment Plan. The Apportionment for the American Missionary Association is a sum not less than $250.000. For the first four months of the fiscal year we should have received about $83,300. The donations were about $60,500, or $22,800 *less than the amount called for on the Apportionment.* We hope that the coming months will largely increase the support for this missionary work in the South for the Negroes and the Mountain Whites and for the other mission fields of the Association.

Below is an analysis of the receipts from donations, including legacies for the month and for the four months ending January 31.

RECEIPTS—JANUARY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1908-09...	$9,295.75	$824.55	$1,609.39	$5.00	$270.52	$12,005.21	$6,911.25	$18,916.46	$7,122.49	$26,038.95
1909-10...	12,393.37	823.13	1,730.29	110.00	134.64	15,191.43	3,361.4	18,552.84	8,479.19	27,032.03
Increase.	3,097.62	.....	120.90	105.00	.....	3,186.22	.....	.....	1,356.70	993.08
Decrease.	.....	1.42	.....	.....	135.88	.....	3,549.84	363.62	.....	.....

RECEIPTS—FOUR MONTHS TO JAN. 31st

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1908-09...	$34,490.17	$2,592.18	$6,632.03	$53.00	$819.48	$44,586.86	$15,974.55	$60,561.41	$30,605.53	$91,166.94
1909-10...	36,057.12	2,620.39	6,791.30	145.50	580.65	46,194.96	16,278.40	62,473.36	25,495.08	87,968.44
Increase.	1,566.95	28.21	159.27	92.50	.....	1,608.10	303.85	1,911.95	.....	.....
Decrease.	.....	.....	.....	.....	238.83	.....	.....	.....	5,110.45	3,198.50

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of ———— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.

A GROUP OF AGRICULTURAL HIGH SCHOOLS IN THE MAKING

H. Paul Douglass, Superintendent of Education

THE problem of country life has two sides, one material, the other human. Agriculture means farming, but also living on the farm. Both aspects are of central importance.

Now the really representative Negro is a farmer. Five-sixths of the race in America live in country or village. Anyone would say off-hand that it is better for them to stay there, away from the strain and temptation of the city. But can they actually make a better living and lead a more satisfactory life in the country? Under present conditions we are compelled to doubt it. However much we wish, for the sake of his moral health and economic future, that the Negro continue on the farm, it is to be feared that both livelihood and life have greater opportunities in the city. To equal ability and energies it offers a larger wage than the country does; a regular wage and a cash wage, as the country ordinarily does not. With all its temptations the city supplies a better school, church and doctor, better police protection, and a more varied and stimulating life. It is not to be wondered at then that with freedom and increasing intelligence, the Negro streams cityward in quest of opportunity. This movement is one of the most marked race phenomena of the present.

I had a recent conversation on this point with Gen. Meldrim, of Savannah, chairman of the board of trustees of the Georgia Agricultural and Mechanical "College" for Negroes. "My state," he said, "wants the Negro to stay on the farm and demands that we emphasize agriculture in our school. But the managers know that the financial returns from trades-trainings are greater. Why, when Jacksonville burned a few years ago, our under-graduates were begged for at five and six dollars per day, while on the average the artisan's weekly income will be more than the farm laborer gets in a month."

Manifestly then there is crying need that the Negro be taught better farming, farming which will pay so well that he can afford to stay in the country. And rural social and institutional conditions must be improved so that the life of the farm community may be varied and stimulating, as well as wholesome and uplifting.

The larger part of the educational work of the American Missionary Association has always been in direct contact with the problem of rural life, and Yankee ingenuity and mother-wit have helped the school to minister in varied ways to the Negro next to the soil. The dependence upon the farm of the largest schools, like Talladega and Tougaloo, is well known.

Recently, however, the sense of the specific rural problem has sharpened throughout the country, and the Association has definitely undertaken the development of a system of agricultural high schools, aiming directly at the practical training of the farmer, the farmer's wife and the rural school teacher. It was thought to have one such school in every Southern state in which the Association has considerable operations. Upon taking account of stock six institutions were found already having the general character of rural high schools, which could, without prohibitive expense, be made into effective training schools for rural life. These are Gloucester High School, Cappahosic, Virginia; Lincoln Academy, King's Mountain, N. C.; Brewer Normal School, Greenwood, S. C.; Dorchester Academy, Thebes, Ga.; Fessenden Academy, Fessenden, Fla.; and Lincoln Normal School, Marion, Ala. These cover an interesting variety of agri-

cultural "provinces" including tide-water, Piedmont, and Black Prairie, rice swamp and semi-tropical fruit belt. Each has its distinct problem of making its special type of farming scientific and paying, and together they compass virtually the whole range of southern agriculture. With these should be grouped, for the present, the J. K. Brick School, of Enfield, N. C. This is already by far the best equipped of our distinctly rural schools, and promises to grow into a class by itself as a many-sided institution stressing high-grade agriculture and mechanical work. The aim of all these schools is to develop rural leaders for their regions, farmers and citizens, who shall be examples of good husbandry, and of efficient social and moral life, together with a quota of future business and professional men who shall make more attractive and important the central place of rural welfare to all classes of society. While the bulk of their present pupils is, and will continue to be, of elementary grade only, these institutions are especially dedicated to high school education as a necessary minimum for really skilled agriculture, and especially for the wholesome development of rural affairs. This does not mean a conventional high school course. A third of the student's time is to be devoted to the sciences which underlie the agricultural and domestic arts; another third to actual practice in the e and the related mechanical arts, field and shop work for boys, field work including horticulture, gardening and poultry raising, together with household duties for girls. This leaves the remaining third for mathematics, history and English, other languages being omitted. All academic work is closely correlated with practical interests. The varied necessary jobs of the school community will all receive scientific interpretation, and when intelligently done may secure proportionate academic credit.

This confessedly vocational program will, however, be carried out in the liberal spirit. It is not part of the Association's mission to train mere wealth-producers. Every student is a human being with the full range of human interests to be served in his education. Moreover, merely from the standpoint of making farming pay, education must aim at insight as well as good habits. A modern farmer, it must be remembered, is a *skilled* laborer; and a modern home-maker should be. For the Negro people particularly there is great need of leaders with the power of initiative, with fundamental grasp of rural problems which goes deeper than rote and rule, and especially with the ideals of Christian service. While therefore these schools will help hundreds to the acquirement of good habits as producers and men, habits which will enable them to carry their own weight, their chief mission is to teach a smaller number much more than to carry their own weight—to make them positive factors in the solution of the rural problem for the Negro. This means a thorough secondary course of at least four years in a well equipped high school.

A strictly economical, but adequate equipment for three or four hundred pupils need not cost above twenty-five or thirty thousand dollars. The schools already possess from twenty to two hundred acres of land each (Brick has over eleven hundred) and more or less adequate and satisfactory school and dormitory buildings. All have beginnings of vocational equipment; shops, domestic facilities, barns, stock implements, much of which has been added in furtherance of ideal above set forth. Some lack here, others there. Two thousand dollars would bring up the best one to the normal standard of this type. The least developed needs ten thousand or more.

The schools are struggling up and having a full share of growing pains. They are not finished products but only in the making. Yet they

have come so far that their needs are not immeasurable, but quite capable of satisfaction through a modest investment of Christian capital.

What these schools and their sister group of city institutions need is a Dr. Pearsons in four figures, a man who can give in terms of $10,000 or less, and who will make himself, through a series of years, the patron of our Christian "middle" schools as Dr. Pearsons has been of the colleges. The A. M. A. has from twenty to thirty such schools, including those for mountain youth. The Education Society and the American Board have some of similar type. It is a pretty definite type, educationally speaking, which they are trying to reach and an initiative in four figures would enable anyone of them to rally enough friends and resources to put it past the crisis of its existence. A man with a paltry million could help this whole group of missionary agencies into rounded efficiency. The general constituency of the Association would greatly rally to bear the additional burdens of their support.

These schools exist, splendid examples now of Christian usefulness. They need to be forged into instruments of precision and turned upon the central problem of our rural population, the moral reserves of the nation and of the race.

THE NEGRO'S CASE BRIEFLY STATED

By One of the Race

Rev. Robert E. Jones, the very able editor of the *South Western Christian Advocate*, a paper published in New Orleans, devoted to the interests and Christian welfare of the Negro people, in the issue for the beginning of the year 1910 brings a message to the Negro people. The points which are so well made are so important that they should be extended beyond the reading of the paper which presents them. We wish that our limitations of space did not compel us to abbreviate.

The Negro is becoming more sensitive to oppositions and discriminations. This is the outcome of his growth. Much of the pain that the Negro suffers is a growing pain. A Negro physician of large practice and of high standing in the community where he lives, confessed in our presence that his education was not only his embarrassment, but the cause of a great deal of unhappiness. To illustrate: Our enemies, and our friends as well, have measured our stature at a certain height and have placed our sky at that point. Contrary to expectation, the Negro not only reaches the point allowed him, but he is going beyond it and it is his upward growth, where his head touches the line of demarkation, that causes him to feel the pain of discrimination and of oppression.

The Negro is in this country to stay, and while he may go in some numbers to Africa, there will be no general exodus. There will hardly be any colonization, although if suitable territory could be secured and Negro states erected with the full privileges and rights, we believe the Negro would be ready for colonization in this country, but not upon some rocky soil of the far Western States. His brawn has made fertile one section of this country, and if he is to be colonized he wants a part of his sunny South.

The Negro is not unmindful of the fact that he must have a large hand in the settling of the vexatious and vital question in which he is the chief and all-absorbing character.

There are some things, therefore, that the Negro should do.

1. He should never forget those who have helped him to this goodly day. One of the brightest chapters in the entire missionary history of the world is the effort to uplift the Negro; and those men and women

who out of their kindness of heart, gave life and money for the Negro's redemption should never be forgotten.

2. As the Negro has been helped he should turn his eyes toward Africa. The hundred and fifty millions of his kith and kin are there. A mighty empire may yet be constructed out of the millions upon the dark continent.

3. He must see to it that there is a decrease in his crime record. This is his vulnerable point. This proposition does not admit of discussion; it is mandatory in itself. For the sake of his own good name and his future prosperity there must be a reduction of all classes of criminals; and while we grant that there has been no harboring of criminals as has been charged, the Negro's genius must settle upon some course by which he can rid himself of the lower and baser part of the race which has been as a millstone about his neck.

4. He must stop his alarming death rate. To this end the preacher as much as the physician can lend a helping hand. There must be an education of the people upon the common laws of hygiene, the simple rules of health, particularly as to ventilation, cleanliness of body and the use of the common foods, and more than all the discarding of patent medicines.

5. He must cultivate a life on the high levels. If there has been any attempt to excuse the race on some things because of the history that is behind the Negro, he must look forward to the things that are high and noble, and in his social relations he must strive for the purest and be satisfied with nothing less than the pure.

6. He must ally himself with every movement that tends towards the elimination of the saloon. The greatest hindrance to-day to the growth and development of the Negro is the whisky traffic. Eliminate this and many of the ills will go.

7. When the Negro is given a job to do he must do it well. Whatever else other men may do, it is his business to show capacity, honesty of labor, faithfulness of duty, loyalty to employer and willingness to work. If he can secure for himself the contract to do the labor of the country, in a short period of time all things else will come his way. Labor and not capital is the backbone of the industries.

While the Negro appreciates the part he is to play in his own redemption he is not unmindful of the fact that there must be some help from without: and if he were asked to name some of the most vital things that concern him and which he desires of those from without, he would state:

1. Equality before the law. Equality not only when Negro and Negro are involved, but equality when white men and Negroes are concerned. It is a fact that in ninety-nine cases out a hundred, when a Negro is involved in a civil or criminal court, where his opponent is a white man, he gets the worst of the case because in the majority of cases he is condemned before the trial. The Negro wants simply a square deal at the hands of the people who administer the laws.

2. Let there be no mincing of words. The Negro wants his political status guaranteed; he wants a hand in the government, first because he is a man; second, because he is living under the folds of the American flag that promises to every man the sovereignty of citizenship; and more than all, he wants his citizenship guaranteed because he has been willing to die at every call of the country, and at times when the country was very seriously in need of his response.

3. The Negro desires an education for his children; a school term sufficiently long and teachers sufficiently competent to give to the child a common school education, so that the child may enter upon life with a vision and the sense of responsibility that will make him a useful citizen. Ignorance is the great handicap of the race; and the Negro appreciates that fact.

4. Much is said as to race purity, as though the Negro were a voluntary sinner in this regard. In a long-spun article in one of the magazines of this

country an author comes out discussing racial purity in the South. As a matter of fact in this regard the Negro has been sinned against. The womanhood of the race has been outraged times without number; and there are white men who spend the strength of their intellect to invent plans by which they can encompass and bring within their net Negro women. The Negro is willing to sign a contract to-day, written in his own blood, with his hand over his heart and his eyes in God's eyes, to keep forever apart the races. If there is one thing that has damned the moral life of the Negro it has been the invasion on the part of unscrupulous, immoral white men, who have used their position, their wealth, their influence and their power to degrade the womanhood of a helpless people. Perhaps some one will say that this situation is not so serious now as it used to be. Let that be granted; but it is serious enough.

5. The average Negro is very conscious of the fact that he carries his life in his hand daily. He knows and knows well that any morning he crosses his threshold to enter upon the duties of life he can find, if he desires, sufficient insults and infringements upon his rights which, if resented, would lead to fatality. He knows well that guilty or not guilty, in the large majority of communities in the South, the life of the Negro can be taken and there is no redress, absolutely none. The life of the Negro is as sweet to him as that of any other man; and when he transgresses the law of the country he should pay the penalty, whatever that penalty may be. But he wants a sentiment created which shall make his life as sacred as the life of any other man, to the end that men shall not be so quick to assault the Negro, feeling that they are entirely immune from the punishments of the law. There are actually white men who boast of the Negroes that they have killed. There are others who, like the Red Men of long ago boasting of their scalps, desire to have to their credit a certain number of Negroes killed.

6. The Negro desires a place to earn a livelihood; and be it said to the credit of the Negro that though there is a shiftless and thriftless class, Negro beggars are few and far between. Let us not be ready to forget that although forty years ago he was turned out naked, and without the next meal, the Negro has maintained himself without special help from the government. He has managed somehow to make his way; and what the Negro wants to-day is a place in the industrial life of the country, North and South, where with his muscle and brain he may by the sweat of his brow earn a livelihood for himself and for his family.

7. Perhaps the most intense yearning of the Negro to-day is for the sympathetic coöperation of all God-fearing and patriotic citizens in the South as well as in the North, to the end that he may lift himself to the point where he can command respect of all the people. The Negro is not a fool. He desires and uses every legitimate means to win the confidence and coöperation of the Southern people among whom he lives in large numbers, and to maintain at the same time the good will of the people at the North. The Negro knows well the philosophy which teaches that both oppressed and oppressor are joined together. He knows that not of his own choosing all are inseparably linked; that we rise or fall together.

The Negro stands ready to help himself and as far as he is permitted he extends a hand and begs for the helpful coöperation of Southern white men and of Northern white men to the end that he may rid himself of the handicap in ignorance, in crime and in poverty, so that day by day he may grow to be less of a burden upon the communities in which he lives.

COTTAGE GROVE ACADEMY, COTTAGE GROVE, ALABAMA

By One of the Teachers

THIS school is located in the heart of the country amid a thickly settled community. It is thirteen miles from the nearest railroad.

The principal, John R. Savage, B.A., who founded the Cottage Grove Academy, was born in the black belt of Alabama, many miles from civilization. He was in his teens before he had seen a village. He was led to an AMERICAN MISSIONARY SCHOOL at length and prepared for Talladega College, where he was graduated with the degree of Bachelor of Arts.

When he had completed his education and the time came to enlist himself in some work he refused more attractive situations and decided to contribute his life to giving other rural boys a better opportunity than he had enjoyed. To do this, he must go and live among them. He did so, and this is the mission of Cottage Grove Academy. It has already taken 300 of these children out of their inferior log cabins and given them

COTTAGE GROVE SCHOOL, ALABAMA

seven months of graded instruction a year under well prepared teachers. It has received from other rural communities a score of their most promising youth, and trained them to love the country life and to give themselves to its improvement.

The change which has come over the appearance and lives of the people of this rural section is very marked. The transformation is wonderful. One or two examples may illustrate.

In the early days of the school men would come to church on a Sunday wearing their overalls; women wearing aprons, collarless, and with strings upon their hair. Not long since at a week-day gathering, both women and men presented a striking contrast. There were no overalls, nor was there an apron to be seen; there were many evidences of a growth in tidiness and self-respect. The men wore collars and neckties, and the women were dressed with care. Most of them wore collars or necklace of some description.

Before the academy was two years old a "frolic" was given at a home near the school. The slumber of our school family was disturbed at a very late hour by a general bedlam. These semi-barbaric breakdowns were great social events, and were attractions in the fall and winter.

We introduced a monthly sociable at the school and invited and encouraged these young people to attend. They were shy at first, but after a few of these informal gatherings, the breakdowns grew less popular; now we seldom hear of one in all the region.

The Justice of Peace, testifying at an institution not long since, said that prior to the establishment of the academy, his services were constantly in demand, settling disputes and preserving the peace, but during the past few years the office had not paid him enough to buy his paper.

A few Sabbaths ago on regular meeting day at one of the near-by churches, an invited minister filled the pulpit. Ten years ago his sermon would have been regarded excellent and would have met a hearty response. But on this occasion it was a great misfit, and fell flat. His hearers, though far from the ideal of intelligent worship, had outgrown that old-time style of preaching.

A number of young people, who have finished our course of study, have passed a rigid state examination as teachers and are handing on to others the good which they have received here. They have gone into more remote rural corners.

One of them writes: "I have a very full school now. The patrons have a new schoolhouse nearly enough completed to have school in it. The people seem to be so pleased with what I have done for their children that they have said they are going to have me stay on if they have to pay every cent they possess."

Still another writes: "The Young Men's Christian Association has been organized. A meeting is held every Friday night. It has proven to be one of the greatest helps to young men ever known here."

A farmers' meeting is held once a month. Farmer Hiram Jones raised ten wagon loads of turnips, measuring from twelve to eighteen inches in length, and from four to five inches in diameter. The school is bringing about a better feeling between the races, and respect for law and order. As the white people see our endeavor for improvement and our successes, the friendly relations are strengthened. Our school is a center and source of many good influences.

NOTES FROM THE FIELD

Some quotations from teachers' letters from a few of the one hundred and more schools of the A. M. A. It will be seen that most of the pupils come from lowly conditions and greatly need the help which our missionary schools give them.

LINCOLN SCHOOL, MERIDIAN, MISS.

Twenty-one years ago our little work here on Lincoln Hill was started. As we began with only 28 pupils in two rooms, we must acknowledge some growth, for now we have about 300 each year; and there would be more only we cannot receive them. Last year the demand was greater than ever before, and we had more than 350 in our school, and we were so crowded that we were obliged to chide our own work; it seemed so imperfect. We need patience and time to reiterate that the teaching may not "get away." I am compelled to explain the expression. A boy in a history class was one day questioned by his teacher in this way: "What tribes occupied this Territory at this time?" He hesitated a moment and rubbed his head, and then said, "I declare I *knew* those tribes, but they got away from me." When the examinations for the city public school teachers were in session, one question in physiology was: "What are warm-blooded and what are cold-blooded animals?" A young man with positive opinions at once wrote, "Warm blooded animals are alive and cold-blooded ones are dead." And because of this tendency to let lessons "get away," we have to give "line upon line," many times over.

We had looked forward with much distress to our opening, for there came so many wails about poor crops, and late harvests, that it seemed as if the pupils from the country could not attend our school this year, but on the first day we had two hundred report and more are coming in every day. Many have obtained places in the city where they can work two or three hours a day, thereby helping themselves to a little money for books and board and tuition. It is not much, for the pay is small, yet it is indeed a help.

In the really new pupils who enter we find fertile soil, and only the teachers in the field can understand how untaught these children are, who come from fields and woods, never having met with any people of culture, and not knowing the meaning of the common facts of nature and life, and not understanding the simple things almost breathed into the young country child at the North. They are ready to hear and accept as fast as they understand, and their ideals are often far-reaching. We are aiming at the highest work we have ever attempted, and we mean it shall be attained this year as well as attempted. Many of our pupils are working in schools as teachers this year.

GIRLS' INDUSTRIAL SCHOOL, MOORHEAD, MISS.

I will give a new teacher's first impressions. One's first thought coming from the North on seeing the colored people is that they are a needy people. From what I have been able to see thus far, I am sure that the girls have great love and trust in their principal. She makes the school a bright, cheerful, and wholesome home for them. The whole atmosphere is such as cannot help proving beneficial to them as they grow up here, and afterward wherever they go.

Our school began the term with forty girls, and they are, for the most part, very bright-faced children. The girls who have been here before fall into the ways easily and seem so glad to be back again. The smaller ones, who have come for the first time, are homesick and cry to go home. One little girl wrote a letter to her sister with whom she lived, which was quite pitiful:

Dear sister. Please come over here Saturday if you don't I want papa to come over here and see me. I can't stay here without you all. I can't come to school without crying. I don't enjoy myself no way. Sister, if mama was living

she wouldn't let me come way over here and her in Jackson. I have been feelin' bad every since I left home, so I will close please come sister if you please. Papa please come I am worried.

This same little girl seems quite happy and contented now, after just about a week.

Our principal received a letter several days ago from a woman who wanted to send her little girl to school here. It read something like this:

I wants her to take first books 2 music 3 seamster and 4 handwork and you will please note me to this end, also what they have to ware top and bottom in school.

The most of the girls like the domestic science work better than the diligent studying in the school room. All their work is inspected, and if it is not finished neatly, it has to be done over. How much it means to them to learn to do these things right when they are young. One girl was heard to say, "I am going to be a seamstresster when I grow up."

There is quite a distinct choice among the girls in looks and actions. Some of them seem more cultured and refined by nature than others. It is quite encouraging to find that these have come from homes where their parents have been educated in one of the good schools for the colored people. They are certainly growing better each generation.

SALUDA SEMINARY, SALUDA, NORTH CAROLINA.

To me a northern girl making her first visit in the south, the trip down was full of interest. The large number of Negroes, singing so happily at their work and laughing so heartily at every funny thing, the gorgeous coloring of the many kinds of trees, the little rough board houses close to the railroad track, were all so interesting that I had not any time to be homesick. We reached Saluda just as the sun was setting and the evening light covered up any external unpleasantness. The ride up to the Seminary was so beautiful that the peace and quiet seemed to sink into our souls, more so as the Sabbath quiet was settling over the village, it being Saturday night when we reached here.

As we came in sight of the building, hidden among the trees, we all exclaimed with one voice, "How beautiful!" The large new building is light, three storied and so pleasantly arranged that we enjoy it very much. The building was not quite finished; the rooms are not all furnished—though there are beds and the other absolutely necessary things in them all.

That first morning of school, Tuesday, October 12th, is one I shall never forget, especially as it is my first year of teaching. We have school in the old building under the brow of the hill; and interested as I was in the children in the room, when a woman in a calico sunbonnet and apron went past riding a mule, it was nearly as impossible for me to refrain from looking out of the window as it was for the children, though our motives in looking were not the same, I imagine.

It is hard to realize that there is a great difference between these people and our own home people, for looking into the faces of the children we see there the same bright and happy looks as we find in the North. They are so neat and clean, their ways are as fascinating as those of the Northern children, while their chivalric nature finds expression in the bouquets of flowers laid on teacher's desk every morning, and "apples and 'simmons for teacher to eat."

The first week passed with no time to do anything except school work until Saturday morning came, and then I was allowed to look in at the salesroom. A teacher who was here last year has charge of the salesroom. You probably know that the clothing sent in barrels to us is placed in a little room at the old building, which we call the salesroom, and there is sold to the mountain people, sometimes in exchange for cabbages, sweet potatoes or squirrels and sometimes for money. The girls at the school have first choice and the rest is

sold to the women who come in, some many miles, horse or mule-back, to get "an old loose waist for mornin'," or "an old thick coat for milkin'," or "some clothes for the childer."

We feel that the work would be three times as well done if we could come into personal contact with each scholar through his home and parents.

GRAND VIEW, TENN., A MOUNTAIN SCHOOL FOR THE MOUNTAIN PEOPLE.

I am glad to have this opportunity to bring you a message from Grand View. I bring greetings to the old friends of the school as well as to the new. As I sit writing to you to-night the faces of many of our boys and girls rise before me, and I want to give you a glimpse of their lives as I have learned about them from those who gather to this mountain-top school from valleys, mountain coves and lonely cabins of this region. You know something about the Highlanders of the South, but I know what the life is, for I was born in one of these cabins to the heritage of poverty, isolation, and lack of opportunity. So I write to you from the fullness of my heart's desire to see the lives of our young people made happier, their lot more fortunate, and their rightful chance in life not denied them.

It is true that our people are behind, and belated. It is not their fault, conditions have been hard. But throughout all this mountain region there is an awakening, and a desire for an education and better living. Parents make sacrifices, children work hard and appreciate the opportunities that they can find or make. I knew in my young girlhood what the longing for an education was, and I try to make my life show my gratitude is for the blessings that have been mine through just such good people as those to whom this letter will come. An Illinois pastor could tell you if he remembers the blotted and awkward scrawl of a letter that found its way to him from the Tennessee mountains, and a good Illinois doctor could tell how a scholarship supplied by him helped me to go to school.

I would like to give you an example of the appeals that the principal receives. It is of recent date and reads thus:

Dear Sir—I take the pleasure of writing you a fue lines to let you know that I am a poor boy, and that I hant got no learning, and I wont to git a place in your chool that I may get a larning. I havent got eny money to pay my way but I can work. Miss ——— (a former graduate) toled me about your chool she said that you would take me in and let me work my way through the chool I am willing to do eny way in order that I may hav a edecation Prof. write and tell me whether you can furnish me a place in the chool or not Prof. I can do most eything that you may want done Miss ——— will tell you what kind of a boy I am at chool so I will close for this time so write soon and let me know wether you can furnish me a plase after Christmas. Respetefully yours.

I wish there might be time for me to take you with me to the homes that have been blessed and brightened by this school—and to those that wait yet for the blessing to come. Is it too much to hope that some to whom these words come will feel moved to help extend our scope of usefulness "according as the Lord has prospered them"?

We could pay the entire cost of our dining-hall if we only had enough clothing to sell. The mountain people come in from miles around, on mule-back, and afoot, with a little hoard of money, or some produce to exchange for clothing, and many times we are unable to supply them. In your closets, dear reader, and in roomy old attics, you may have clothing that you are not using, will probably never use, and which you could put to this good use. Each barrel sent gives some young man or woman a greater chance to procure an education, because its sale helps pay our running expenses We are trafficking not alone in second-hand goods, in this work, but for better lives and souls down here in Tennessee. Can you help us?

PORTO RICO

From Fajardo, Porto Rico

Interesting letters from our missionaries, Dr. Edwards and Mrs. Edwards, cause us to be thankful that their work is extending in influence, and that it is marked by positive spiritual growth in many quarters. Dr. Edwards writes: "The meetings in the First Church of Fajardo have been well attended during the year. This autumn and winter especially there have been large congregations on Sunday nights; at times the auditorium is full with the school room back of it being called in requisition. Our prayer meetings are well attended; between sixty and one hundred and fifty present, oftentimes reaching the latter figure and very seldom as low as the former; it has been mostly around one hundred and twenty. We have had some very interesting spiritual meetings. The Sunday-school and Bible Conferences are well attended.

ASCUNCION DELGADO AND CARMEN CRUZ DE DELGADO, FAJARDO, PORTO RICO

Mrs. Edwards writes: "I have written before about Ascuncion Delgado, and Carmen, his wife. These two people are faithful Christian workers and are doing much good. Their home is a light in the neighborhood where they live. They have no children of their own, but have seven children from the age of six to fourteen years under their care. You would think they kept an orphanage. These children have all been taken in since Ascuncion and Carmen became Christians. They are all being taught the Scriptures. We found a neighbor and two girls of our church at their home, and learned that they were gathered there for family prayers. Ascuncion told us that for four years he has had family worship at this hour, and that many a person drops in on them as we did then. Teaching religion in the homes is a strong point in Ascuncion's work. He goes out for miles into the country places doing personal work in the homes and telling the inmates of the importance of knowing God's word. I send you a

picture of the Atillo chapel. Ascuncion himself was the architect and builder, and now within those walls he is laboring and building a foundation for Christian work that will

ATILLO CHAPEL

stand for generations. Our church paid $36 for the lot, and we collected $20; the Sunday-school donated $15, and the remainder was paid by private donations, one lady giving $100.

"On Christmas night Ascuncion had his entertainment at Atillo chapel. Some people who had never seen such a thing before as a Christmas tree, when looking at it as it glistened in the light said, 'That must be the saint that the Protestants worship.' This will sound strange to you, but the Romanists must have something visible and tangible to worship and they cannot realize that we do not the same. A little incident at the Christmas festival interested us. In one of the families all the children have been taught to pray at family prayers. Before distributing the gifts from the Christmas tree, Ascuncion announced that Tomasso Jimaney would close the devotional part of the service with a prayer. A little child was lifted up from the aisle, and Ascuncion stood her upon the platform. I wish you could have heard this tiny child while with bowed head she offered the closing prayer. It was very impressive indeed."

NOTE AND COMMENT

A.M.A. Figures

Statistics cannot tell the story, but the extent of the work of the AMERICAN MISSIONARY ASSOCIATION may be recalled in part by the following figures:

Negro Educational Work in three theological schools, three colleges, twenty-five secondary institutions, and thirty-six other schools, with more than 13,000 pupils under instruction, including that of agriculture, the mechanic arts and the domestic sciences.

For the White people in the South, eight educational institutions, one of which is of college grade, and thirty-three churches.

Add to this our Indian missions, the Alaska, Chinese and Japanese, Porto Rican and Hawaiian, totaling 101 schools, 233 churches, and nearly 18,000 pupils in all grades of instruction up though the colleges and the theological seminaries.

Tuskegee

We note with interest the great meeting recently held in New York city in behalf of Dr. Washington's noted school at Tuskegee. It was attended by many of the most prominent citizens of the metropolis. Dr. Washington was at his best, as usual. He closed his address with an appeal for funds for Tuskegee's educational work, saying the work costs $250,000 a year to maintain, and there are now 1,500 pupils under different grades of in-

struction. We are gratified to know that Tuskegee has an endowment fund of $1,500,000, which yields an annual income of $100,000.

We certainly rejoice in the great wealth and prosperity of Tuskegee. We would not covet our neighbor's goods. May they always abound. Would that the AMERICAN MISSIONARY ASSOCIATION in its educational and missionary appeal for its widespread, thorough and strong work might have a somewhat relative support. We note the fact that the $250,000 recommended by the Advisory Committee for the AMERICAN MISSIONARY ASSOCIATION from the Congregational churches of the United States is the exact amount of the yearly cost of maintaining the school at Tuskegee, viz: $250,000.

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Efficient Negro Ministers. Rev. J. E. Moorland

The American Negro Academy founded by Dr. Alexander Crummell, publishes occasionally papers by representative Negroes. Number thirteen of this series, written by Rev. Jesse Moorland, is received by us, in which he states the demands and pleads for the supply of increased efficiency in the Negro ministry.

His regret is that so few young Negroes are willing to give even a respectful hearing to the claims of the ministry. He is sure that the church has no larger opportunity for advancing the Lord's Kingdom than in just this phase of service. "Perhaps the fact that there are so many inefficient licensed preachers who are intellectually as well as spiritually unprepared for the great work of the ministry, may have been the harmful influence to deter promising young men from entering the ministry. Other provision should be made for ministers by well equipped churches and leaders of the people. They should have such training as will make them able to place the emphasis in their work where it belongs. The great reformers of the church have always been men of the broadest training. Is it too much to urge those in charge of the training of our ministers to consider seriously the compelling need of so recasting the course of study that a higher grade of men shall be attracted to the ministry and that a thorough, comprehensive, yet practical training shall be given which will fit men to preach the Gospel of Christ with a real meaning to men in the twentieth century?

I plead with Christian parents to lay their promising sons on the Master's altar, and to the church and college I cry, 'Awake and behold ruin of home and country if you fail to lead many of the ablest and best of those under you into the Master's service.'"

❦

Is the White South Educating the Black South?

The Superintendent of Education for the State of Georgia proves with facts and figures that the Negroes of the three States — North Carolina, Virginia and Georgia — not only meet every item of public expense for the education of Negro children, but have to their credit a substantial balance, which is a small return for past favors received at the hand of southern legislatures.

The facts following are taken from a report, which was submitted some time ago to the Educational Conference which was held in Atlanta, Georgia. It shows that the South is spending $32,068,851 on her public schools. Of this amount $23,856,914 is paid for teachers—white and colored; that is, seventy-four per cent. of the total is paid for teachers. Negro teachers are receiving $3,818,702, or 12 per cent. of the total expenditure, while white teachers are receiving 65.4 per cent. It is well known to all that the amount paid to Negro teachers is by far the largest item of expense in Negro public schools, and in many cases the total item of expense. In addition to the expense of Negro teachers the south is paying $917,670 yearly, which makes the aggregate

cost of Negro schools $4,736,375. These figures relate to the States of Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, Arkansas and Tennessee. This territory embraces eighty-four and four-tenths per cent. of the entire Negro population of the country.

The Negro population in these several States constitute forty per cent. of the total population of the States named. "Hence," observes the Superintendent of Education, "the Negro school teachers who have charge of about forty out of every one hundred of the children of the South, are being paid only twelve per cent. of the school expenditures." The total cost of all the Negro schools is only 14.8 per cent. of the $32,068,851 expended. In other words, the white public schools in the South, which take care of only 60 per cent. of the population, are between six and seven times as expensive as the Negro public schools, which take care of 40 per cent. of the population.

The author goes further and takes the States of Virginia, North Carolina and Georgia and ascertains from records that the Negroes actually pay on property and polls and their share of railroad taxes and corporations more to the permanent school fund than is devoted to the education of Negro children.

This showing on the part of the Negro in self-support of his own schools ought to be a source of gratification to his friends everywhere North and South, who have been giving of their means for his upliftment. (*S. W. Christian Advocate.*)

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An Educational Pointer

It was a pioneer town in the Canadian Northwest; the new teacher had issued a demand for geography text-books in the upper class. An irate mother met the pedagogue on the only street, and with a menancing fist demanded, "You want my Julia to get a joggafy, 's it?"

"Yes, Mrs. Malony, it will be necessary for Julia to provide herself with the required text-book." "Well, she won't get it, young man; she don't want no joggafy. You teach her figgerin', stick to the figgerin', teach her to make money, and if she has money enough, *she'll find the stations.*"

❦

Some Examples of Educational Skill Sent in for a Prize Competition in Anglo-Saxon England

The earth is an obsolete spheroid.

Lord Raleigh was the first man to see the Invisible Armada.

Shakespeare founded "As You Like It" on a book previously written by Sir Oliver Lodge.

Tennyson wrote "In Memorandum."

King Edward IV had no claim by geological right to the English throne.

Louis XVI was gelatined during the French Revolution.

Gender shows whether a man is masculine, feminine, or neuter.

James I died from argue.

An angle is a triangle with only two sides.

Geometry teaches us how to bisex angels.

Parallel lines are the same distance all the way, and do not meet unless you bend them.

A parallelogram is a figure made of four parallel straight lines.

Horse-power is the distance one horse can carry a pound of water in an hour.

Gravitation is that which if there where none we should all fly away.

A vacuum is a large empty space where the Pope lives.

A deacon is the lowest kind of Christian.

Algebraical symbols are used when you don't know what you are talking about.

A renegade is a man who kills a king.

In India a man out of cask may not marry a woman out of another cask.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York

Corresponding Secretary: Charles H. Richards, D.D. Treasurer and Recording Secretary: Charles E. Hope. Field Secretaries: William W. Newell, D.D., 153 La Salle Street, Chicago, Ill.; Rev. Roy B. Guild, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Berkeley, Cal. Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

FIFTY-SEVENTH ANNUAL MEETING OF THE CONGREGATIONAL CHURCH BUILDING SOCIETY

The fifty-seventh annual meeting of the Congregational Church Building Society was held on Thursday, January 20th, 1910, beginning at a quarter after two o'clock in the afternoon, in the Dwight Place Congregational Church, New Haven, Connecticut.

The President, Dr. Lucien C. Warner, presided at the meeting. The session opened with the hymn, "A Mighty Fortress is our God."

Devotional services were conducted by the Rev. Oscar E. Maurer, pastor of Center Church, New Haven, Connecticut, who spoke on "Church Life in our Times."

Prayer was offered by the Rev. Frederick Lynch, of New York, and all joined in singing "O where are Kings and Empires now."

Words of greeting were given by the Rev. W. W. Leete, D.D., pastor of the Dwight Place Congregational Church, and a response was made by the President, Dr. Lucien C. Warner.

The President appointed as a Nominating Committee: Rev. W. A. Rice, D.D., of New York, Rev. Allison D. Adams, of New Haven, and Mr. Edward E. Jones of New York.

An address on "The Growing Need in our Cities" was given by the Rev. Samuel L. Loomis, D.D., of Westfield, N. J.

An address was given on "Home Missions and the Progress of the Kingdom" by the Rev. Hubert C. Herring, D.D., of New York, Secretary of the Congregational Home Missionary Society.

An address was given on "Our Churches in the Rocky Mountains" by the Rev. Annette B. Gray of Cheyenne, Wyoming.

The business session of the Society opened at twenty minutes after four o'clock.

The minutes of the last annual meeting were presented and reported as read and approved at the last annual meeting.

Secretary Charles H. Richards then read the Fifty-seventh Annual Report of the Board of Trustees, which was accepted and ordered placed on file and printed.

The treasurer's report for 1909 was read by Mr. Charles E. Hope, with the statement of the auditors, and it was accepted and ordered placed on file and printed.

The reports of the Field Secretaries, Rev. Roy B. Guild (New England), Rev. W. W. Newell, D.D. (The Interior), and Rev. H. H. Wikoff (Pacific District), and Mrs. Charles H. Taintor, Assistant Field Secretary, were also presented and accepted.

Upon motion it was voted that the selection of the place for the next Annual Meeting be referred to the Board of Trustees, with authority to appoint it at any place where it can legally be held.

The Nominating Committee made its report nominating the following officers and trustees, who were unanimously elected.

President, Lucien C. Warner, LL.D.

Vice-Presidents { Aaron B. Mead, Chicago, Ill.
Elbridge Torrey, Boston, Mass.
H. Clark Ford, Cleveland, O.
Marion Leroy Burton, Ph.D., Northampton, Mass.
Alexander Lewis, Ph.D., Kansas City, Mo.
Harry P. Dewey, D.D., Minneapolis, Minn.
S. Parkes Cadman, D.D., Brooklyn, N. Y.

Recording Secretary, Charles H. Richards.

Trustees,

For three years: William Hayes Ward, D.D., Samuel Lane Loomis, D. D., John H. Allen, Rev. John S. Penman, Charles L. Beckwith.

For one year, to fill the unexpired term of Rev. Wm. Dana Street: Rev. Samuel Colcord.

An address on "What We Did at Cherry" was given by Field Secretary Rev. W. W. Newell, D.D., of Chicago.

An address on "Late Tidings from the New South" was given by Field Secretary Rev. Roy B. Guild of Boston.

The minutes of this meeting were then read and approved, and authority given to the secretary to complete the record after the evening session.

A recess was then taken for dinner.

At six o'clock dinner was served. A large company gathered in the social rooms of the church and after prayer by Rev. Oscar E. Maurer, a social hour was enjoyed by those gathered at the tables.

At 7.30 p. m. the Society met again in the auditorium of the Dwight Place Congregational Church. The congregation united in singing "The Church's One Foundation."

A devotional service was conducted by the Rev. George S. Rollins, D.D., of Springfield, Mass., who spoke on "An Elect Nation." Prayer was offered by the Rev. Frederick A. Sumner of Milford, Connecticut, and all joined in singing "Jerusalem the Golden."

An address on 'How it Looks to a Superintendent" was given by the Rev. W. B. D. Gray of Cheyenne, Wyoming.

An anthem was sung by the choir of the Dwight Place Congregational Church.

An address on "Helping the Struggling Churches" was given by Miss Lydia A. Finger of Chicago, Ill.

The Rev. Samuel H. Woodrow, D.D., of Washington, D. C., then gave the annual address on "The Church and the Nation."

On motion of the Rev. W. W. Newell, D.D., of Chicago, the following minute of appreciation was adopted by unanimous vote:

The Congregational Church Building Society, gathered in its fifty-seventh annual meeting, desires to place on record its gratitude to the Dwight Place Congregational Church of New Haven, for the opportunity this church has offered for this splendid gathering. The gracious service of the ladies of the church in the beautiful and bountiful tables supplied by them, has made for good fellowship, and with the hospitality of opened homes, has made completely successful the session now closing.

We express to Dr. Leete our appreciation of his untiring labor for the success of this day. A member of our Board of Trustees and pastor of this church, it is to him and to the church we offer our thanks. Together they have made possible this annual meeting, the best so far held by the Congregational Church Building Society.

The hymn "Come Thou Almighty King" was then sung by the congregation.

The benediction was pronounced by the Rev. S. H. Woodrow, D.D., after which the Society adjourned.

FIFTY-SEVENTH ANNUAL REPORT OF THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Presented by Secretary Charles H. Richards

For the first time in its history the Congregational Church Building Society holds its annual meeting outside of New York. Appropriate legislative action was secured during the year permitting this to be done. In the exercise of this larger freedom, what is more fitting than that we should come to New England, where generous giving to all our benevolent work still exceeds that of any part of the country? What more fitting than that we should come to New Haven, the city of Leonard Bacon, one of the Founders and the first President of this Society, who for many years was a leading spirit in its counsels? What more fitting than that we should come to this church, whose former pastor, Dr. Twitchell, was one of the most zealous and faithful members of our Board of Trustees, and whose present pastor, Dr. Leete, is on our Board to-day as a wise and valued director of the work?

We greatly appreciate the cordial invitation which has brought us into New England, and the gracious hospitality of this church which gives us such a generous welcome. It is certainly appropriate that a National Society, carrying on its work in fifty states and territories, should occassionally present the annual review of its work at several centres of its great constituency. This first step outside of the Empire State may lead us in future years still farther afield, into those sections of the country where many hundreds of churches of the Pilgrim faith and polity have been developed by our aid.

THE RECORD OF THE YEAR

Again we have to report one of the most prosperous years in our history. The total receipts of 1909 have been exceeded only twice, and if we had included the item of "specials paid directly to churches," protected under our grant mortgages, as in former years, we should have exceeded each of those two years by nearly $20,000. The total donations of the year are more than $76,000 larger than those of the preceding year, and have never been equalled before. The number of contributing churches is considerably

greater than in the preceding year, the gain being 122. The gains are partly offset by shrinkage in some of our receipts, the legacies being less than one third of those in the preceding year, and there being a slight decrease in other sources of income, but the net gain over the preceding year is more than $44,000.

DIFFICULTIES

While we are deeply grateful for these encouraging gains, we have been embarrassed by some peculiar difficulties. Never has there been such a rush of applications for our aid. The panic year is partly responsible for this, compelling us to bring over from 1908 not less than 105 applications asking for $147,775, which our too meager funds could not meet that year. In addition to these, we have received during 1909 one hundred and eighty-three (183) applications, many of great urgency and importance. They have called for $222,215. And besides these, about seventy-five churches have importuned us for the privilege of making formal applications for help, and we have had to express our sincere sympathy and ask them to wait until our funds would permit them to be enrolled on our list.

Meantime the money available for appropriation has been so inadequate that we have rarely been able to respond to one-tenth of the applications in any one month, and sometimes to only five or six. New applications, in the present condition of our work, have to wait a year or more before they can be reached for consideration and action. This is distressing to the churches, but is our only way of avoiding a debt. We need an extra $200,000 immediately to clear off our present docket, relieve the struggling and distressed churches, and prepare the way for the seventy-five other churches to get onto our list, which need our aid just as much as those already there. We need a John S. Kennedy who, realizing the far-reaching importance of this work in its relation to Home and Foreign Missions, shall give us a great legacy to provide for present and future needs. But we do not need to wait for men to die. The immediate emergency would be met if 200 men would send us at once $1,000 each. They would hear the echo of doxologies rising from every part of our broad land if they should do so.

THE JOINT CAMPAIGN

The Joint Campaign, whose primary object was to rally all our denominational forces to raise and pay the debts that crippled three of our benevolent societies, diverted attention from our work to some extent, and was a temporary embarrassment. But we threw ourselves into the united movement with hearty enthusiasm, believing that nothing was so important for our denomination as to clear away the obstacles and prepare for a great advance. Our Society will receive this year a tenth of the surplus after the debts are paid—a modest sum. Yet we hope to reap greater benefits from the movement in this and following years, in the deepened sense of responsiblity which has been aroused in our denomination, in the broader vision that has been given to our churches of their share in the work of the Kingdom, in the clearer understanding the churches have gained of the unity of our sevenfold benevolent work, and in the better and more general knowledge of the Apportionment Plan. If from the diversion of the Joint Campaign we lost something we might otherwise have received, we are confident that in the long run we shall greatly gain because of that united effort.

THE TWO MILLION DOLLAR CAMPAIGN

The most encouraging feature of the latter part of the year was the "Brotherhood Movement," which marks the spontaneous uprising of the laymen of our churches to undertake what is truly "a man's job," viz., the raising of the entire two millions of dollars needed to maintain the

work of our seven benevolent societies, as recommended by the Advisory Committee and approved by the National Council. They propose to get this done before the meeting of the National Council next October. It is a big task, but the men can achieve it if all will coöperate. It will mean great things for the future of our denomination in its organized work to spread the kingdom of God in our country and throughout the world. It shows the belief of our laymen that our churches can give the entire two millions asked, and that they will be glad to give it, if systematic and business-like methods are taken to secure it.

It must, of course, be kept in mind that what the Advisory Committee has recommended in the Apportionment Plan is, that, disregarding legacies, annuity gifts, repaid loans, special donations for particular objects, tuition, etc., the gifts of churches and individuals for the current work of the societies and sent to their treasuries for that purpose, shall not be less than $1,700,000, the Women's Boards raising the additional $300,000. If the "Committee of One Hundred Laymen," assisted by the Advisory Committee of One Hundred Ministers, can make this vision a reality this year, though it will not enable us to catch up with the tremendous need of the appealing churches, it will go a good ways toward it.

THE AIDED CHURCHES

The churches themselves during the past year have found their work in building more difficult and tedious than usual. Labor and material are much higher. The increased cost of living has made it more difficult to collect subscriptions. They have not been able to push to completion the buildings they had begun except with annoying delays. Although we have been holding appropriations for 262 churches already voted and awaiting their call for the money as soon as they can complete their buildings and meet our conditions of aid, we have paid appropriations to but 78 churches for their houses of worship, and to 25 churches for their parsonages. This is considerably less than we have lately been doing. We are hoping that improved business conditions will enable the churches to speedily complete their buildings and call on us for the money voted to them, and that we may soon return to our average work of helping to complete two churches and one parsonage each week.

SOME INTERESTING FEATURES

The record of the year has some interesting features worth noting. Very apparent has been a new vigor and vitality in the church life of our great denomination. This has been manifest in the formation of new churches; in the efforts to secure houses of worship and homes for ministers; in the enlargement and improvement of old churches; in procuring organs and other equipment to make the church more effective. This is to a considerable degree the secret of the extraordinary pressure upon this Society for aid.

A splendid example of the best way to commemorate a dear one passed into the larger life has been given by a distinguished citizen of Wisconsin. The Hon. O. H. Ingram has given through this Society $40,000 to erect in Washington, D. C., a Memorial Church in remembrance of a son. A beautiful structure, rising on Massachusetts Avenue, and nearly completed, will afford the opportunity for a well planned institutional work carried on under the leadership of a former pastor of Mr. Ingram. No stately granite shaft in a cemetery can begin to be so noble and effective a monument as this temple of worship and work with its perpetual ministry to the best life of men.

Nineteen years ago good Deacon Miner, of Connecticut, gave to this Society a gold watch, with the request that it be sold and that the proceeds help build a parsonage. A generous

friend bought it for $250 and returned the watch with the request that it be given to the first pastor who should occupy the parsonage thus built. It was bestowed on Rev. Lucas S. Childs of Oklahoma, who wore it with pride and delight for nearly two score years. He was one of the ablest and best ministers in that frontier territory. Last September he passed to his reward on high, and it was his dying wish that the watch should be returned to us, that it might help to build another parsonage. We have the watch here, and await another purchaser, who will buy it on the same terms.

A birdseye view of our work for the past year is given as follows:

Contributing Churches (gain of 122),	3,052
Number of States where our aid has gone in 1909	29
Receipts from churches and individuals	$132,726.79
Receipts, donations for special purposes	37,528.65
Receipts from legacies	12,081.46
Receipts from repaid loans	95,403.64
Receipts from interest and dividends	13,333.59
Receipts from other sources	1,089.08
Total receipts	$292,163.21
Of which, received from aided churches	143,696.00

DISBURSEMENTS.

Grants and loans to 78 churches.	$173,762.35
Parsonage loans to 25 churches.	16,925.00
Paid to churches specially designated	8,607.27
Money paid directly to churches and protected by our grant mortgages	22,300.00

APPLICATIONS

105 brought over from 1908, asking	$147,775.00
88 new applications for grants asking	103,240.00
55 new applications for church loans asking	97,400.00
40 new applications for parsonage loans asking	21,575.00
Total, 288 applications before the Board in 1909, asking	$369,990.00

APPROPRIATIONS VOTED.

70 grants amounting to	$65,580.00
47 church loans amounting to	80,850.00
37 parsonage loans amounting to	27,125.00
Total 154 appropriations voted amounting to	$173,555.00

APPLICATIONS LEFT OVER FROM 1909.

83 applications for grants asking for	$105,100.00
34 applications for loans asking for	84,225.00
11 applications for parsonage loans asking for	6,250.00
Total, 128 applications asking for	$195,575.00

OUR CO-OPERATING FORCES

We cannot close this report without a word of special appreciation and gratitude for the large company of workers whose united efforts have contributed to the success of the year. Our Trustees, who have given many valuable hours of time and careful thought to the problems brought before them; our Field Secretaries and special representatives, who have traveled much and labored assiduously to keep the story of our work alive in the minds and hearts of the churches; the three hundred and eighteen men in different states—state secretaries, local correspondents and home missionary superintendents—who have given us much voluntary service and greatly aided us with their counsel and coöperation, these all deserve our hearty thanks.

Above all do we render humble and hearty thanksgiving to God for his continued blessing upon our efforts, and beseech of Him his guidance and grace in the New Year that this work of church and parsonage building may contribute more than ever before to the progress of the Kingdom.

WHAT WE DID AT CHERRY

Rev. William W. Newell, D.D.

THE disaster at the mine at Cherry, Illinois, occurred one Saturday noon not long after the lunch hour. Standing back from the location of the mine shaft was the little frame Congregational church, which was the only Protestant church in the community. Among the long rows of houses in which the miners lived was one better than the others, where George Eddy, a mine boss, had his home. He was in charge of the night shift and had risen for his first meal for the day at the noon hour, and then walked over to the mine pit to smoke his pipe there. As he approached the pit he saw the smoke coming from the opening; over three hundred men were below and with a cry of "fire," he sprang to the engine house and gave orders to be immediately lowered to the bottom.

The workings in the mine were in the form of the sections of a fan running out from a common center, which in this case was the shaft. Once at the bottom his duty was plain; the men still working below had no knowledge of the fire, and Eddy ran out the first passage giving the warning as he ran, and the men working there escaped at once to the cage and were taken to the top. Reaching the back of the first passage, Eddy entered the cross section which took him over to the back of the next passage that ran out from the shaft. Coming in toward the center he warned the men in these chambers as he passed and many of them escaped, while he started out through the other unreached passages till all had been warned.

When about half through his task he came upon John Bundy, who was day mine boss, and who was in charge of a large gang of men so far back they had no idea of danger till George Eddy came to them. Bundy took his men out and practically all of them reached the surface in safety. When Eddy was coming back on his last trip he brought with him the men working there; by this time, however, the fire had a big headway and was leaping up the shaft, and choking smoke was beginning to fill the passage. There was but one thing to do, and that was to get his followers back from the fire before they should be overcome with the smoke and gas, and this he did, leading them to the furthest point from the fire it was possible to reach. Here with their picks they dug the coal with which they built a wall that was to separate them from the spreading death, and seeping water which trickled through from the surface of the ground 300 feet above, mixed with dirt about them, made the plaster used to make their wall tight so no gas could pass. Then putting out their lights they sat down to wait for the rescue they felt sure was to come.

Above ground the situation was no less exciting. John Bundy had no sooner reached the surface with the men in his immediate party than he went down again in the cage with a rescue party and brought up load after load of those who kept swarming about the bottom of the shaft as Eddy reached them with the warning of fire. There were thirteen men in that rescue party; seven of them were from the Congregational church, and John Bundy was the leading man in the church and the chairman of the Board of Trustees. The smoke was now pouring in big volumes from the mouth of the pit, but once more John Bundy and his brave followers demanded to be lowered. At his word the engineer reversed his engine, the great drum on which the steel cable was wound turned rapidly, and the car shot to the bottom. In great anxiety the miners at the top waited for the signal to hoist the car, but no signal came. They cried to the engineer that he must pull the car up. He hesi-

tated and waited with watch in hand for one more minute to pass; then under threats of violence the cage was hoisted, but this trip had been made once too often, and only the blackened bodies of thirteen heroes came to the surface; the cage had evidently been dropped into the heart of the fire and the party on the last trip had not reached the bottom alive.

The Congregational Church Building Society had put a thousand dollars into the church of Cherry. Your Western Secretary on the Monday morning after the fire secured the consent of Mr. Knecht, secretary of the State Bank of Chicago, to serve as treasurer of a fund for Congregational relief for Cherry, and with the secretaries of the Home Missionary Society and the Sunday School Society went before the Chicago Ministers union and asked for the appointment of a committee. This was agreed to and your secretary, as chairman, with Dr. McCollum as secretary, and with two ladies of the committee, left for the scene of the disaster that afternoon. Our train was met at the depot by John McDonald, state president of the Miner's Union, and we went first to the home of John Bundy, the leader of the rescue party, and assisted in his funeral. From there we went to a public hall, where we joined with the Red Cross, the officers of the Miner's Union and several other bodies in organizing the permanent relief committee to handle the general work of relief, for three hundred men were below ground, and most of them must be dead.

Then with no time to spare we went to the church; there before the pulpit were the four caskets containing four more of the rescue heroes, and a wonderful service it was as we talked together of how these men laid down their lives for their friends. Though we did not know it at the time, the little church was having a historic service that day; it was a varied service in three departments; upstairs we had the funeral; in the basement a hundred fatherless children were being warmed and fed, the only place in Cherry where warm food could be had for many; and 300 feet below ground George Eddy of the Congregational church was leading the imprisoned miners in a service of prayer and praise; a three-storied service which will never be forgotten.

MINERS' HOMES AT CHERRY

At first, following the fire, the mine was sealed up that the fire might be extinguished for lack of air. At that time the only living male member of the church was John Stenstrom, the barber of Cherry. He saw the poor women standing hour after hour, dumb with misery and in the sweeping blasts of wind, with hungry children suffering with them. There was the barber shop to keep going, and there was the church of which he was the one surviving male member. He could not do his duty by both; one must be closed—*he closed the shop.* When our train arrived we found signs in the store windows which he had posted: "All who are in trouble come to free dinner at the Congregational church at noon." Then with his own funds he bought meat and

bread, and calling in women from towns on either side of Cherry he prepared at his own charges to feed over a hundred on the first day. The service given by this man is beyond praise. He is the Superintendent of the Sunday-school, the representative in the town of the Y. M. C. A., the janitor of the church building, and the one barber of the town. We thank God and take courage when we see the service such a man gives in our place in time of need. The funds our committee took there replaced his funds for keeping the meals going after the first day, and by the third day a committee from the Catholic churches came over saying: "We are ashamed

CONGREGATIONAL CHURCH, CHERRY, ILLINOIS

of our lack of service, will you let us pay for the dinner to-day"; and this was done.

Before going to Cherry we wired Miss Dockery, the deaconess in charge of the Deaconess Hospital at Pana, another coal mining town of Illinois, to meet us at the mine. She came, and two other deaconess nurse-workers went there at our expense, and most of the visiting of the town has been done by our representatives. The Red Cross has been generous in its praise of the service we have rendered. Miss Marie Anderson is now there and will remain for the winter if needed, and we are planning to put in manual training for the boys and young men, and to have classes for the girls and women. Our deaconess will teach many how to keep better and cleaner homes; how to get better results from food, and how to improve the condition of the children. About $8,500 has come to your committee and after spending all that should be spent for immediate relief, there will still remain a large sum for the service of the community through enlarged church activities. To show that our funds are not needed now for the physical aid to the people, it will be enough to state that probably the relief fund will reach $300,000 and that if our money was added to it, it would only mean two cents a day per family during the period which they intend to distribute the relief. In contrast with this, what a wonderful service can be given with several thousand dollars in a better ministry to the people.

Just a week after the fire the main shaft was unsealed and the new rescue party made its tremendous effort to reach any possible survivors still below ground. They came to one pile of sixty-five who had died about the bottom of the shaft, and other groups here and there; but after long search they came to the wall built by George Eddy, and behind this, to the twenty-two half-starved and very weak men. These were brought to the surface, and wonderful was the meeting in the little church when the Congregational members of this party told of their trust in God and their intentions to live for Him in the days to come. Our denominational investment in Cherry has paid! In a score of other towns we could be as well equipped for as fine a work if our buildings which are now waiting completion could be aided more promptly. We are glad Cherry did not have to wait its turn, but was ready when the trial came!

ANNUAL REPORT OF

CHARLES E. HOPE, *Treasurer, in account*

Amount on hand January 1, 1909				$45,122.12
Received from individuals and 3,052 churches, as specified below:				
Alabama,	8	churches	$ 13.90	
Alaska,	1	"	38.00	
Arizona,	5	"	50.50	
Arkansas,	2	"	8.85	
California,	155	"	5,891.69	
Colorado,	49	"	1,126.91	
Connecticut,	239	"	8,517.59	
District of Columbia,	3	"	196.06	
Florida,	15	"	440.29	
Georgia,	19	"	206.41	
Idaho,	14	"	168.97	
Illinois,	195	"	6,201.03	
Indiana,	23	"	1,287.89	
Iowa,	142	"	2,752.35	
Kansas,	79	"	985.71	
Kentucky,	3	"	19.15	
Louisiana,	8	"	46.32	
Maine,	102	"	1,764.10	
Maryland,	4	"	26.69	
Massachusetts,	412	"	16,501.62	
Michigan,	143	"	5,187.98	
Minnesota,	136	"	2,147.52	
Mississippi,	1	"	5.00	
Missouri,	43	"	1,174.37	
Montana,	10	"	100.46	
Nebraska,	98	"	2,093.13	
Nevada,	1	"	8.00	
New Hampshire,	110	"	2,803.37	
New Jersey,	28	"	1,165.07	
New Mexico,	3	"	18.75	
New York,	147	"	4,925.04	
North Carolina,	15	"	18.70	
North Dakota,	68	"	773.15	
Ohio,	162	"	2,663.24	
Oklahoma,	36	"	2,183.97	
Oregon,	35	"	813.13	
Pennsylvania,	42	"	388.03	
Porto Rico,	1	"	10.00	
Rhode Island,	20	"	762.64	
South Carolina,	3	"	505.00	
South Dakota,	86	"	966.46	
Tennessee,	5	"	11,120.00	
Texas,	11	"	332.38	
Utah,	7	"	50.80	
Vermont,	125	"	1,782.86	
Virginia,	2	"	14.86	
Washington,	94	"	2,059.99	
West Virginia,	2	"	591.60	
Wisconsin,	131	"	41,738.33	
Wyoming,	9	"	68.93	
Foreign			10.00	
				$132,726.79
Received from Legacies			$12,081.46	
Received from Churches specially designated			10,790.54	
Received for Parsonages			3,734.69	
Payments on Church Loans			72,675.34	
Payments on Parsonage Loans			22,728.30	
Received from Church Building Quarterly			47.15	
Received from Interest and Dividends, including interest from Annuity Fund			13,333.59	
Received from Annuitants			23,003.42	
Received as Payment on Mortgage donated to the Society			1,000.00	
Received from Sundry Insurance Companies for return Premiums			41.92	
Received from Sundries, over credit by banks			.01	
Total Receipts for the year			$292,163.21	$159,436.42
				$337,285.33

THE TREASURER FOR 1909

with The Congregational Church Building Society

Church and Parsonage Erection		
Aid to 78 Churches	$173,762.35	
Aid to 25 Parsonages	16,925.00	
Aid to Specially Designated Churches	8,607.27	
Paid for Care of Abandoned Churches	22.79	
Paid for Insurance, Taxes and Assessments	814.29	
Paid for Legal Expenses in Various States	2,187.24	
Paid for Expenses of Local Correspondents and others	27.87	
Refunded, sent Treasurer by Mistake	5.00	$202,351.81
Cost of Communicating Information		
Church Building Quarterly, Advertising, Leaflets, Circulars	$1,206.61	
On account of publishing Congregational Work	150.80	
Expense Annual Meeting	392.15	
Advisory Committee	285.00	
American Missionary	3,262.53	5,297.09
Collection and Supervising Agencies		
Boston, Chicago and San Francisco		
Field Secretaries	$10,115.00	
Clerk Hire, Office Rent, Traveling Expenses, Stationery, Postage, etc.	6,280.51	16,395.51
Cost of Administration		
Home Office		
Corresponding Secretary	$4,000.00	
Treasurer	2,750.00	
Clerks	4,057.78	
Rent, Furniture, Traveling Expenses, Stationery, Postage, Telephone, Telegrams, Exchange, etc.	2,993.35	13,801.13
Annuity Fund Account		
Paid to Annuitants	$4,987.66	
Invested for Annuity Fund	1,650.00	6,637.66
Amount on hand January 1st, 1910, all of which has been appropriated to churches and is payable when conditions are complied with:		
Church Building	$74,872.54	
Parsonage Building	14,208.37	
Particular Churches	3,721.22	92,802.13
Total		$337,285.33

The following is a list of the permanent funds held by The Congregational Church Building Society.

Joseph S. Ricker Fund	$5,000.00	
Robert Ford Fund	200.00	
Annuity Fund	112,744.90	
Guaranty Fund for the protection of aid voted in excess of cash on hand	50,000.00	
Temporary Investment	15,405.10	$183,350.00

Respectfully submitted,

CHARLES E. HOPE, *Treasurer.*

January 15, 1910.

The following sums have been paid direct to churches and mortgages given therefor to The Congregational Church Building Society:

California	$ 610.00	
Colorado	500.00	
Georgia	10,067.61	
Illinois	1,109.50	
Indiana	2,600.00	
Louisiana	196.00	
Minnesota	500.00	
Missouri	1,100.00	
Nebraska	665.00	
New York	475.00	
North Carolina	72.80	
Oklahoma	353.50	
Oregon	619.50	
Pennsylvania	307.00	
Washington	3,116.00	
Wisconsin	10.00	$22,301.91

The undersigned have examined the Treasurer's accounts, compared them with the bank books and vouchers, and also examined his Annual Report for the year ending January 1, 1910, and found the same correct.

WILLIAM JAY HUNT,
JOHN H. ALLEN,
Auditors.

New York, January 17, 1910.

TREASURER'S REPORT OF DISBURSEMENTS

From January 1, 1909, to January 1, 1910

List of Appropriations paid in 1909 to aid in building houses of worship for Congregational Churches, for which mortgages have been given to secure them from loss in case of failure or change of Denomination by the church. These sums include direct gifts.

California.		
Graham	$375.00	
Kern	1,500.00	
Lodi	2,500.00	
San Francisco Park	200.00	
San Francisco Oriental Mission	2,500.00	
Wasco	500.00	
Willowbrook	400.00	
		$7,975.00
Colorado.		
Henderson	$600.00	
South Pueblo, First	1,000.00	
		1,600.00
District of Columbia.		
Washington, Ingram Memorial,		40,000.00
Georgia.		
Atlanta, First	$7,000.00	
Demorest, Union	2,800.00	
McIntosh	300.00	
		10,100.00
Illinois.		
Cherry	$1,200.00	
East St. Louis, Goodrich	500.00	
Marshall	4,500.00	
		6,200.00
Indiana.		
Gary		5,000.00
Iowa.		
Sioux City, Riverside		200.00
Kansas.		
Kansas City, First	$700.00	
Manhattan	1,000.00	
		1,700.00
Louisiana.		
New Orleans, Beecher Memorial		1,400.00
Michigan.		
Bay City	2,500.00	
Big Rapids, Second	555.00	
Dundee	1,000.00	
Shaftsburg	500.00	
Traverse City	4,000.00	
		8,555.00
Minnesota.		
Cass Lake	2,000.00	
St. Paul, Plymouth	2,000.00	
St. Paul, Forest Street	1,000.00	
		5,000.00
Missouri.		
Joplin, East	$1,600.00	
Springfield, Pilgrim	30.00	
		1,630.00
Nebraska.		
Brewster	$500.00	
Brule	700.00	
Crofton	1,000.00	
Grand Island, Pilgrim	1,000.00	
Lincoln, Swede Emanuel	3,000.00	
Purdum	500.00	
Wahoo	1,052.11	
		7,752.11
New Jersey.		
Haworth		1,500.00
New York.		
Brier Hill	$600.00	
Granville	4,000.00	
Tuckahoe	4,500.00	
		9,100.00
North Carolina.		
Ansonville	330.00	
Lilesville	250.00	
		580.00
North Dakota.		
Glen Ullin	2,000.00	
Gwinner	700.00	
Hurd	400.00	
		3,100.00
Ohio.		
Toledo, Second		2,000.00
Oklahoma.		
Lawton	$1,300.00	
Oklahoma City, Harrison Avenue	3,000.00	
Vinita	2,500.00	
		6,800.00
Oregon.		
Park Place	500.00	
Portland, Pilgrim	2,000.00	
		2,500.00
Pennsylvania.		
West Pittston, First		2,000.00
South Dakota.		
Armour	$3,400.00	
Cottonwood	725.00	
Redfield	4,000.00	
Mitchell	5,000.00	
Sioux Falls, First	10,000.00	
Underwood	250.00	
		23,375.00
Texas.		
Port Arthur		112.50
Utah.		
Salt Lake City, Plymouth		302.74
Washington.		
Allyn	$300.00	
Chattaroy	400.00	
Doty	500.00	
Kennewick	2,400.00	
Newman Lake	400.00	
Newport	1,500.00	
Puyallup	1,000.00	
Richmond Beach	450.00	
Tacoma, Alki	800.00	
Tacoma, Plymouth	3,000.00	
Warden, German	1,600.00	
Washougal	2,200.00	
		14,450.00
Wisconsin.		
De Pere	$2,000.00	
Racine, First	5,000.00	
Two Rivers	3,180.00	
		10,180.00
Wyoming.		
Lusk		650.00
Paid to 78 churches		$173,762.35

PAID TO PARSONAGES.

List of appropriations paid in 1909 as loans to aid in building parsonages for Congregational churches. These loans are secured by a first mortgage on the property, and are paid to the Society in instalments; the annual sums so paid vary according to the amount of the loan. When the payments thus made are equal to the amount of the mortgage, the obligation of the church is to be cancelled, and the parsonage becomes the property of the church free from all debts.

California.		
Berkeley, North	$2,000.00	
Kenwood, Los Guilicas	500.00	
Ramona	400.00	
Sunol Glen	300.00	
		$3,200.00
Colorado.		
Creede	$325.00	
Denver, Second	1,300.00	
		1,625.00
Connecticut.		
Oakville		1,300.00
Idaho.		
Westlake		200.00
Illinois.		
East St. Louis, Goodrich		1,000.00
Iowa.		
Iowa Falls	$800.00	
Sioux City, Riverside	200.00	
		1,000.00
Michigan.		
Suttons Bay		400.00
New York.		
Spring Valley		400.00
North Dakota.		
Deering	$200.00	
Maxbass	600.00	
Medina	600.00	
		1,400.00
Oklahoma.		
Doby Springs	250.00	
Pond Creek	300.00	
		550.00
Oregon.		
Ashland		1,000.00
South Dakota.		
Mitchell	$1,000.00	
Redfield	1,000.00	
		2,000.00
Washington.		
Bellingham, First	$1,200.00	
Doty	250.00	
Warden, German	600.00	
		2,050.00
Wyoming.		
Shoshone		800.00
Paid to 25 Parsonages		$16,925.00

CONGREGATIONAL CHURCH AND SUNDAY-SCHOOL, BEAUDETTE, MINN.

CHURCHES AND PARSONAGES AIDED.

1853-1909

INCLUDING AID BY THE ALBANY AND FOREFATHERS' FUNDS.

STATE.	Churches Built.	Amount of Aid.	Accounts Closed.	Parsonages Built.	Amount of Aid.	Accounts Closed.
Alaska	3	$4,895.00	..	2	$1,400.00	..
Alabama	16	13,470.00	3	3	1,450.00	2
Arizona	10	12,950.00	2	3	3,600.00	2
Arkansas	7	5,337.00	3	2	1,100.00	2
California	217	242,339.39	51	56	29,272.00	38
Colorado	96	114,901.49	19	34	21,000.00	24
Connecticut	23	25,981.00	5	5	5,200.00	1
Delaware	1	595.35	1	..	.....	..
District of Columbia	6	96,400.67	1	..	.....	..
Florida	36	32,822.07	8	10	9,150.00	9
Georgia	43	51,554.26	5	4	1,060.00	..
Idaho	29	31,100.87	4	10	4,350.00	6
Illinois	325	331,205.94	124	61	36,150.00	42
Indiana	78	90,202.04	24	12	6,050.00	9
Indian Territory	6	6,153.62	3	2	2,200.00	1
Iowa	353	261,346.00	121	79	37,859.00	65
Kansas	236	169,096.05	69	61	21,439.70	54
Kentucky	5	6,735.00	1	1	150.00	1
Louisiana	17	31,390.70	6	7	3,400.00	3
Maine	64	54,954.61	9	5	2,950.00	4
Maryland	6	18,380.00	4	..	.....	..
Massachusetts	71	169,116,77	15	5	3,825.00	1
Michigan	330	214,209.45	76	94	33,591.35	82
Minnesota	272	247,676.68	59	94	42,156.00	83
Missouri	120	182,546.81	51	17	8,070.00	16
Montana	19	32,350.61	2	12	6,900.00	9
Nebraska	251	176,440.95	73	104	40,833.00	89
Nevada	2	5,747.55	..	1	300.00	1
New Hampshire	17	21,621.11	2	1	67.00	..
New Jersey	31	88,766.07	10	4	6,300.00	2
New Mexico	8	8,171.54	4	6	1,400.00	2
New York	165	458,089.15	65	19	18,258.00	10
North Carolina	30	13,361.93	2	3	2,240.00	..
North Dakota	116	80,554.75	11	39	18,334.00	26
Ohio	122	158,645.93	47	7	6,500.00	3
Oklahoma	103	65,330.08	21	52	18,020.00	38
Oregon	71	69,675.30	8	17	7,850.00	15
Pennsylvania	76	241,015.04	22	11	11,400.00	6
Porto Rico	3	15,365.95	..	..	100.00	..
Rhode Island	4	8,400.00	2	..	.....	..
South Carolina	4	5,738.31	1	2	1,400.00	1
South Dakota	155	118,059.61	21	78	31,160.80	55
Tennessee	8	27,667.35	4	2	900.00	6
Texas	26	49,611.85	5	9	6,450.00	5
Utah	13	28,113.55	3	5	5,533.55	3
Vermont	27	20,216.00	3	2	900.00	2
Virginia	4	5,587.50	..	..	.....	..
Washington	161	157,033.00	24	72	35,250.00	45
West Virginia	2	8,580.00	..	2	1,000.00	2
Wisconsin	254	150,591.50	76	52	24,338.00	41
Wyoming	21	15,507.00	1	12	8,650.00	7
	4,063	$4,445,602.40	1,071	1,079	$529,507.40	813

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY DEPARTMENT

Office: Congregational House, Boston

Henry Churchill King, D.D., President. Rev. William Ewing, D.D., Missionary Secretary. Henry T. Richardson, Treasurer. Chicago Office: 153 La Salle St., Rev. W. F. McMillen, D.D., District Secretary. Rev. J. P. O'Brien, 4128 Campbell St., Kansas City, Mo., Educational Secretary for the Southwest.

THE CITY

It is a well-known fact that the city does not reproduce itself. A very large percentage of the prominent men in business and professional life in our great cities come from country homes. The most prominent Christian workers and useful ministers come from country Sunday-schools and churches. This is used, and rightly, as a strong inducement for maintaining the Sunday-schools and churches in country districts, but it should also lead us to ask what must be done for our great cities. Christian nurture must be made dominant. The masses who are outside Christian influence and are dragging down the cities must be reached. So-called "mission schools," however useful, will not suffice. There must be strong planting of Sunday-schools, which will develop into vigorous churches.

The new districts and the "downtown" sections of our cities furnish splendid fields for Sunday-school planting. Churches, where needed, develop by this method. A large percentage of our sixteen churches of Denver have grown from schools planted by the Sunday-School Society. The four organized since 1901 were all started in this way.

The cut on the following page illustrates one of these. In 1902 two Sunday-schools were organized by the representative of the Sunday School Society in homes. In a short time they were united, and the Ohio Avenue Congregational Church was formed. It now has 150 members, has built a chapel costing $12,000, and a parsonage valued at $4,000, and gave in benevolences $640 last year.

A strong Sunday-school movement is needed in our cities. The Sunday-School Society will be glad to help as far as possible.

THE CLOSE OF THE YEAR

The fiscal year of the Society closes February 28. It has been a good year for work accomplished and for financial support. The receipts for January were $589.24 in excess of those of the preceding year.

At this writing it is impossible to tell how the year will close. The books will be kept open until March 8 for gifts, designated for the year, to be received.

The Annual Meeting of the Sunday-School and Publishing Society will be held in Boston, April 4, 1910. Each contributing church is entitled to representation by two delegates. Reports of the year will be published in THE AMERICAN MISSIONARY.

GREAT DAYS

Special days had an important place in the Jewish church, and the children had a place in them. The Christian church needs to cherish its great days, and make them glad and helpful to the child life. Easter, Children's Day, Rally Sunday, and Christmas deserve a large place in the thought of Sunday-school workers. The joy of Easter comes this month, and then it will soon be time to plan for Children's Day.

The Sunday-School Society is preparing an excellent Children's Day service, entitled "Follow Me," samples of which will be sent out very soon after Easter.

OHIO AVENUE CONGREGATIONAL CHURCH, DENVER, COLORADO

UNDER DIFFICULTIES

December 27 we started out on a long cross-country trip to Bixby, 75 miles. When 25 miles out our sleigh broke down, upsetting us in snow, head down and feet up. We then loaded on a buggy, which lasted only three miles, when a wheel broke, and we had some more snow dips. We tried a lumber wagon, which we used for 12 miles, until we could borrow a spring wagon. We changed teams several times, and would have reached Bixby that night but for a severe storm, which came up unexpectedly. We were glad to get under shelter, 15 miles from our destination.

I have just noticed that the same young man who drove the stage lost his way in a storm on a later trip, and froze his hands and feet so badly that he will lose them. We were fortunate in not losing our way.

Sunday I spent in Hosmer, preaching German in the morning and English in the evening. In the near future an English service ought to be held there, as there is none for Americans at present.

EMIL DIETRICH,
Missionary for South Dakota.

AN ENCOURAGING NOTE

Letters like the following give great joy:

"I have felt for some time that I would like to give to the Society which you represent, and you will find enclosed a postal order for one hundred dollars. I want to give in a quiet way, and when it is acknowledged, have it put in the name of N. J."

HOPEFUL PIONEERING

In 1900, Northwestern North Dakota had one Congregational Sunday-school and one church at Williston. Now we have forty-five Sunday-schools, twenty-five church organizations, nineteen church buildings, and three more being built, as well as five parsonages. In all but five places our church and Sunday-schools are the only English services, and two of these are in cities of over 5,000. A similar work awaits generous gifts.

E. S. Shaw,
Missionary for Northwestern
North Dakota.

IN NEW HAMPSHIRE

No Sunday-school had been held for about eight years. A primary class was taught in the home of a good lady for a time. I visited forty families and held a meeting, already announced by Brother Harris, and together we organized a Sunday-school, with apparently good interest.

The meeting was held on a week night in the midst of haying season, but was attended by about thirty-five people. They are generally intelligent and talk of religious matters with some concern, but seem to wait for leadership and someone to arouse the necessary enthusiasm for successful Sunday-school work.

J. J. Yost,
Temporary Helper in
Northern New England.

A SECOND GARY

I have put up a tent at Irondale at my own expense for the beginning. It was now or probably never with us. The Investment Company says we may look for at least five thousand people within two years, and that they are going to make it a second "Gary." It is desirable that we should be on the ground.

A school has been organized, and thus far we have had to furnish everything to them. We hope that in a short time we may put the matter on a more self-reliant basis, and trust that it will grow into a more permanent institution.

Samuel Greene,
Superintendent for Washington.

A PROMISING COMMUNITY

The new transcontinental line of the Chicago and Milwaukee Railroad traverses this section, and their Puyallup depot has been built here. As a result, a new growth has come to the community. A concrete business block has been erected and others are likely to follow. A large public school building is nearing completion. A spirit to establish a church is also pervading the community. Several church sites are offered and doubtless a church will, in the not distant future, be organized and a house of worship erected. As to what denominational name it shall take, no one can as yet know. It was, however, my privilege to organize their first Sunday-school and supply them with our excellent helps. Our pastor at Puyallup met with them last Sunday and brought an encouraging report. I plan to meet with them next Sunday. Should the work come our way, it would yoke nicely with the Puyallup Church.

J. M. Dick, Washington,
Asa Bullard Missionary.

"I am a mother—five children—sod-home—one room. We were poor and discouraged. Your Missionary came, kind and loving. We are all in Sunday-school. The home is brighter.

"A Happy Oklahoma Mother."

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D., 153 La Salle Street, Chicago; Field Superintendents: Utah, Rev. S. H. Goodwin, Provo; New Mexico, J. H. Heald, D.D., Albuquerque.

Franklin Academy, Franklin, Nebraska

By Rev. Frederick W. Leavitt, Principal

FRANKLIN Academy came into existence twenty-eight years ago, following next in time after Doane College, in our Nebraska Congregational Educational system. There were then no other schools of advanced grade in Southwestern Nebraska. Franklin was a hamlet of half dozen houses, and pioneer conditions prevailed throughout this vast territory.

The story of Franklin Academy is glorified with chapters of heroic faith, persistance and sacrifice. Of those who wrought here when the only sustenance was "the substance of things hoped for," many are living to rejoice in the fulfillment of their plans.

Father Amos Dresser, the abolition leader, has joined the saints in light.

Rev. W. S. Hampton, the first principal, is still preaching in a Nebraska Congregational church.

Rev. C. S. Harrison, who made Franklin Academy known in New England, and collected thousands of dollars for the school, is an active and successful horticulturist in this state.

By his enthusiasm for tree-planting, Mr. Harrison made the Academy campus a field of beauty. He decided one night that a girl's dormitory must be provided. The next day he had scrapers excavating for the basement. Not a dollar was in sight, but he "prayed the building up." Harrison Hall has stood for twenty-six years as his monument.

Franklin Academy owes much to Principal A. C. Hart, who for twenty years gave freely the rich resources of his character and ability to the leadership here. He resigned his office June, 1908. He was succeeded at once by Frederick W. Leavitt, minister of Plymouth Congregational Church, Omaha. Principal Leavitt was educated at Doane College and Andover Seminary.

The present faculty of Franklin Academy comprises ten young men and women of special fitness, training, and Christian devotion.

While Franklin Academy places special emphasis on college preparation, and sends to college fully ten times as many of its graduates as does the average high school, it yet strives to provide for every educational need of its constituency, having a two years' business course, a three years' course of music, and special courses of variable length in painting, drawing, stenography and typewriting.

Normally the student attendance is

about 150 each year, the young men predominating in the literary courses. Eighteen counties in the territory contiguous to Franklin Academy, with a

FRANKLIN ACADEMY

population approaching 200,000, furnish an ample constituency for all time to come. The students come mainly from the villages, farms and ranches, to supply the fresh blood needed for the larger deeds of this new generation. Enthusiastic over their school, the students enter with zest into its various activities. High standards of scholarship open the doors of the needy western colleges to our graduates without examinations. Few students graduate without the stamp of Christian discipleship upon them. The institution is constantly sending forth students who are fired with an ambition for special Christian service in the pulpits of the homeland and Y. M. C. A., and the mission fields abroad.

The fourth building on our campus ought to be a Christian Association building, with gymnasium in connection. We earnestly hope that some philanthropist will recognize this evangelistic agency and provide the needed building, or at least give it a start.

Franklin delights to draw young men and women who are rich in ambition, though poor in purse; and to do this all fees and living expenses are kept low. The student need not spend $200 a year, and nearly all keep below this figure. The aim is to turn away no worthy student for lack of funds.

About $8,000 a year is called for by the expense budget. Of this sum $1,500 must be raised from sources outside of tuition and fees. An endowment fund of less than $8,000 helps a little. Generous friends East and West, who know of Franklin's splendid work, have contributed gladly and kept the debt down to modest proportions. When gifts and bequests have brought the endowment to $25,000, the institution will be self-supporting.

In June the Academy graduated eight young men and eight young women; these to be added to the more than two hundred who have already received the full course diplomas, and counted high among the two thousand who have been blessed by its ennobling touch.

Miss Sarita Montoya

This lady is a teacher in our Rio Grande Industrial School, Albuquerque, New Mexico, and is a Mexican. She is a graduate from one of our schools.

MISS SARITA MONTOYA

In speaking of her one of our teachers writes:

"When I first knew her she was a little motherless girl, with her three little sisters to care for and keep house for her father. She was the only Protestant in S——, and the only person in the town who could speak any English.

"She was only fifteen, and besides her home cares she was postmistress, for no one else in the town could read the mail.

"Her little brothers and sisters were always neat and clean when they came to the school.

"After she had kept house for her father for a year, he wanted her to go away from home on a little visit, but she would not go, saying that she had no clothes, and her father had no money to buy her any.

"I said, 'Where is your blue dress

you had when your mother was with you?'

"She replied, 'I cut it up to make Minnie a dress to go to school.'

"I said, 'Where is your green dress?'

"'I cut that up for Rosita.'

"'Where is your gray dress?'

"'I cut it up to make my little brother a suit.'"

Miss Montoya has won a warm place in the regard of her own people, who recognize her self-devotion to their interests. She is also doing good work in the schoolroom, and takes readily to the duties of a teacher.

The Education Society aims at just such results as are seen in Miss Montoya. Unless it raises the standards of life, inspires youth with ideals of service, creates a love of law, order, and sound learning, and reverence for God, its mission fails. It is very gratifying to be able to state that the fruitage in New Mexico is promising.

Puritanism and Western Education

Rev. Dr. Hillis, in a recent sermon on "The Expansion of Puritanism," said:

The history of the Western States is largely the history of Christian educators. The Pilgrim Fathers believed that in a republic every voter must be a scholar toward the intellect, as well as a patriot toward his country and a Christian toward his God. They believed in the leadership of educated men; that from the days of Moses, and Pericles founding the City of Jerusalem and of Athens, down to the last Plymouth and Boston, the real founder and architect of the state was the educated man. Cherishing this conviction, they founded their colleges for the training of leaders, who should go over the Alleghanies and take possession of the land in the name of the higher education. One of the leaders of the movement was Manasseh Cutler, a Congregational minister of Ipswich, Mass., who led the first group of pilgrims into the great West. Standing at the top of the Alleghanies, with his Indian guide beside him, the interpreter noticed that Cutler had lifted his hand to his ear and stood listening. "What do you hear?" was the anxious query. "I hear the tramp of coming millions," was the hero's answer. Later came men who founded Marietta College, Oberlin and Knox, then came the Iowa band and founded their two colleges and two academies. These educators were the real builders of the Western States.

Says Emerson, "How can I hear what you are saying when all the time what you are is thundering in my ears?" Some one asks, "Would there have been a Plato had Socrates been at the head of a great university?" We know not; but certainly no one will question the fact that, what Plato felt Socrates to be, influenced him quite as much as what he heard Socrates say. Then we must not be blind to the fact that there are two sources from which an education may come. One from books and the other from men. The one is a knowledge of dead languages, the other of living men. It is true, as Emerson again says, "We send the boys to school and the schoolboys educate them." When President Quincy, of Harvard, said, "If a man come hither and did nothing more than rub his shoulders against the college building for four years, he would imbibe some tincture of sound learning by an involuntary process of absorption," he uttered a truth very simple of explanation, and of much wider application.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A PLEA FOR THE VETERANS

By Rev. A. G. Axtell

In these days, when we are speaking so frequently of brotherhood, when organizations bearing the name of brotherhood are multiplying under the auspices of the church, when brotherhood and missions are being merged in one common interest and claiming the best of our best manhood, when we are thinking and working for the expansion of God's kingdom at home and abroad, shall we forget the aged men who have borne the burden and heat of the day, the brunt of the battle; men who have been pioneers and frontiersmen, and the families of such, who have been equally heroic, equally devoted and sacrificing?

We do not forget the veterans of the civil war, and no pension or amount of pension can repay them for the things which they have done and dared. But there have been just as brave men, just as true, just as patriotic, who never shouldered a musket or wore a uniform; and among these, high in desert and high in the rank of manhood, stand the veterans of the Kingdom of Heaven. A majority of those among them who have come to want have been missionaries, and home missionaries at that; men who for poor wages and in narrow circumstances have turned up the reluctant sod of new fields, and planted good seed in soil sometimes fruitful and sometimes barren. They have come to want. They have been silent about it. But at last our Congregational Board of Ministerial Relief has really been established, and is searching out these men, and is bestowing upon them a pittance that they may keep soul and body together.

A professor in Harvard has recently discussed, as an economic proposition, the disposal of the aged and infirm,— the execution, the murder, if you please, of those who can no longer serve in the gain of material wealth. But if we can rise to a plane even a little above the economic, we shall realize that the blessings of the presence of the aged are incalculable. They are a benediction. Their lives are a sweet savor of ripened influence. And so long as we can keep among us these aged veterans of the cross, we shall receive rich returns for all the cost in the hallowed atmosphere of their saintly lives.

THE ENDOWMENT FUND

The Endowment Fund of the Congregational Board of Ministerial Relief is now but a little short of $200,000. This has been accumulated in about twenty-three years. The National Council has asked that this Fund be increased at the earliest possible moment to at least one million dollars. It is evident that to accomplish this special and generous gifts must be secured.

Hitherto, we have depended for the increase of this fund largely upon legacies. It was true, however, that prior to the meeting of the National

Council in Portland, Me., in 1901, it had been the custom of the Board to use only the income from its invested funds and such gifts as were designated for immediate use in the payment of pensions. All the receipts after the payment of expenses were added to the Endowment Fund. But at Portland the National Council authorized the Board to provide first of all for "the present needs." Ever since it has been the rule not to increase the endowment out of undesignated funds, at the cost of present suffering or want. The Board first meets these needs, and then if there is a surplus at the end of the year it is added to the Endowment Fund. With the present receipts of the Board this surplus, if any, is always small. The legacies to the Board have, with a single exception, also been small and infrequent. The ministers' subscriptions under "the dollar a year or more plan" are added to the Endowment Fund, except when they request that their gifts be used immediately.

From all these sources an average of about $10,000 a year is added to the Endowment Fund. At this rate its growth is painfully slow. The cause of ministerial relief demands at present at least $50,000 a year. The churches are now giving to this Board but little over one-fourth of that sum. Individuals are giving about one-eighth and the receipts in interest are about one-sixth.

Under these conditions, the Board makes a special appeal for the Endowment Fund. Donors are requested to state whether their gifts are intended for endowment. Large gifts are earnestly solicited. Small gifts are gratefully received also. Why not remember this pathetic cause in your will? Why not make a conditional gift and receive an annuity during your life and have the satisfaction of knowing that when you die, the money will go on earning every year a pension for some aged minister or widow? A gift of $5,000 will guarantee in perpetuity an annual pension of at least $200 a year. Could money be placed where it would better promote brotherly love or more surely relieve human distress?

HOW OUR FRIENDS CAN AID US

The work in the office of the Board of Ministerial Relief has greatly increased in the past two years. The Secretary and stenographer are the two permanent servants in the office of the Board. Occasionally it becomes necessary to call in a temporary helper for a few days or weeks. The bill for postage is large. The correspondence is constantly increasing. We are glad the work is growing. We wish the receipts might so increase that we could afford a second stenographer permanently. But meanwhile, our friends can lighten our work and reduce our expenses and economize our time by remembering a few simple things. For example:

Letters from women should indicate whether the writer is a Miss or a Mrs.

Letters from men should indicate whether the writers are laymen or clergymen.

Names of persons and their addresses should be legibly written.

Remittances should be by postoffice order, or in bank exchange on New York. We must pay exchange on all individual or bank checks unless drawn on banks in Albany, N. Y.; Boston, Mass.; Baltimore, Md.; Bayonne, Hoboken, Jersey City, or Newark, N. J.; Philadelphia, Pa.; Providence, R. I., or Troy, N. Y.

A letter containing a remittance should reveal whether it is to be credited to a church or an individual, or whether it is in payment of a subscription.

If these simple rules were followed, it would save the time of looking up in the Year Book, consulting our files, or writing extra letters. It would save expenses of the Board.

NATIONAL FEDERATION OF WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS

President—
Mrs. B. W. Firman
1012 Iowa Street, Oak Park, Illinois

Vice-Presidents—
Mrs. James L. Hill, Salem, Massachusetts
Mrs. H. B. Wey, Atlanta, Georgia
Mrs. F. G. Eggert, Portland, Oregon

Secretary—
Mrs. G. H. Schneider
1560 Adams Street, Chicago, Ill.

Treasurer—
Mrs. H. A. Flint
604 Willis Avenue, Syracuse, New York

Editorial Secretary—
Mrs. L. P. Rowland
369 Fountain St., Grand Rapids, Mich.

PROGRAM FOR W. H. M. U.
March, 1910
THE BOHEMIAN, SLOVAK, AND POLE

Schauffler Memorial School

I. The Institution at Cleveland.
   (a) Its Honored Founder.
   (b) Importance of the Endowment Fund.
   (c) Present Achievement of the School.

II. Where are the Most Strategic Needs of Foreign Work in America?
   (a) The Crowded Cities and Country Districts.
   (b) What Races are Most Appealing and Most Accessible?
   (c) Moral and Religious Condition of Our Foreign Population.

III. A Crusade of Effort.
   (a) Value of Trained Young Women to Work Among Foreigners.
   (b) Coöperation with Other Denominations.
   (c) Relation of the Local Church to the Stranger at its Doors.

Each topic in the lengthening chain of our national program is, for the hour, of prime importance. Surely no work can be more leavening, or more fundamental, than that of the Bethlehem Training School, in Cleveland, Ohio.

Founded in 1886, by Rev. Henry Albert Schauffler, D.D., the son of missionary parents, himself a true missionary, first in the foreign field and later at home, his strong, inspiring personality, his living faith, his love for Christ, his burning enthusiasm, furnished the impulse that has made this a steadily growing and permanent work. How shall it be sustained? The plea for an endowment fund of $50,000 has met already a generous response. Has your State Union a share in this work? As for the present achievement, seventy young women have been graduated. They have done pioneer missionary work in seventeen different states under the direction of the home missionary boards of four denominations. Here is a pointer for the Interdenominational Council.

Rev. Dan Freeman Bradley, D.D., pastor of Pilgrim Church, Cleveland, and president of the faculty of the school, writes:

In my judgment it is one of the most satisfactory institutions with which I have to do. All the teachers, from Mrs. Mills to the last one on the roll, are devoted, sensible woman. A complete absence of posing or hysteria or acute pietism makes the kind of atmosphere that would give pleasure to all good women.

The girls from seven nationalities come into that atmosphere. They find their crudities, their slang, and their unpleasant habits of gum-chewing, etc., just killed out; and in that atmosphere they grow the graces of noble womanhood. The American girls and the foreign girls get on together beautifully; the missionary spirit seems to fuse them all into a splendid devotion to Jesus.

The school trains pastors' assistants as well as church workers in home missions

ary fields. Last year we graduated twelve as fine looking, charming girls as I ever saw. They are all at work, and I am sure the work they do will delight the heart of the Master. During their course of study the girls are helping on Sunday in a half dozen churches, getting practice in the best methods.

And what shall I say more, for the time would fail me to tell of the need, the value and the promise of this important work?

Do not fail to send to Mrs. Mary W. Mills, 5111 Fowler Avenue, S. E., Cleveland, Ohio, for abundant and illuminating literature. There is the annual report that tells the whole story; the valuable monthly paper, *The Schauffler Memorial*, and leaflets for old and young. "An Interesting Fourth," and "Jan and Slava," will delight the children.

THE IMPORTANCE OF JUNIOR WORK AND ITS NEEDS

BY MERTIE HUNTLEY PALMER, WATERBURY, VERMONT

Anyone who has had charge of the training of children, whether as teacher or parent, knows how delightful is such work. There is always something new—a series of surprises all the way. There is nothing so interesting as the child-mind, and the proper development of the same is a question of great importance. "Train up a child in the way he should go, and when he is old he will not depart from it," says one of old. We believe thoroughly in child-training, and follow carefully each new move in an educational line. We keep about the child an atmosphere of music, of nature-study, and history. We also believe in the teaching of Bible stories.

Yes, we do realize the "importance of Junior work" in an every-day sort of way, but when applicable to missions the case seems quite different. Missions are for older people—women! No, no; we want the children—the boys as well as the girls. We will train them when young in this greatest of all work, and then the interest in missions of the future generations will be assured. It is the all-important work because it is the groundwork; we cannot rear the structure of missions successfully without the foundation of the Junior work.

The needs are largely in two directions: leaders and literature. Consecrated workers in the kindergarten of missions are wanted—those who love the work and are ready to trust the rest to the guidance of the One who has always been ready to bless little children. The demand is great for books and literature on missions that will appeal to the child-mind. Interest seems to be awakened along this line, and we hope for results.

The children are always ready. They are only waiting for leadership into the broader missionary spirit which it is their right to possess.

COUNCIL OF WOMEN

The annual meeting of the Council of Women for Home Missions was held in New York City on December 1, when nine home missionary Boards were represented. The principal officers for last year were reëlected.

For the year 1910 the Council has joined with the Young People's Missionary Movement in the preparation of a text-book on Cuba and Porto Rico, to be written by Howard B. Grose, D.D.

Four Home Mission Summer Conferences were held in 1909, and this year there will be one more, for the women in the South. The Committee for Conferences for the East has arranged to hold the Conference at Northfield, Mass., July 14 to 20, inclusive. A special feature of the program will be the part given to young women.

Our Federation extends heartfelt sympathy to our Baptist sisters in the loss of their beautiful and beloved president, Mrs. John Nuveen, who has been called home. Through our interdenominational relations, Mrs. Nuveen had become endeared to many of our constituency, who will always feel richer for having known her.—Mrs. B. W. FIRMAN.

ACKNOWLEDGMENTS OF RECEIPTS

Congregational Home Missionary Society

J. T. Brinckerhoff, Assistant Treasurer

January, 1910

MAINE—$235.16.

Augusta: South Parish, 30. **Bangor:** Central, 75.25; C. E., 5; S. S., 8.11; F. B. D., 5. **Bath:** Central, 85.80. **Madison:** S. S., 10. **North Bangor:** 4. **North Bridgeton:** 10. **North Monmouth:** Mrs. S. S., 1. **Skowhegan:** Mrs. D. M. B., 1.

NEW HAMPSHIRE—$2,743.69 (of which Legacies $1,714.93).

New Hamp. H. M. Soc., A. B. Cross, Treas.: 357.33.

Concord: Est. of Mrs. C. A. Blake, 950; M. E. S., 5. **Dover:** First, 25. **Durham:** H. E. R., 20. **Exeter:** E. S. H., 452. **Hanover:** Est. of A. Moody, 50. **Keene:** Court St. S. S., 5. **Lyme:** Est. of B. T. Washburn, 714.93. **Milford:** First, 26.50. **North Epping:** 40. **Rye:** 47.25. **West Lebanon:** 20.68. **West Rindge:** H. E. W., 5.

N. H. Female Cent. Inst. and H. M. Un. Miss. A. A. McFarland, Treas.: **Sanborn:** Aux., 25.

VERMONT—$7?8.24.

Vt. Dom. Miss. Soc., H. M. Nelson, Asst. Treas.: 133.98.

Brattleboro: Centre, 130; Mrs. T. P. S., 2. **Burlington:** College St., 121.27. **Cabot:** 15. **Castleton:** H. P. H., 100. **Charlotte:** 11.60. **Fair Haven:** Welsh S. S., 2. **Jeffersonville:** 2. **Randolph:** Bethany, 18.79. **Rutland:** 80. **St. Johnsbury:** North, 31.55; East Third, 7.10. **Vergennes:** 37.95. **Victory:** G. A. A., 5. **Williston:** Miss M. I. C., 10.

W. H. M. Union, Mrs. C. H. Thompson, Treas.: **Jericho Centre:** W. H. M. S., 5. **Ludlow:** W. Assoc., 5. Total, $10.

MASSACHUSETTS—$10,799.08 (of which Legacies $8,874.33).

Massachusetts H. M. Soc., Rev. H. N. Hoyt, Treas.: 82.86.

Adams: First, 85.36. **Amherst:** First S. S., 11.01; E. P. C., 5. **Boston:** A. R. L., 18. **Chicopee:** Third S. S., 10. **Cummington:** Village, 6.70. **Concord:** T. T., 25. **Dorchester:** Second, 88.26. **Dudley:** First, 18.64. **Eastampton:** L. A. M., 25c.; W. M. G., 1. **Enfield:** 10; Miss M. A. S., 100. **Fairhaven:** First, 73.60. **Fisherville:** Union, 17. **Fitchburg:** Calvinistic, 50; C. S. T., 10. **Gloucester:** Magnolia, 40. **Hadley:** Est. of J. B. Porter, 34.15. **Haverhill:** West S. S., 12.66; Miss A. C., 5. **Hyde Park:** Est. of J. R. Fairbanks, 2,850. **Lee:** Mrs. A. V. S., 5. **Leominster:** E. A. G., 5; F. A. W., 15. **Linwood:** W. P., 5. **Mansfield:** Ortho., 77.96. **Melrose:** Miss E. F. A., 30. **Montague:** Friends, 10. **Natick:** First, 32. **Newburyport:** Central, 25.25. **Newton:** First, 73.50. **Norfolk:** H. T. J., 5. **Northampton:** First, 275.55. **Northboro:** A Friend, 5. **North Chelmsford:** Mrs. A. S. H., 2. **Palmer:** Second, 36.40. **Pepperell:** Mrs. M. J. S., 1. **Petersham:** Mrs. E. M. B., 1. **Richmond:** 10.73. **Sheffield:** Mrs. T. C. W., 1. **So. Framingham:** C. A. K., 20. **Springfield:** Est. of C. F. Hobart, 3,000; South, 36.75; D. F. A., 25; Mrs. E. J. W., 60; G. B. R., 10. **Tyngsboro:** 4. **Walpole:** Second S. S., 6.29. **Ware:** Est. of D. P. Billings, 2,990.18; Silver Circle, 10; E. E. R., 2. **Webster:** Mrs. L. C. H., 1.50. **Wendell:** M. M. H., 1. **Westminster:** First, 5.33. **Williamsburg:** 55. **Worcester:** Piedmont, 7.20; Union, 3.95.

W. H. M. Assoc., Miss E. A. Smith, Asst. Treas.: 390.

RHODE ISLAND—$451.21.

R. I. H. M. Soc., J. W. Rice, Treas.: 97.57.

Little Compton: United, 20.90. **Pawtucket:** 289.24. **Providence:** Benef. A. Friend, 20. **Rumford:** Newman, 20. **Woonsocket:** Globe C. E., 3.50.

CONNECTICUT—$12,308.43 (of which Legacies $9,576.46).

Missionary Society of Connecticut, Rev. J. S. Ives, Treas.: 1,035.04.

Ansonia: First, 38.67. **Black Rock:** Mrs. H. C. W., 10. **Branford:** H. C. H., 25. **Bridgeport:** South S. S., 30; Est. of E. Sterling, 2,296.18. **Chester:** Mrs. H. D. S., 5. **Colchester:** M. T. Linsley, 50c. **Connecticut:** Friends, 5. **Danbury:** First S. S., 8.66; First, 67.08. **Enfield:** Lad. Ben. Soc., 25. **Gilead:** S. S., 5; C. E., 5. **Guilford:** First, 65.93. **Hampton:** Mrs. N. C. C., 11.41. **Hartford:** Est. of Mrs. E. M. Case, 5,272.20; Farmington Ave., 4; J. D. E., 10; Mr. and Mrs. O. B. C., 20. **Hockanum:** E. M. B., 1. **Jewett City:** H. B. S., 1. **Kensington:** 20.09. **Madison:** First C. E., 10. **Middlefield:** M. E. L., 60. **Milford:** Plymouth, 26.31; Plymouth S. S., 17.85. **New Britain:** First S. S., 34.58; South, 498.24; South, A Friend in W. H. M. S., 10; E. S. McM., 1. **New Haven:** C. M. M., 30. **New Milford:** J. F. W., 2. **Newton:** C. E., 4.31. **North Branford:** 15.48; Est. of Luther Chidsey, 8.08. **Norwalk:** J. P. T., 1. **Norwich:** C. C. G., 1. **Old Lyme:** First, 73.90. **Pomfret:** First, 45. **Portland:** Est. of Miss M. White, 2,000. **Southington:** First, 66.26. **South Norwalk:** 25. **Southport:** 110. **Stanwich:** 16.35. **Wallingford:** First, 108.34. **Waterbury:** Mrs. W. H. C., 100. **Westport:** Saugatuck S. S., 2.59. **Willimantic:** A. F. B., 3. **Woodbury:** First, 26.38.

W. H. M. Un., Mrs. J. B. Thomson, Treas.: 50.

NEW YORK—$1,998.79 (of which Legacy $500).

New York Home Missionary Soc., Rev. C. W. Shelton, Treas.: 146.69.

Berkshire: First, 25. **Binghamton:** East Side, 19; A Friend, 1. **Brooklyn:** South, 200; Ch. of Pilgrims S. S., 5; Park, 16. **Buffalo:** S. C. W., 10. **Cortland:** H. E. R., 100. **Dongan Hills:** Mrs. A. E. F., 15. **Fishkill-on-Hudson:** M. T. K., 15. **Fulton:** 6.66. **Mt. Vernon:** First, 20. **Munnsville:** 20. **New York City:** Forest Ave., 3.25; Pilgrim, 110; "K.," 125. **Northfield:** 11.81; S. S., 6. **Norwich:** Est. of H. L. Davis, 500. **Phoenix:** C. E. H., 5. **Syracuse:** Good Will, 47.68. **Wantagh:** Memo., 14.

Woman's H. M. Un., Mrs. J. J. Pearsall, Treas.: **Barryville:** Aux., 4. **Binghamton:** East Side, 5. **Brooklyn:** Puritan S. S., 17; Tompkins Ave. L. B. S., 200. **Buffalo:** Pilgrim W. M. S., 25. **Candor:** L. M. G., 5. **Greene:** W. M. S., 5. **Homer:** Aux., 50. **Madison:** Miss J. M. R., 10. **New York City:** Broadway Tab. S. W. W., 150. **Poughkeepsie:** W. H. P. M. S., 25. **Pulaski:** Jr. M. B., 5. **Richmond Hill:** Union S. S., 20. **Riverhead:** Sound Ave. C. E., 8; S. S., 37.08. **Wellsville:** W. M., 8. **Western Assoc.:** Coll., 2.62. Total, $576.70.

NEW JERSEY—$396.11.
Received by Rev. A. E. Ricker: **Egg Harbor City:** 5.
Mt. Holly: Mrs. A. S. R., 3. **River Edge:** First, 12.62. **Upper Montclair:** Christian Union, 370.75. **Verona:** First, 4.74.

PENNSYLVANIA—$233.08.
Received by Rev. A. E. Ricker: **Milroy:** White Mem. S. S., 10; **Nanticoke:** Bethel, 10. **Moriah:** 7.32. **Sugar Grove:** Mrs. F. E. K., 1; Mrs. J. McL., 1. Total, $29.32.
Audenried: Welsh, 7. **Lansford:** Eng., 30. **McKeesport:** First, 10; Elim., 5. **Miners Mills:** 5. **Pittsburgh:** Puritan, South Side, 15; Swedes, 4; T. A., 10. **Plymouth:** Welsh, 10. **Scranton:** Welsh, 7.
Woman's H. M. Un., Mrs. D. Howells, Treas.: **Corry:** W. M. S., 5. **Lansford:** 25. W. M. S., 15. Total, $45.
Wilkes-Barre: 32.76. **Williamsport:** First, 23.

GEORGIA—$30.60.
Alpharetta, Ocee and **Hoschton:** First, 3.25. **Dawsonville:** Holly Creek, 1. **Fort Valley:** First, and **Myrtle,** Martha Chapel, 3.75. **Lifsey:** Liberty, 5. **Lindale:** 1.50. **Lovejoy Station:** 4. **Tucker:** Union, Stone Mountain, Earnest Grove, Lawrenceville, New Trinity and Conyers, Liberty Chapel, 10. **Wilsonville:** Rocky Hill, 2.10.

ALABAMA—$27.88.
Ashland, Goldville and **Goodwater:** 2.51. **Birmingham:** C. E., 7. **Clio:** New Hope, Henderson, Wesley Chapel and Goshen, 5. **Eclectic:** Union and Central, Equality, 1.75. **Red Level:** 4.50. **Thorsby:** United, 7.12.

LOUISIANA—$36.26.
Received by Rev. J. B. Gonzales: **Hammond:** Y. P. S. C. E., 5; La. Association, 1. Total, $6.
Iowa and **Manchester:** 22.26. **New Orleans:** University, 8.

FLORIDA—$20.80.
Elarbee: Glen, St. Mary, Sanderson and Taylor, 4.50. **Interlachen:** First 3; S. J. T., 5. **St. Petersburg:** W. H. M. S., 8.30.

TEXAS—$107.55.
Austin: First, 50. **Dallas:** Central, 40. **Fort Worth:** First S. S., 10.55. **Pruitt:** First, 2. **Willspoint:** Raineys Chapel, 5.

OKLAHOMA—$159.82.
Received by Rev. C. G. Murphy: **Binger:** 12; A. L. A., 5.34. **Coldwater:** S. S., 5.76. **Goltry:** 10.55. **Medford:** 10. Total, 43.65.
Alva: 20. **Jennings:** 28.52. **Manchester:** First, 17.65. **Okarche:** Pleasant Home, 20. **Weatherford:** First, and Harmony, 30.

ARIZONA—$51.25.
Jerome: First, 10. **Prescott:** First L. A. S., 41.25.

KENTUCKY—$1.
Beren: Ch. and S. S., 1.

OHIO—$261.83 (of which Legacy $4.60).
Cong. Conf., J. G. Fraser, Treas.: 230.30.
Ashland: 13.88. **Greenwich:** Est. of A. M. Mead, 4.60. **Kingsville:** Mrs. S. C. K., 2. **North Fairfield:** 6.50. **Steuben:** 3.55. **Wilmington:** Mrs. L. M. S., 1.

INDIANA—$23.
Highlands: First, 2. **Indianapolis:** First, 21.

ILLINOIS—$992.09.
Illinois H. M. Soc., J. W. Iliff., Treas.: 502.95.
Alton: S. S., 4.44. **Atkinson:** 2.86. **Aurora:** New England, 122.36. **Champaign:** First, 23.48. **Galesburg:** Central, 330. **Illinois:** H. M. Un. Ladies, 5. **Lake Forest:** Mrs. C. E. L., 1.

MISSOURI—$1.
Springfield: German, 1.

MICHIGAN—$181.72.
Michigan Cong. Conf., C. A. Gower, Treas.: 180.72.
De Witt: Mrs. E. J. C., 1.

WISCONSIN—$91.35.
Wisconsin Cong. Assoc., C. M. Blackman, Treas.: 70.35.
Berlin: L. Fitch, 1. **Weyauwega:** F. L. B., 20.

IOWA—$114.50.
Iowa H. M. Soc., A. D. Merrill, Treas.: 84.50.
McGregor: J. H. E., 25. **Red Oak:** M. H. E., 5.

MINNESOTA—$1,162.31.
Received by Rev. G. R. Merrill, D.D.: **Ada:** C. E. Soc., 12.50. **Argyle:** S. S., 5. **Biwabik:** Circuit, 21.48. **Cambria:** Salem, 25. **Cannon Falls:** 1.20. **Edgerton:** 15. **Faribault:** 139.21. **Freeborn:** 6.50. **Minneapolis:** First S. S., 20; Forest Heights, 75; Fremont Ave., 31.79; Park Ave., 172.33; Plymouth, 168.98; S. S., 54.37; Friends of Biwabik Circuit, 28.52. **Mankato:** 17.10. **Morris:** 5. **Northfield:** 65.82. **Owatonna:** S. S., 17. **Robbinsdale:** 3.73. **St. Paul:** Pacific, 12.85; People's, 25; S. S., 10. **Sauk Centre:** 1.20. **Waseca:** 9.55. Total, 944.13.
Alexandria: 105. **Biwabik:** 5. **Cannon Falls:** Swedes, 1.50. **Crookston:** First, 13.55. **French Lake:** Swedes, 2. **Grand Marais:** United, 1.50. **Hawley:** Union, 2.46. **Kasota:** Swedes, 2.20. **Mankato:** Swedes, 1.31. **Mentor** and **Dugdale:** 1. **Minneapolis:** Plymouth, A Friend, 25; A. P. N., 2.96. **New Brighton:** First, 2.50. **New York Mills:** First, 1. **Owatonna:** 37.95. **Rose Creek:** J. B. T., 2.50. **St. Paul:** Forest St., 2; University Ave., 5. **Sherburn:** 2.50. **Sleepy Eye:** First, 1.25.

KANSAS—$17.50.
Alexander: German Evan. Friedens, 7. **Atchison:** R. M. K., 1. **Deerfield:** Ger., 7.50. **Sunnyside:** Mrs. G. W. B., 2.

NEBRASKA—$63.
Nebraska H. M. Soc., Rev. S. I. Hanford, Treas.: 50. **Grand Island:** Mrs. H. E. C., 2. **Friend:** German, 10. **Malmo:** Mrs. O. O., 1.

NORTH DAKOTA—$474.64.
Received by Rev. E. H. Stickney: **Abercrombie:** 80c. **Caledonia:** 2.26. **Carrington:** 57.47. **Cooperstown:** 81.96. **Crary:** 5.25. **Eckelson:** 3. **Garrison:** 20. **Kensal:** 4.35. **Medina:** 18. **Michigan City:** 8.54. **Valley City:** 119.85. Total, $321.48. Woman's Home Miss. Un.: **Crary:** Ladies' Soc., 9. **Michigan City:** Ladies' Soc., 6. Total, 15.
Benedict: First and Sawyer, Highland, 5. **Deering:** Miss S. A. C., 6.50. **Dickinson:** 2.30. **Dogden** and **Ruso:** 21.78. **Forman** and **Havana:** 37.50. **Harvey:** 2.38; Maxbass, 5.90. **Hurdsfield:** Eureka, 20. **Lignite:** Woburn, 5. **Lloyd** and **Stowers:** 13. **Max:** 2.50. **Michigan:** First, 7. **Oberon:** 9.30.

SOUTH DAKOTA—$467.18.
Received by Rev. W. H. Thrall, D.D.: **Albee:** 7. **Athol:** 15. **Belle Fourche:** 20.10. **Bethel:** 4.50. **Canova:** 23. **Columbia:** 25.14. **Faulkton:** 50. **Fort Pierre:** 14. **Hudson:** C. E. Soc., 5. **Huron:** 105. **Mitchell:** 19.18. **Revillo:** 18. **Wessington Springs:** 75. Total, 380.92.
Belle Fourche: First 12.50. **Bowdle:** German, 5. **Brentford:** 16. **Glenview:** 3.11. **Hosmer:** 2; St. Onge, 85c. **Lebanon:** 10.25. **Murdo:** First, 5. **Rapid City:** 20. **Scenic, Creston** and **Keebe:** 2. **Wagner** and **Dante:** 5.55. **Wall:** Union, 4.

COLORADO—$716.05.
Received by Rev. G. A. Hood: **Denver:** Plymouth, 40. **Fruita:** 1.80. **Hayden:** 29.30. Total, $71.10.
Colorado City: First, 8.50. **Cortez:**

First, 10. **Denver:** 35.70; Plymouth, 508.40. **Fruita:** S. S., 3.15. **Garfield Creek:** S. S., 6; New Castle, 2.30; Rye, 5. **Globeville:** German, 14.80. **Montrose:** 23.10. **Pueblo:** Minnequa and Irving, 2. **Rocky Ford:** German, 20. **Trinidad:** First, 6.

WYOMING—$17.
Douglas: 17.

MONTANA—$24.30.
Big Timber: First, 10. **Missoula:** First, 8.80. **Plains:** 5.50.

NEVADA—$10.
Reno: First, 10.

IDAHO—$9.78.
Challis: First, 3.25. **Weiser:** S. S., 6.53.

CALIFORNIA, NORTH—$1.
Susanville: E. A. B., 1.

CALIFORNIA, SOUTH—$4.50.
Nordhoff: J. R. G., 4.50.

OREGON—$161.97.
Received by Rev. A. J. Folson: **Freewater,** 2.50. **Salem:** First, 20.55. Total, 23.05.

Beaverton: Bethel, 22; Cedar Mills, German, 16. **Clackamas:** First, 3. **Eugene:** 60.17.. **Freewater:** Ingle Chapel, 3.75. **Maclay:** Willard, 4.50. **Portland:** Laurelwood, 7. **St. John's:** First, 17. **Trail:** 1. **Willamina:** 4.50.

WASHINGTON—$5,471.
Wash. Cong. H. M. Soc., Rev. H. B. Hendley, Treas., 5,000.

Aberdeen: Swedes, 2.15. **Beach:** First, 28. **Chatteroy** and **Milan:** 9. **Chewelah:** First, 5.50. **Clear Lake, Montborne** and **McMurray:** 7. **Colfax:** Philadelphia German, 24. **Endicott:** German, 73.15. **Ferndale:** First, 10. **Hicksville:** Ebenezer, German, 5; W. E. E., 1; Alcali Flat, Penawawa, German, 5.

Kennewick: First, 19.50. **Lake View** and **Spanaway:** 18.50. **Lopez Island:** First, 30. **Newport:** Hope, 38.50. **Redmond:** Avondale, 6.80. **Ritzville:** Salem, German, 10. **Roy:** First, 8.25. **Seattle:** Brighton, 3.45; Olivet, 7.20. **Steilacoom:** Oberlin, 47.50. **Tacoma:** Alki, 30; East, 49.50. **Tekoa:** First, 5. **Warden:** Fredenfeld, German, 2. **White Salmon:** Bethel, 25.

BULGARIA—$10.
"W. W.," 10.

JANUARY RECEIPTS.

Contributions	$19,924.35	
Legacies	20,670.32	
		$40,594.67
Interest		1,726.14
Literature		39.45
Total		$42,360.26

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treas., Concord.
Receipts for December, 1909.

Alton: 5. **Alstead:** 13. **Bath:** 18.36. **Bennington:** 8.50. **Berlin:** 27.45. **Barnstead, No.:** 4. **Campton:** 7. **Centre Harbor:** 10. **Colebrook:** 10. **Conway:** 3.50. **Exeter:** Phillips, 26.36. **Franconia:** 12. **Gorham:** 6.38. **Greenville:** 8.36. **Hanover:** Ch. of Christ, D. C., 100. **Henniker:** 20. **Kensington:** 16. **Lebanon:** First, 10. **Manchester:** First, 233.99. **No. Conway:** First Ch. of Christ, 24. **No. Weare:** 1.95. **Pelham:** 3. **Salem:** 4.89. **Surry:** 6. **Warner:** 8. **Winchester:** 106. **Wolfeboro:** 20.91. Total, $714.65.

Receipts for January, 1910.

Andover: 10. **Amherst:** 15.50. **Antrim:** 1. **Barnstead:** S. S., 5.50. **Brentwood:** 9.26. **Canterbury:** 8. **Chester:** 7.67. **Candia:** 14.42. **Croydon:** 5.13. **Concord:** So. Bible school, 9.96; South, 334.11; First, 162.30. **Gilsum:** 24. **Hanover:** Ch. of Christ, D. C., 160. **Hebron:** 10. **Hampton, No.:** S. S., 5; C. E., 7; Golden Rule Mission Circle, 2.50. **Lancaster:** 40. **Lisbon:** 38. **Newfields:** 8.59. **Nashua:** First, 96.47. **Seabrook, So.:** 2. **Sanbornton:** 17.33; C. E., 7.67. **Stratham:** 8. **Tilton:** 5. **Wakefield:** 10.20. **Walpole:** 15.30. Total, $1,039.91.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

H. N. Hoyt, Treas., Boston.
Receipts for January, 1910.

Abington: 39.30. **Acton, So.:** 8.62. **Agawam:** 17.27. **Amherst:** First, 180.53. **Andover:** Seminary, 125; South, 319.90. **Arlington:** 114.05; Est. M. E. Ames, 105. **Athol:** 44.70; C. E., 7.31. **Attleboro Falls:** Central, 15.04. **Barre:** 17.50. **Beauvais Fund:** Income of, 91.25. **Bedford:** 30.14. **Boston:** First Armenian, 20; Boylston, 11.70; Brighton, 58.22; Charlestown, Winthrop, 8.80; Friend, 1; Roxbury, Immanuel-Walnut Ave., 2.50; Old South, 200; Park St. Gay Fund, Income, 15; Roslindale, 30; Romsey, 6; Neponset, Trin., 32.75; Dorchester, Friend, 3. **Boxboro:** 13. **Brackett Fund:** Income of, 22.25. **Braintree:** First, 95c. **Brockton:** Wendell Ave., 12.25. **Brookfield:** 3.94. **Cambridge:** First, 267.28; Pilgrim, 18.60. **Charlton:** 8. **Chester:** H. M. Soc., 10. **Chesterfield:** 15. **Clark Fund:** Income of, 30. **Cummington:** W., 8. **Dalton:** Z. Crane, 250. **Dedham:** S. S., 6.19. **Deerfield, So.:** Mrs. L. M. Smith, 5. **Douglas, E.:** Second, 26.80. **Dracut:** First, 1.11. **Dudley:** First, 8.20. **East Hampton:** Payson, 100. **Falmouth, No.:** 20. **Fall River:** First, 180.92. **Fisher Fund:** Income of, 37.50. **Fitchburg:** Finn., 2.15; Rollstone, 97.45. **Frost Fund:** Income of, 50. **Gardner:** First, 202.95. **Granville Centre:** 5.56. **Great Barrington:** 94.39. **Groton, W.:** 2.12. **Gurney Fund:** Income of, 62.50. **Harvard:** 5. **Haverhill:** Bradford, 3; West, 2.85. **Hawley:** First, 50c. **Heath:** Union, 20. **Ipswich:** First, 42.77. **Jessup Fund:** 150. **Lancaster:** Evang., 22.08; S. S., 5.43. **Lawrence:** Lawrence St., 70.37. **Leicester:** Meml., 74.99. **Leverett:** First, 9; Moore's Corner, 5. **Lexington:** First, 150.68. **Lowell:** High St. S. S., 9.20; Kirk St., 256; First Trin., 15.06. **Marsh Fund:** Income of, 4. **Maynard:** S. S. Prim., 1.50. **Medway:** Village, 16.55. **Melrose:** 106.08. **Mendell Fund:** Income of, 135; for reinvestment, 5,000. **Middleboro:** Central S. S., 9.65. **Millbury:** First, 11.95. **Montague:** Turner's Falls, 7.20. **Natick:** First, 48. **Newton:** Eliot, 107.34; First, 73.50. **Norfolk:** Union, 3.36. **Northfield:** Trin., 50.08. **Petersham, No.:** 84.55. **Pittsfield:** First, 127.07. **Plymouth:** Pilgrimage, 50. **Quincy:** Bethany, 86; Finn., 3.27; Washington St., 5. **Randolph:** First, 12.59. **Reed Fund:** Income of, 113.25. **Rochester, No.:** 15.50. **Rockport:** Pigeon Cove, Lad. Cir., 10. **Salem:** Est. Mary A. Bertram, 5,000. **Shelburne:** S. S., 10. **Shirley:** 16. **Shutesbury,** 10. **Sisters' Fund:** Income of, 150. **Skillings Fund:** Income of, 35. **South Hadley:** 12.85. **Springfield, So.:** 126.39. **Swampscott:** First, 19.45. **Truro, No.:** Union, 2.15. **Uxbridge:** First, 6.14. **Wall Fund:** Income of, 62.50. **Warren:** 90.93. **Weymouth** and **Braintree:** Union, 8.17. **Whitcomb Fund:** Income of, 336.75. **Whitin Fund:** Income of, 120; for reinvestment, 6.000. **Whiting Fund:** Income of, 95. **Whitman:** First, 29.70. **Willis Fund:** Income of, 2.25. **Winchendon, No.:** 32. **Winchester:** First, 269.91. **Woburn:** First, 378; Montvale, 5.. **Worcester:** Adams Sq., 4.71; Park, 8.08. Designated for East Boston Mission: **Boston:** Old South S. S., 48.33; Dorchester, Second S. S., 10. **Cohasset:** Beechwood S. S., 1. **Fall River:** Fowler S. S., 10. **Read-**

ville: Blue Hill Chapel, 5. **Williamstown:** White Oaks S. S., 4.12. Designated for Armenian work: **Lawrence:** Lawrence St., 50. Designated for foreign work in Mass.: **Boston:** J. J. Arakelyan, 50. Designated for Mass.: **Dalton:** W. M. Crane, 200; C. L. Crane, 300; L. F. Crane, 300. **Hardwick:** Gilbertville, Trin., 15. **Gloucester:** Trin., 141. **W. Hartford, Conn.:** Miss L. M. Harmon, 5. **Holbrook:** Winthrop, 3.20. **Newton, W.:** Second, 100. **Whately:** 12.31. Designated for the debt of Mass.: **Northbridge:** Whitinsville, 500. Designated for salary of W. S. Anderson: **Franklin Co.:** 70.16. Designated for salary of S. P. Cook: **Berkshire County:** 342.91. Designated for C. H. M. S.: **Pittsfield:** First, 385.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, Amer. Inter. College, 140. Italian worker, 110. Greek worker, 86. Rural worker, 80.

SUMMARY.

Regular (does not include legacies and income)	$5,203.79
Designated for East Boston Italian Mission	78.45
Designated for Armenian work	50.00
Designated for Foreign work in Mass.	50.00
Designated for Massachusetts	1,076.51
Designated for debt of Massachusetts	500.00
Designated for salary of W. S. Anderson	70.16
Designated for salary of S. P. Cook	342.91
Designated for C. H. M. S., Mr. Gray's salary	385.00
W. H. M. A.	416.00
American Missionary	3.50
Total	$8,176.32

THE MISSIONARY SOCIETY OF CONNECTICUT

Joel S. Ives, Treas., Hartford.

Receipts for January, 1910.

Bridgeport: Park St., 53.08. **Bristol:** 35. **Brooklyn:** 10. **Canton Centre:** 50. **Cornwall:** First, 143. **Danielson:** 61.79. **Dayville:** 5.62. **Derby:** First, 24.83. **Eagle Rock:** 7. **East Granby:** 5. **East Hartland:** 10. **Elmwood Chapel:** 5.66. **Enfield:** 43.15. **Farmington:** 99.33. **Goshen:** 28.11. **Grassy Hill:** 3. **Griswold:** 4. **Hanover:** 26.13. **Hartford:** First, 33.53; Asylum Hill, 209.09; Windsor Ave., 10; Danish, 12; Italian, 30.53; Plymouth, 7.50. **Long Ridge:** 6. **Mansfield:** First, 10. **Middletown:** First, 17.76; South, 238; Third, 9.40. **Mt. Carmel:** 38.34. **New Haven:** Plymouth, 158. **Norfolk,** 35. **North Branford:** 2.21. **North Guilford:** 30. **North Windham:** 2.56. **Norwalk:** 50. **Norwich:** Second, 10.18; Third, 12. **Old Lyme:** 60.85. **Orange:** 24.62. **Plantsville:** 30.55. **Scotland,** 16.35. **Sharon:** 5.03. **Simsbury:** 5.04. **Thomaston:** 17.89. **Torrington:** French, 5. **Waterbury:** Third, 3.82; Swedish Mission, 2. **West Haven:** 12.25. **Wilton:** 30. **Winchester:** 6.17. **Windsor:** 23.26. **Wolcott:** 14; Mrs. E. A., Herbert Knox and Ernest Walker Smith, 300; Simeon E. Baldwin, 100; Mrs. Helen P. Camp, 10. New Haven Congl. Union, 50. Woman's Congl. Home Missionary Union of Connecticut, 55. Undesignated, 1,589.32. Special, 710.56. Special C. H. M. S., 8.75.

THE NEW YORK HOME MISSIONARY SOCIETY.

Chas. W. Shelton, D.D., Treas., New York.

Receipts for December, 1909.

Binghamton: Plymouth, 4. **Brooklyn:** Ch. of the Evangel, 28; Sunday School, 10. **Buffalo:** First, 209.25; Fitch Memorial, 15.25; Pilgrim, 18. **Clayton:** 3. **Cortland:** H. E. Ranney, 50. **Gasport:** 6.78. **Homer:** Sunday School, 13.90. **Ithaca:** 100. **Lakewood:** 10. **New Lebanon:** 2.54. **Newark Valley:** 16.87. **New Village:** 17.80. **Norwood:** 17. **Oswego:** 22.12. **Plainfield:** 10. **Pulaski:** 20. **Rutland:** 28.74. **Sherburne:** 738. **Syracuse:** Pilgrim, 5.26. **Utica:** Bethesda, Welsh, 30. **Wellsville:** 69.50. **West Bloomfield:** 16.91. **West Groton:** 4. W. H. M. U. (Special), 100. Total, $1,466.92.

CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, D.D., Treasurer, Cleveland.

Receipts for December, 1909

Akron: First, 188.94; West, 42. **Ashtabula:** Second, 18.45. **Atwater:** 15.50. **Brecksville:** 7. **Burton:** 7.40. **Chagrin Falls:** 18.52. **Chardon:** 10. **Cincinnati:** Columbia, 11.24; Storrs, C. E., 5. **Cleveland:** Emanuel W., 5; First, 49.62; Glenville, 4.70; Grace, 3.30; Hough, 39.72, p. 3; Park, 35; Plymouth, 10; Puritan, 9.25; Swedish, 5; Trinity, 3.10. **Columbus:** Plymouth, 58.58. **Cuyahoga Falls:** 4. **Dover:** 5. **Edinburg:** 4. **Garrettsville:** 10. **Hudson:** 8.19. **Huntsburg:** S. S., 5. **Interest:** 42. **Jefferson:** 26.25. **Lenox:** 7.19; C. E., 4.50. **Lodi:** 5. **Mansfield:** First, 10. **Marietta:** First, p. 500. **Medina:** 5. **Mineral Ridge:** 2. **Mt. Vernon:** 20. **Newark:** First S. S., 2. **North Olmsted:** 30. **Oberlin:** First, 63.37, p. 25; Second, 35.86. **Pittsfield:** 17. **Radnor** (2), 71.55. **Rootstown:** 9.74. **Sandusky:** 8.25. **Saybrook:** S. S., M. B., 2.23. **Somerdale:** 1.70. **Strongsville:** S. S., 10. **Toledo:** Central, 43.23; Washington St., 17.39; S. S., 25. **Wadsworth,** p. 1. **Wellington:** 25. **Youngstown:** Plymouth, 28.23. Total, $1,625.

From the Ohio Women's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer: **Alexis:** W. W. (2) 5.51. **Andover:** C. E., 5. **Austinburg:** W. M. S., 2.80; C. E., 3. **Burton:** W. M. S., 1.40. **Chardon:** W. M. S., 13.10. **Chatham:** C. E., 5. **Cleveland:** Archwood, W. A., 8.96; Union W. M. S., 5. **Conneaut:** S. S., 15; Jr. C. E., 2.10. **Cuyahoga Falls:** C. E., 1.40. **Elyria:** First W. A., 5.60. **Huntington:** W. Va., W. M. S., 7. **Jefferson:** W. M. S., 2.80. **Lodi:** C. E., 4.20. **Madison:** W. M. S., 5; C. E., 5. **Marietta:** Putnam C. E., 1.96. **Medina:** W. M. S., 10. **Mt. Vernon:** W M. S., 5. **Newark:** Plymouth W. M. S., 7.15. **North Olmsted:** W. M. S., 94c. **Oberlin:** Second L. S., 41; C. E., 1.40. **Sullivan:** W. M. S., 1.20. **Toledo:** Central W. M. S., 3.14; S. S., 9; Second J. M. C., 1.40; Washington St. W. M. S., 5.67. **Windham:** C. E., 1.40. **Youngstown:** Plymouth W. M. S., 1.40. Total, $188.53. Grand Total, $1,813.53.

Receipts for January, 1910.

Aurora: P., 5. **Brighton:** 1. **Cleveland:** Euclid Ave., 54.51; Pilgrim, 60.25; Grace, 8.35. **Columbus:** First, 175; North S. S., 16.37; Mayflower S. S., 4. **Coolville:** 70c. **Elyria:** First, 47.28; S. S., 6. **Huntsburg:** C. E., 6.45. **Kelleys Island:** S. S., 4. **Madison:** P., 5; S. S., 11. **Marblehead:** 5.50. **North Ridgeville:** 11; C. E., 1. **Painesville:** 16.30. Pulpit Supply, 15. **Ravenna:** 11.75. **Rochester:** 1. **Rock Creek:** 10. **Sandusky:** L. B. S., 10. **South Newbury:** 5. **Vaughnsville:** 14. **West Millgrove:** 2.14. Total, $507.60.

From the Ohio Women's Home Missionary Union, Mrs. Geo. B. Brown, Treas.: **Austinburg:** Pr. S. S., 2. **Cleveland:** Pilgrim W. A., 11.80; Puritan W. M. S., 7. **Cuyahoga Falls:** W .M. S., 6.25. **Lock:** W. M. S., 2. **Marietta:** Oak Grove W. M. S., 3.08. **Medina:** W. M. S., 10. **Newark:** Plymouth L. A., 2.10. **North Fairfield:** W. M. S., 1.68. **Oberlin:** First W. M. S., 75. **Rockport:** W. M. S., 5. **Springfield:** First W. M. S., 4.50; C. E., 20. **Toledo:** Plymouth W. M. S., 4; Washington St. W. M. S., 3.85 **Wellington:** W. A., 11.80. **Youngstown:** Elm St. W. M. S., 2.50. Total, $172.56. Grand total, $680.16.

DONATIONS OF CLOTHING, ETC.
Reported at the National Office in December, 1909.

Akron, O.: First Ch., W. M. S., 1 box, 80. **Baltimore, Md.:** Assoc. Ch., box, 76.23; check, 7. **Bangor, Me.:** Central Ch., W. A., bbl. and pack., 125. **Bridgeport, Ct.:** W. B. S., 1 box, 152.20; Park St. Ch., H. M. Dept. L. U., 2 bbls., 158.44. **Brooklyn, N. Y.:** So. Ch., 1 box, 42.61; Lewis Ave. Ch., 1 box, 107.53; Tompkins Ave. Ch., L. B. S., 2 bbls. and pack., 22.08. **Churchville, N. Y.:** H. M. S., 1 box, 65. **Cincinnati, O.:** Walnut Hills Ch., box and pack., 75.85. **Colchester, Ct.:** L. B. S., 1 box. **Concord, N. H.:** So. Ch. L. S. C., 1 bbl., 150. **Flushing, N. Y.:** First Ch., W. H. M. S., 1 bbl., 75. **Glenolden, Pa.:** 1. bbl., 50. **Gloversville, N. Y.:** L. B. A., 2 bbls., 164. **Hanover, N. H.:** Ch. of Christ, Dartmouth Col., 2 bbls., 75; Check, 25. **Hollis, N. H.,:** Lad. Read. and Char. Cir., 1 bbl., $43.76. **Ivoryton, Ct.:** L. H. M. S., 2 bbls., 131.81. **Moline, Ill.:** 2nd Ch., 1 box, 25.47. **Montclair, N. J.:** 1st Ch., W. H. M. S., box and bbl., 135.79; Mon. Miss. Soc., 4 bbls., 305.37; cash, 5. **Montpelier, Vt.:** Jr. C. E., 1 box, 15; C. E. S., 1 box, 12. **New Britain, Ct.:** So. Ch., W. H. M. S., 1 box, 125. **New Haven, Ct.:** Pilgrim Ch., H. M. S., 1 bbl., $96.88. **New York City:** Broadway Tabernacle, 1 box, 228.48; Trin. Ch., W. M. S., 1 bbl., 65. **Norfolk, Ct.:** Box and bbl., 196.24. **North Hampton, N. H.:** Dorcas Cir., 1 bbl., 30.65. **Norwich, Ct.:** Broadway Ch., L. H. M. S., 1 box, 155; 2nd Ch., L. H. M. S., 1 bbl., 100 **Norwich Town, Ct.:** 1st Ch., 2 bbls., 150. **Orange, N. J.:** Orange Val. Ch., 1 box, 175. **Plainfield, N. J.:** 1st Ch., 1 box, 180. **River Edge, N. J.:** 1st Ch., L. M. S., 1 box, 100. **St. Joseph, Mo.:** Tab. Ch., 1 bbl., 85. **Stratford, Ct.:** W. H. M. S., 2 bbls. and box, 181.46. **Syracuse, N. Y.:** Geddes Ch., W. G., 1 box, 100. **Toledo, O.:** Delta Alpha Class of Marion Lawrance S. S., 1 bbl., 30. **Washington, D. C.:** 1st Ch., W. M. S., 1 box, 107. **White Plains, N. Y.:** L. A. S., 2 boxes and bbls., 297.85. **Windsor Locks, Ct.:** L. M. S., 1 bbl., 54.55; cash, 45. Total, $5,108.36.

Reported at the National Office in January, 1910.

Berlin, Conn.: W. A. S., 1 box, $101.65. **Bridgeport, Conn:** West End Ch., 1 bbl., $40.63; cash, $25. **Buffalo, N. Y.:** W. G., 1 box, $79. **Brooklyn:** So. Ch., 1 box, $135.27. **Chatham, N. J.:** Stanley Ch., bbl. and pack., $98. **Chester, Conn.:** 2 boxes, $92. **Claremont, N. H.:** Cash, $60. **East Orange, N. J.:** Trin. Ch., 3 bbls., $250.29. **Hartford, Conn.:** Centre Ch., 1 bbl., $85.27. **Meadville, Pa.:** Park Ave. Ch., box and bbl., $116.18. **Middletown, Conn.:** First Ch., L. H. M. S., 1 bbl., $71.87; So. Ch., W. S., 1 bbl., $124.66. **New Britain, Conn.:** First Ch. of Christ, H. M. S., 2 boxes, $245. **New Haven, Conn.:** Dwight Pl. Ch., L. B. S., 1 bbl., $91.25. **New York City:** Beth. Ch., 1 box, $15; B'way Tab., W. S., 3 trunks, $370.14. **Old Saybrook, Conn.:** First Ch., L. H. M. S., 1 bbl., $86. **Reed's Ferry, N. H.:** C. E. S., cash, $8. **St. Johnsbury, Vt.:** No. Ch., box, $125; cash, $10. **St. Louis, Mo.:** Pilgrim Ch., 2 bbls. and pack., $140.80; First Ch., 1 bbl., $100. **Southport, Conn.:** L. M. S., 1 box, $95. **Syracuse, N. Y.:** Good Will Ch., 1 box, $20.50. **Wallingford, Conn.:** L. B. S., 1 bbl., $70.97; cash, $25. **Washington, D. C.:** First Ch., 2 bbls., $125. Total, $2,807.48.

The American Missionary Association

H. W. Hubbard, Treasurer

Receipts for January, 1910

The Daniel Hand Educational Fund for Colored People

Income for January	$5,289.36
Previously acknowledged	23,400.81
	$28,690.17

Current Receipts

EASTERN DISTRICT

MAINE—$486.31

(Donations, $477.97; Legacy, $8.34.)

Auburn: High St. Ch., 55; Sixth St. Ch., for Saluda, N. C., 2; Sixth St. Ch. Missionary Club, bbl. goods for Saluda, N. C.; L. M. S., bbl. goods for Wilmington, N. C. **Augusta:** South Parish Ch., 14. **Bangor:** First Ch., 50.35; Central Ch., 59.69; Central Ch. Jr. Aux., for Pleasant Hill, Tenn., 50; Forest Ave. Ch., 5.05. **Bath:** Central Ch., 25.50. **Biddeford:** Second S. S., for Saluda, N. C., 12.50. **Blue Hill:** S. S., for furnishing room at Saluda, N. C., 10. **Brewer:** Ch., 2; Ladies of First Ch., bbl. goods for Saluda, N. C. **Bucksport:** S. S., for S. A. Marion, Ala., 5; Ladies of Cong. Ch., four bbls. goods for Saluda, N. C. **Calais:** First Ch., 20.40. **Cumberland Mills:** Warren Ch., 20.12. **Falmouth:** Second Ch., 16.46. **Freeport:** Ladies' Benevolent Society, 9. **Gorham:** Ch., 45. **North Bangor:** Ch., 2. **North Bridgton:** Ch., 4. **Portland:** State St. Ch., Knights of King Arthur, for S. A., Grand View, Tenn., 5; West Ch., box goods for Saluda, N. C. **Skowhegan:** Island Ave. Ch., 9.15; L. M. S., bbl. goods for Greenwood, S. C.; W. M. S., bbl. goods for King's Mountain, N. C.; L. M. S., bbl. goods for Saluda, N. C.; W. M. S., bbl. goods for Blowing Rock, N. C. **South Berwick:** Ladies' Mission Circle, bbl. goods for Grand View, Tenn. **South Freeport:** L. M. S., bbl. goods and 1.75 for freight to Greenwood, S. C. **Waterville:** Ch., 40. **Woodfords:** S. S. Class of Boys, for Alaska Mission, 4; Miss Cobb's S. S. Class, for Saluda, N. C., 10; W. M. S., bbl. goods for Marion, Ala; Ladies of Cong. Ch., bbl. goods for Saluda, N. C.

Legacy.

Bethel: Mrs. Mary J. Garland, by Edward C. Chamberlain, exec., 25 (Reserve Legacy, 16.66), 8.34.

NEW HAMPSHIRE—$2,453.97

(Donations, $708.26; Legacies, $1,745.71.)

Barnstead: S. S., 3.60. **Brookline:** Ch., 5. **Concord:** First Ch., 105.44; South Ch., 242.76; South Ch. Bible School, 5.51; Young Women's Missionary Soc., two boxes goods for Saluda, N. C. **Durham:** Ch., 30. **Farmington:** First Ch., 4.04. **Guild:** Jr. C. E., for Marion, Ala., 2.50. **Hanover:** Ch. of Christ at Dartmouth College, 40. **Hillsboro:** Smith Memorial Ch., for Leper Ch. at Kalanpapa, Hawaii, 12. **Keene:** Court St. S. S., 2. **Lancaster:** Ch., 20. **Lebanon:** L. M. S., bbl. goods for Wilmington, N. C. **Mason:** L. M. S., bbl. goods for Greenwood, S. C. **Milford:** First Ch., 59.96. **Nashua:** First Ch., 23.25; Pilgrim Ch., 18.29. **North Barnstead:** Ch., 2. **North**

Hampton: S. S. and C. E., 12; Golden Rule Mission Circle, 2. **North Weare:** S. S., 1.56. **Rye:** Ch., 31.50. **Sanbornton:** Ch., 10. **Swanzey:** Ch., 1.75. **Winchester:** Ch., 28.10.

New Hampshire Female Cent Institution and Home Missionary Union, Miss Annie A. McFarland, Treas.: **Newport:** "The Lamplighters," 25 (5 of which for Alaska Mission, 5 for California Oriental Mission, 5 for Fort Berthold, N. Dak., and 10 for S. A. at Washburn Seminary, Beaufort, N. C.). **Sanbornton:** Aux., 20. Total, $45.

Legacies.

Amherst: John H. Upham, 67.33. **Boscawen:** Helen E. Plumer, 158.33. **Concord:** Charlotte A. Blake, by James M. Blake, exec., 1,000, less tax 50, 950 (Reserve Legacy, 633.34), 316.66. **Concord:** Frank Coffin, 159.17. **Cornish:** Sarah W. Westgate, 5.91. **Lyme:** Benj. T. Washburn, 800; Benjamin T. Washburn, by Charles P. Chase, adm'r, 714.93 (Reserve Legacy, 476.62), 238.31.

VERMONT—$735.11.

Barton: Ch., 8.16. **Brookfield:** Miss'y Soc., bbl. goods for Grand View, Tenn. **Burlington:** First Ch., 5; College St. Ch., 202.53; L. M. S., bbl. goods for Wilmington, N. C. **Castleton:** "A Friend," 50. **Corinth:** Ch., 5. **Coventry:** Star Class Club, box goods for Grand View, Tenn. **Dorset:** Ch., 8.75. **East Corinth:** L. H. M. S., bbl. goods for Grand View, Tenn. **East Poultney:** J. G. Wilcox, 10. **Fair Haven:** Ladies' Soc., bbl goods for Grand View, Tenn. **Ferrisburg:** L. M. S., for freight on goods to Joppa, Ala., 3. **Jeffersonville:** Ch., 4. **Johnson:** W. H. M. S., for Grand View, Tenn., 4.25; Ladies' Soc., two bbls. goods for Grand View, Tenn. **Ludlow:** Ladies' Soc., bbl. goods for Grand View, Tenn. **Middlebury:** Whatsoever Circle, bbl. goods for Grand View, Tenn. **Montpelier:** Bethany Ch., 40; C. E., bbl. goods for Grand View, Tenn. **Newport:** First Ch., 41.06. **North Thetford:** Ch., 10. **Orleans:** Ladies' Soc., bbl. goods for Grand View, Tenn. **Pittsford:** "Friends" in Cong'l Ch., for Scholarship, Fisk U., 20. **Plainfield:** Ch., 2. **Post Mills:** Ladies' Soc., bbl. goods for Grand View, Tenn. **Randolph:** Bethany Ch., 42. **Richmond:** Ch., 15.12. **Rutland:** Ch., 80; Ladies' Soc., bbl. goods for Grand View, Tenn. **St. Johnsbury, East:** Third Ch., 7.10; South Ch. H. M. Soc., bbl. goods for Grand View, Tenn. **Springfield:** Ch., 76.99; Ladies' Soc., bbl. goods for Grand View, Tenn. **Vergennes:** Ch., 29.70; H. M. Soc., box and bbl. goods for Grand View, Tenn. **Victory:** Geo. A. Appleton, 10. **Waitsfield:** S. S., for Scholarship, Santee, Neb., 6. **Wallingford:** Ladies' Soc., bbl. goods for Grand View, Tenn. **West Barnet:** "M. B.," 3. **West Brattleboro:** Ch., 14.95. **Westford:** Ladies' Soc., two bbls. goods for Grand View, Tenn. **Weston:** Ch., 3.26. **West Townshend:** Ch., 11. **Windham:** L. H. M. S., bbl. goods for Grand View, Tenn. **Williston:** Ch., 10. **Windsor:** Old South Ch. L. H. M. S., bbl. goods for Grand View, Tenn. **Woodstock:** L. M. S., box goods and 3 for freight to Greenwood, S. C.

Woman's Cong'l Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treas.: **Cornwall:** S. S. Primary Dept., for scholarships, 4.25. **Jericho Centre:** W. H. M. S., for McIntosh, Ga., 5. Total, $9.25.

MASSACHUSETTS—$8,638.50.
(Donations, $5,412.25; Legacies, $3,226.25.)

Adams: First Ch., 77.99. **Agawam:** Ch., 5.58; "The Gleaners," for Grand View, Tenn., 20. **Amherst:** First Ch., 115.32; First S. S., 11.37; Mrs. R. A. Field, 2; Ladies Soc., bbl. goods for Grand View, Tenn. **Andover:** South Ch., 200.20; "A Friend," 25. **Athol:** Ch., 12.68. **Attleboro:** Benevolent Soc. of Cong. Ch., box Bibles for Saluda, N. C. **Auburndale:** Ch., add'l, 48; Susie C. Johnson, for Florence, Ala., 20. **Ballardvale:** Union Ch. L. M. S., bbl. goods for Saluda, N. C. **Barre:** Ch., 2.25. **Becket:** Second Ch., 8.25. **Bedford:** Ch., 27.12. **Billerica:** Ladies' Soc., bbl. goods for Moorhead, Miss. **Boston:** Union Ch., 1.50; Allston, Mrs. Jane M. Buttrick, 2; Charlestown, Winthrop Ch., 3.30; Miss Mary K. Flint, box goods for Moorhead, Miss.; Dorchester, "A Friend," 1.50; Second Ch., 52.17; Romsey Ch., 4. **Roslindale:** Ch., 15; Roxbury, Highland S. S., 10.

Boxboro: Ch., 5. **Bradford:** Bradford Academy, box goods for Grand View, Tenn. **Brighton:** Ch., 36.69; W. M. S., bbl. goods for Marion, Ala. **Brockton:** Porter Ch., King's Daughters and S. S. Class, for Porto Rico, 5; Wendell Ave. Ch., 3; Mrs. Stevens, bbl. goods for King's Mountain, N. C. **Brookfield:** Ch., 11.08. **Buckland:** Ch., bbl. goods for Pleasant Hill, Tenn; L. M. S., bbl. goods for Greenwood, S. C. **Cambridge:** North Ave. Ch. C. E., box goods for Marion, Ala; Pilgrim Ch., 12.45. **Charlton:** Ch., 5. **Chesterfield:** Ch., 9. **Chicopee Falls:** Miss Mary H. Carter, for Wilmington, N. C., 10. **Cumington:** Village Ch., 5.60. **Dalton:** Home Dept. of S. S., for Girls' Industrial Bldg., Marion, Ala., 10; Zenas Crane, 200; Mrs. Louise F. Crane, 150; Miss Clara L. Crane, 100; Miss Clara L. Crane, for S. A., Talladega College, 50; Hon. Wm. Murray Crane, 100. **Dover:** Ch., 4.28. **Dracut:** First Ch., 3.72. **Dudley:** First Ch., 14.76. **East Douglass:** Second Ch., 12.10. **East Weymouth:** Theresa Huntington Miss. Circle, package goods for Saluda, N. C. **Everett:** Courtland St. Ch. Jr. C. E., for Santee, Neb., 1.30. **Fairhaven:** First Ch., 9. **Fall River:** First Ch., 44.05. **Fisherville:** Union Ch., 12. **Fitchburg:** Rollstone Ch., 119.34. **Florence:** S. S., for Wilmington, N. C., 5. **Foxboro:** Bethany S. S., 16; Bethany Ch. Benevolent Soc., bbl. goods for King's Mountain, N. C.; "Friends," for King's Mountain, N. C., 5. **Gardner:** First Ch., 138.85. **Georgetown:** Mrs. C. C. Haskell, for Girls' Industrial Bldg., Marion, Ala., 1. **Gilbertville:** Trinitarian Ch., 38.35. **Gloucester:** Magnolia Ch., 21; Trinity Ch., 82.05; Kate H. Milligan, for Christmas-tree, Cotton Valley, Ala., 2. **Granby:** "Friends" in Cong'l Ch., for Piano Fund, Blanche Kellogg Inst., 4.50. **Granville Centre:** Ch., 2. **Great Barrington:** First Ch., 104.88. **Haverhill:** West Ch., 2.04; West S. S., 4.83. **Hingham:** Ch., 15. **Huntington:** Second Ch., 10. **Hyannis:** C. E. Soc., bbl. goods for Saluda, N. C. **Lancaster:** Ch., 2.64; Evan. S. S., 5.43. **Lawrence:** Lawrence St. Ch., 42.23. **Lee:** S. S., for Black Mountain Academy, Evarts, Ky., 30. **Leicester:** Nelson Memorial Ch., 43.55. **Leominster:** Golden Rule Mission Band, 10. **Lexington:** "A Friend," 500. **Lowell:** First Trin. Ch., 15.11; High St. S. S., 6.40; Kirk St. Ch., 85; Pawtucket Ch., C. E. Soc., for room in Theol. Bldg., Talladega, 10; Eliot Ch., W. M. S., bbl. goods for Pleasant Hill, Tenn. **Mansfield:** Orthodox Ch., 66.34; Sunshine Club, box goods for Saluda, N. C. **Marblehead:** J. J. H. Gregory, pictures for Gregory Institute, Wilmington, N. C. **Medway:** Village Ch., 11.55. **Melrose:** Ch., 93.60. **Middleboro:** S. S., bbl. books, etc., and 2 for Marion, Ala. **Millbury:** First Ch., 11.95. **Milton:** First Ch. Primary Dept., for Marion, Ala., 1.77. **Natick:** First Ch., 40. **Newton:** Eliot Ch., 92.36. **Newton Centre:** First Ch., 80.54. **Norfolk:** Ch., 2.40. **North Adams:** R. L. Chase, 10; Hon. G. P. Lawrence, 5; C. I. Richmond, 5; R. A. Thompson, 5, for Tougaloo U. **Northampton:** Edwards Ch. S. S., for Wilmington, N. C., 8; Edwards Ch. Ladies' Aux., for Marshallville, Ga., 15; Edwards Ch. Miss'y Soc., bbl. goods for Saluda, N. C.,

Edwards Ch. Aloha Guild, for Girls' Industrial Building, Marion, Ala., 20; Sunbeam Circle, for Girls' Industrial Bldg., Marion, Ala, 1.11; Miss Clara Bodman, for Girls' Industrial Bldg., Marion, Ala, 5; Miss Frances A. Clark, in First Ch., for Wilmington, N. C., 15; Miss J. B. Kingsley, in First Ch., for Wilmington, N. C., 15; Mrs. Gilbert, bbl. goods for Saluda, N. C. **North Attleboro:** Trinity Ch., 3. **North Hadley:** Second Ch., 7.03. **Northfield:** Trinitarian Ch., 59.82. **Oxford:** First Ch. C. E., for Wilmington, N. C., 2. **Palmer:** Second Ch., 11.50. **Pepperell:** S. S., 4.88; L. M. S., box and bbl, goods for Greenwood, S. C. **Plymouth:** Ch. of the Pilgrimage, 20; Pilgrim Ch. Ladies' Soc., bbl. goods for Grand View, Tenn. **Quincy:** Bethany Ch., 76. **Saugus:** First Ch., 11.10. **South Acton:** Ch., 7. **Southampton:** S. S., 11.16. **South Deerfield:** L. M. S., bbl. goods for Greenwood, S. C. **South Hadley:** Ch., 18.86; Ladies' Miss'y Soc., for Piano Fund, Blanche Kellogg Institute, 26. **South Hadley Falls:** "G.," 50. **Springfield:** First Ch. of Christ, 79.77; Faith Ch. L. M. S., two bbls. goods for Grand View, Tenn.; North Ch. L. M. S., for Wilmington, N. C., 8; South Ch., 202.02; South Ch. S. S., Dr. Moxom's Class, for Piedmont College, 25; Dr. Robt., F. Ehni, for Jos. K. Brick Sch., Enfield, N. C., 10. **Sunderland:** S. S., 16.13. **Sutton:** First Ch. L. B. S., bbl. goods for Grand View, Tenn. **Swampscott:** First Ch., 11.67. **Taunton:** Broadway Trinitarian Ch., Young Ladies' Guild, for Wilmington, N. C., 8; Mrs. H. G. Bassett, 5 and bbl. goods for King's Mountain, N. C. **Townsend:** Ch., 12.73. **Ware:** East Ch. Primary S. S., for Rosebud, So. Dak., 6.50; S. S., for Meridian, Miss., 3. **Warren:** Ch., 77.25; C. E., for Wilmington, N. C., 4. **Webster:** "Friends," two bbls. goods for Marion, Ala. **Wendell:** Mrs. Mary M. Hillman, 1. **Westboro:** Benevolent Soc., for Saluda, N. C., 25. **West Newbury:** Second Ch., 5. **West Newton:** Second Ch. Woman's Guild, for furnishing at Saluda, N. C., 50. **Westminster:** First Ch., 2.30. **Weymouth and Braintree:** Union Ch., 5.70. **Whately:** Ch., 12.60. **Whitinsville:** Ch., add'l, 50c.; Arthur F. Whitin, for Talladega College, 100. **Whitman:** First Ch., for Fajardo, Porto Rico, 33.27. **Williamsburg:** Ch., 55. **Winchester:** First Ch., 175.65; Mrs. Harrison Parker, for Moorhead, Miss., 10. **Woburn:** Ch., 333. **Worcester:** Lake View Ch., 3.50; Park Ch. and S. S., 4.04; Piedmont Ch., 6.50; Union Ch., 3.69; Mrs. M. L. Lovell, 5; H. H. Merriam, for S. A., Talladega College, 10; "A Friend," for S. A., Gloucester School, Cappahosic, Va., 20. **Massachusetts:** "A Friend," for Alaska Mission, 10.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas.: **Amherst:** First and College Chs. W. H. M. S. Auxiliary, for Scholarship Fisk U., 50. W. H. M. A., 400 (of which for salaries 390, and for Chinese 10). Total, $450.

Legacies.

Boston: Elizabeth C. Parkhurst, 15 (Reserve Legacy, 10), 5. **Concord:** Maria E. Ames, 105 (Reserve Legacy, 70), 35. **Greenfield:** R. W. Cook, 29.18; Elizabeth B. Loomis, 333.33. **Haverhill:** Lucy A. Morrill, 33.33. Catharine A. Ransom, 166.67. **Hopkinton:** Lowell B. Maybry, by Geo. L. Hemenway, exec., 2,571.07 (Reserve Legacy, 1,714.04), 857.03. **Lowell:** Mary E. Tyler, 316.67. **Lunenburg:** Chas. G. Bigelow, 33.33. **Milford:** Emilie Albee, 66.67. **Springfield:** Mrs. Cynthia F. Hobart, 1,060.00. (Reserve Legacy, 706.68), 353.32. **Ware:** David P. Billings, 2,900.18 (Reserve Legacy, 1,993.46), 996.72.

RHODE ISLAND—$305.37.

Barrington: Ch., 6. **Central Falls:** Ch., 10.77. **East Providence:** Newman Ch., 20. **Little Compton:** United Ch., 9.60. **Newport:** United Ch., 32.33. **Pawtucket:** Ch., 123.77; First S. S., for furnishing two rooms at Saluda, N. C., 50. **Providence:** Pilgrim S. S., for S. A., Beaufort, N. C., 6; Union Ch., add'l, 26; Emma L. Howard, for Santee, Neb., 4.50. **Westerly:** Pawtucket Ch., 17.40.

CENTRAL DISTRICT

CONNECTICUT—$5,007.57
(Donations, $3,908.83; Legacies, $1,098.74.)

Berlin: Second S. S., for S. A., Grand View, Tenn., 25; S. S. Class, 10; Geo. W. Donald, 10, for Tougaloo U. **Branford:** C. E., 12.42. **Bridgeport:** First Ch., 68.45 (30 of which to const. Rev. John De Peu, L. M.).; Black Rock Ch., C. E., for Am. Highlanders, 3; Olivet Ch., bbl. goods for Grand View, Tenn; South S. S., 30. **Bristol:** Ch., 25. **Burnside:** "A Friend," 100. **Cheshire:** Ch., 3. Clinton: Mrs. L. S. Woodworth, bbl. goods for Grand View, Tenn. **Cornwall:** First Ch. of Christ, 116.44. **Cromwell:** First Ch., 57.66. **Danbury:** First Ch., 37.39; First S. S., 8.66; Loyal Legion, package goods for students at Grand View, Tenn. **Danielson:** Westfield Ch., 15.82; "A Friend," 5. **Darien:** S. S., for Saluda, N. C., 19.21; Horace Whitney, 2.50. **Derby:** First Ch., 16.66. **Ellington:** C. E., for S. A., Blanche Kellogg Institute, Porto Rico, 11. **Ellsworth:** S. S., 2.50. **Enfield:** First Ch., 28.45. **Fairfield:** S. S., 25; Mrs. A. J. Perry, for Tougaloo U., 10. **Farmington:** Ch., 99.33. **Greenfield Hill:** Greenfield Ch., 2.76; C. E., 9.69. **Griswold:** First Ch., 5.85. **Guilford:** First Ch., 75. **Hartford:** First Ch., 325.87; Asylum Hill Ch., 160.31; Windsor Ave. Ch., Ladies' Soc., bbl. goods for Grand View, Tenn.; Mrs. Elizabeth Bullard, for Marshallville, Ga., 15. **Ivoryton:** Mrs. Elizabeth A. Northrop, for Wilmington, N. C., 16. **Kensington:** Ch., 20.09. **Lyme:** L. B. Soc., bbl. goods for Moorhead, Miss. **Madison:** "Fellow Workers Soc." in Cong. Ch., for Wilmington, N. C., 8. **Middlebury:** Ch., addl., 5. **Middletown:** First S. S., for S. A., Talladega College, 10; South Ch., 135; Westfield Soc. of C. E., 4.65. **Milford:** Plymouth Ch., 21.06; Plymouth S. S., 17.85. **Mt. Carmel:** Ch., 23.79. **Mystic:** H. M. S., two bbls. goods for Grand View, Tenn. **New Britain:** First Ch. of Christ, 450.11; First S. S., 41.58; South Ch., 386.15; D. O. Rogers, for S. A., Straight U., 10. **New Canaan:** H. M. Soc., two bbls. goods; C. E. Soc., two bbls. goods for Grand View, Tenn. **New Haven:** Ch. of the Pilgrimage H. M. S., bbl. goods for Grand View, Tenn.; Plymouth Ch., 114.20; Rev. E. E. Brown, for Black Mountain Academy, 5; Frederick M. Ward, for S. A., Talladega College, 5. **New London:** First Ch. of Christ S. S. Primary Dept., for Athens, Ala., 4.52; Mrs. W. S. Chappell, for furnishing room at Saluda, N. C., 5. **New Preston:** L. C. Strong, 2. **North Branford:** Ch., 11.06. **North Guilford:** Ch., 20. **North Windham:** Ch., 2. **Norwalk:** Ch., addl., 10; George I. Buxton, 25. **Norwich;** Park Congl. Ch., Mrs. H. H. Osgood, for Hospital Bldg., Talladega, Ala., 300; Greenville S. S., 17; Second S. S., for S. A., Piedmont College, 25; Mrs. Geo. D. Coit, for S. A., Talladega College, 10. **Old Lyme:** First Ch., 37.36. **Old Saybrook:** S. S., 11.03. **Orange:** Perseverance Circle of King's Daughters, for S. A., Talladega College, 10. **Plantsville:** Ch., 20.88. **Pomfret:** First Ch., 25; L. B. Soc., bbl. goods for Grand View, Tenn. **Portland:** United Workers, for Santee, Neb., 1.75. **Ridgefield:** Ch., 6.74. **Rockville:** Primary S. S., for S. A., Marion, Ala., 8; Miss Fitch, box goods for Marion, Ala. **Simsbury:** Ch., 3.40. **Southington:** First Ch., 59.05. **South Manchester:** C. E., for furnishing room at Saluda, N. C., 3.50. **South Windsor:** Aux., for S. A., Talladega College, 19.

Stamford: L. M. S., two bbls. goods for Saluda, N. C. **Terryville:** S. S., for Wilmington, N. C., 8; Mrs. Annette Kilbourn's S. S. Class, for Grand View, Tenn., 20. **Thomaston:** Ch., 23.04. **Thompson:** W. M. S., 13. **Tolland:** L. M. U., bbl. goods for Marion, Ala. **Wallingford:** First Ch., 69.36. **Waterbury:** Mrs. Charlotte B. Hill, for Wilmington, N. C., 8; Mrs. W. H. Camp, for furnishing four rooms at Saluda Seminary, N. C., 100; "Friends," box goods for Pleasant Hill, Tenn. **Watertown:** Ladies' Soc., box goods for students at Grand View, Tenn. **West Hartford:** S. S., for S. A., Grand View, Tenn., 10. **West Haven:** First Ch., 4.10. **Westport:** Saugatuck S. S., 3.10. **West Torrington:** First Ch. L. M. S., for Wilmington, N. C., 8. **Wethersfield:** Ch., 40.30; Ch., S. S., C. E. and Men's Forum, for Building Fund, Pleasant Hill, Tenn., 86. **Wilton:** Ch., 25. **Winchester:** Ch., 4.44. **Winchester Centre:** Ladies' Aid Soc., two bbls. goods for Grand View, Tenn. **Woodbury:** First Ch., 6.82.

Woman's Congregational Home Missionary Union of Connecticut, Mrs. J. B. Thomson, Treas.: **Danbury:** First Ch. Aux. for Scholarship at Grand View, 50. **Goshen:** Aux., for Grand View, 15; Jr. C. E., for Thomasville, Ga.: 5. **Hartford:** First Ch. Y. W. H. M. Club, 75 (25 of which for Thomasville, Ga., 25 for Grand View, Tenn., and 25 for Santee, Neb.). **Kent:** Aux., for Santee, Neb., 26.85. **New Hartford:** Ladies' Aid Soc., for Scholarship Gregory Inst., 8. **North Greenwich:** Aux. for Grand View, 4.08. **Trumbull:** H. M. S., for Thomasville, Ga., 25. **Woodbury:** Ladies' Missy. Soc., 10 (5 of which for Grand View, Tenn., and 5 for Thomasville, Ga.). W. C. H. M. U., for Santee, Neb., 13. Total, $231.93.

Legacies.

Bridgeport: Edward Sterling, by Edward W. Marsh, exec., 2,296.18 (Reserve Legacy, 1,530.78), 765.40. **Portland:** Martha White, 1,000 (Reserve Legacy, 666.66), 333.34.

NEW YORK—$2,175.17.

Albany: First Ch., 73.99. **Barryville:** W. M. S., box goods for King's Mountain, N. C. **Batavia:** Mrs. H. F. Tarbox, box books for Jos. K. Brick Sch., Enfield, N. C. **Brooklyn:** Clinton Ave. Ch., 685.76; Ch. of the Pilgrims S. S., 5; Plymouth Ch. Y. L. Guild, box goods for Moorhead, Miss.; Lewis Ave. Ch., for salary of Kindergarten Teacher at Talladega, Ala., 168.63; Lewis Ave. Ch., for Kindergarten, Talladega College, 20; Lewis Ave. Ch. Evangel Mission Circle, box goods for Moorhead, Miss. **Buffalo:** First Circle King's Guild, bbl. goods for Moorhead, Miss. **Clifton Springs:** Mrs. Andrew Peirce, 10. **Cortland:** H. E. Ranney, 100; H. E. Ranney, for Talladega College, 40. **Deansboro:** Daughters of the Covenant, package goods for King's Mountain, N. C.; Miss Laura Young, package Christmas gifts for Blowing Rock, N. C. **Flushing:** W. M. S., for Porto Rico, 20. **Fulton:** Oswego Falls Ch., 5.32. **Gainesville:** Ch., 2. **Lockport:** East Ave. Ch., 9; East Ave. S. S., 16. **Monticello:** Presbyterian Ch. C. E. Soc., for S. A., Douglass Academy, Lawndale, N. C., 5. **Morristown:** Ch., 7.28. **Mount Vernon:** First Ch., 15. **Munnsville:** Ch., 11. **New York:** Bethany Ch., 15.75; Pilgrim Ch., 75; T. Y. Crowell, case books for Wilmington, N. C.; Clara B. Marsh, for freight on goods to Joppa, Ala., 1.50; Bleecker Van Wagenen, for Christmas treat at Marion, Ala., 35. **Northfield:** Union Missy. Soc. of Cong. Ch., 11.81. **Norwood:** W. M. S., box goods for King's Mountain, N. C. **Nyack:** Ch., for Laundry at Pleasant Hill, Tenn., 10. **Ogdensburg:** W. M. S., box goods for King's Mountain, N. C. **Ontario:** S. S. Class, box goods for King's Mountain, N. C. **Oriskany Falls:** W. M. S., bbl. and box goods for King's Mountain, N. C. **Philadelphia:** W. M. S., bbl. goods for King's Mountain, N. C. **Richmond Hill:** Jr. C. E., for Grand View, Tenn., 3. **Riverhead:** Sound Ave. Ch., 30.54. **Rochester:** South Ch. S. S. Class (No. 38), bbl. goods for Blowing Rock, N. C.; King's Daughters, box goods for King's Mountain. **Saratoga Springs:** New England Ch., bbl. goods for Pleasant Hill, Tenn. **Saranac Lake:** Mrs. Grace H. Leonard, for S. A., Talladega College, 5. **Scarsdale:** H. M. S., bbl. goods for Grand View, Tenn. **Sherburne:** Mrs. Caroline S. Gorton, for Nurse Training Dept., Talladega, Ala., 450. **Sidney:** W. M. S., bbl. goods for King's Mountain, N. C. **Syracuse:** Geddes Ch. S. S., box goods for Marion, Ala.; Good Will Ch., 31.99; W. M. S., bbl. goods for Blowing Rock, N. C. **Ticonderoga:** W. M. S., bbl. goods for King's Mountain, N. C. **Warsaw:** W. M. S., bbl. goods for Saluda, N. C. **Watertown:** Ladies' Soc., bbl. goods for Grand View, Tenn. **Westmoreland:** L. M. S., bbl. goods and 2 for freight to Greenwood, S. C. **Wood Haven:** "Friends," 10c.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treas.: **Aquebogue:** Aux., 24. **Barryville:** Aux., for S. A., Piedmont College, 10. **Brooklyn:** Flatbush Ch., Willing Workers, for S. A., Piedmont College, 3. **Buffalo:** First Bancroft Aux., 5; Pilgrim Ch., W. M. S., 10. **Camden:** S. S., 3. **Flushing:** W. H. M. S., for S. A., Grand View, Tenn., 25. **Massena:** M. S., 12.50. **Middletown:** North St. Ch. W. M. S., for Moorhead, Miss., 3. **Mount Vernon:** W. M. S., for S. A., Tougaloo U., 5. **New York:** Broadway Tabernacle Soc., for Women's Work, 34; Manhattan Ch., W. G., for scholarship Fisk U., 50. **Orwell:** W. H. M. S., 5. **Syracuse:** Danforth S. S. (Mrs. Knowles' Class), for S. A., Piedmont College, 5; Good Will Woman's Guild, for scholarship, Fisk U., 50; Good Will King's Guild, 10; Beta Circle, for S. A., Grand View, Tenn., 5; Plymouth Ch. W. G., for scholarship Fisk U., 50. Total, $309.50.

NEW JERSEY—$453.19.

Asbury Park: W. M. S., bbl. goods for Saluda, N. C. **East Orange:** W. M. S., for furnishing at Las Cabezas, Porto Rico, 5. "Friends," 40c. **Montclair:** "A Friend," 15; "Friends," bbl. goods for Wilmington, N. C. **Newark:** First Congl. Jube Mem. Ch., 77.64. **Plainfield:** "Friends," 5. **River Edge:** First Ch., 12. **Upper Montclair:** Christian Union Ch., 181.20. **Verona:** First Ch., 1.95; W. M. Soc., for Grand View, Tenn., 5.

Woman's Home Missionary Union of the New Jersey Association, Mrs. Willard C. Buell, Treas.: **Montclair:** First Ch. W. H. M. S., for salary Marshallville, Ga., 150.

PENNSYLVANIA—$201.21.

Braddock: Mrs. George Small, for furnishing room at Saluda, N. C., 3. **Miner's Mills:** Miner Ch., 5. **New Wilmington:** Miss Mary E. Ferguson, for Moorhead, Miss., 1. **Philadelphia:** Central Ch., 110.52; W. Graham Tyler, for Am. Highlanders, 25. **Scranton:** First Welsh Ch., 7; Puritan Ch., for room in Theological Building, Talladega, 5. **Wilkes-Barre:** Ch., 17.55. **Williamsport:** First Ch., 4.64.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treas.: **Germantown:** First Ch., C. E., for Alaska Mission, 12.50. **Williamsport:** W. M. S., for Fajardo, Porto Rico, 10. Total, $22.50.

DISTRICT OF COLUMBIA—$35.

Washington: Lincoln Temple, 5; "A Friend," for Talladega College, 30.

INTERIOR DISTRICT

OHIO—$678.50.

Andover: Ch., bbl. goods for Pleasant Hill, Tenn. **Ashland:** Ch., 5.42. **Bellevue:**

First Ch., 25. **Burton:** Ch., 4. **Cleveland:** Euclid Ave. Ch., 106.45; Pilgrim Ch., 191.45; Puritan Ch., 6. **Columbus:** First Ch., 125; Plymouth Ch., 30c.; Plymouth Ch. C. E., bbl. goods for Grand View, Tenn. **Elyria:** First Ch., 73.91; S. S., 6. **Huntsburg:** Ch., 10. **Madison:** S. S., 8. **Mansfield:** North Ch. L. M. S., bbl. goods for Pleasant Hill, Tenn.; Miss Clara A. Dole, for S. A., Greenwood, S. C., 1; and for Dormitory, Greenwood, S. C., 28c. **Marysville:** Missy. Soc., bbl. goods for Grand View, Tenn.; W. H. M. S., for freight on goods to Grand View, Tenn., 1.50. **North Monroeville:** S. S., 2.13. **North Ridgeville:** Ch., 7; C. E., 1. **Oberlin:** Marion Metcalf, for Talladega College, 25; Annette Metcalf, for Talladega College, 10. **Painesville:** First Ch., 13.05. **Rock Creek:** Ch., 6. **Toledo:** Marion Lawrence S. S., for S. A., Talladega College, 25. **Wellington:** First Ch., 25.

INDIANA—$40.50.

Boone Grove: Mrs. Prudence Paddock, for Dormitory, Greenwood, S. C., 5.50. **Orland:** First Ch., 10.

Woman's Home Missionary Union of Indiana, Mrs. A. D. Davis, Treas.: **Indianapolis:** First Ch. W. H. M. S., for California Oriental Mission, 25.

MICHIGAN—$1,503.11.

(Donations, $90.62; Legacies, $1,412.49.)

Ann Arbor: L. M. S., bbl. goods for Greenwood, S. C. **Benzonia:** Ch., 40; Missionary Soc., box goods for Moorhead, Miss. **Charlotte:** Ch., 5. **Detroit:** First Ch. L. M. S., bbl. goods for Greenwood, S. C.; Brewster Ch. L. M. S., bbl. goods for Greenwood, S. C.; North Woodward Ave. S. S., 15.51. **Grand Rapids:** Plymouth Ch., 9. **Grandville:** First Ch., 1. **Grass Lake:** Ch., 4.45. **Hart:** L. M. S., bbl. goods for Greenwood, S. C. **Stanton:** Ch., 5. **Three Oaks:** S. S., for Marion, Ala., 10.66.

Legacies.

Ann Arbor: Dr. C. L. Ford, 66.66. **Alpena:** Mrs. Ella J. Potter, 1,345.83.

WESTERN DISTRICT

ILLINOIS—$1,550.51.

(Donations, $562.85; Legacies, $987.66.)

Atkinson: Ch., 4.23. **Aurora:** New England Ch., 61.18. **Carpentersville:** Ch., 11.96. **Champaign:** W. M. S., bbl. goods for Mound Bayou, Miss. **Chicago:** Grace Evan. Union Ch., 2.60; Ravenswood: Ch., 25; Warren Ave. Ch., 12.36; Wellington Ave. Ch. C. E., box goods and 1 for Girls' Industrial Building at Marion, Ala.; Mrs. Gordon, for Girls' Industrial Building, Marion, Ala., 1. **Dover:** S. S., for S. A., Fisk U., 25; L. M. C., bbl. goods for Marion, Ala. **Earlville:** Ch. for Hawaiian Mission, 30. **Galesburg:** Central Ch., 80. **Geneseo:** Ch., 26.02. **Jackson:** Mary Roberta Parsons, for Talladega College, 10. **Neponset:** Ch., 5. **Oak Park:** First Ch., 145.52; Second Ch., 10.34. **Ottawa:** W. H. M. S., for Cassedy School, Talladega, Ala., 15. **Paxton:** J. C. Anderson, 5. **Pontiac:** Rev. S. Penfield, 5. **Rock Falls:** W. M. S., bbl. goods for Pleasant Hill, Tenn. **Shabbona:** Ch., 17. **Wheaton:** Wheaton College Y. W. C. A., for Marion, Ala., 6; Wheaton College S. S., for Marion, Ala., 25; Ethel Cadman, for Black Mountain Academy, 5. **Winnetka:** Ch., 15.64. **Wyoming:** Ch., 8.—"Western Friends," for Mt. Hermon Seminary, Clinton, Miss., 10.

Legacies.

Cambridge: H. G. Griffin, 6.66. **Elgin:** Geo. P. Lord, 614.34. **Geneseo:** Mrs. Jane P. Mather, 33.33. **Jacksonville:** Julia E. Roberts, 333.33.

IOWA—$504.28.

Ames: Ch., 35. **Atlantic:** Ch., 35.70. **Belle Plaine:** W. M. S., bbl. goods for Mound Bayou, Miss. **Burlington:** Ch., 32.50. **Cedar Rapids:** Ladies' Soc. and Willing Workers two bbls. goods for Grand View, Tenn **Cresco:** First Ch., 6.34. **Des Moines:** Plymouth Ch., 6.88; Mrs. Otis, two bbls. goods for Saluda, N. C. **Dunlap:** Ch., 24. **Farmington:** C. E., box goods for Moorhead, Miss. **Farragut:** Ch., 11.76. **Hampton:** Ch., 10. **McGregor:** J. H. Ellsworth, 25. **Newton:** Wittemberg S. S., 10.12. **Olds:** W. M. S., bbl. goods for Savannah, Ga. **Osage:** S. S., 15. **Ottumwa:** First Ch., 49.66. **Shenandoah:** Ch., 62.25. **Sioux City:** First Ch., bbl. and box goods for Savannah, Ga.; Mayflower Ch., bbl. and box goods for Savannah, Ga.; North Riverside Ch., bbl. and box goods for Savannah, Ga.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treas.: **Belle Plaine:** S. S., for S. A., Pleasant Hill, 3.75. **Burlington:** W. M. S., Christmas offering for Beach Institute, 15. **Cedar Falls:** W. M. S., 3. **Cedar Rapids:** Juniors, for S. A., Beach Institute, 2.33. **Charles City:** W. M. S., 20. **Clarion:** W .M. S., 20. **Des Moines:** W. M. S., 2.05. **Eldora:** S. S., for S. A., Pleasant Hill, 1.85. **Grinnell:** W. M. S., 1.75. **Jackson:** S. S., for S. A., Pleasant Hill, 1.35. **Lewis:** W. M. S., 5. **Newton:** W. M. S., for S. A., Fisk U., 25. **Perry:** C. E., 15. **Polk City:** S. S., for S. A., Pleasant Hill, 2.50. **Postville:** S. S., for S. A., Pleasant Hill, 7.74. **Salem:** W. M. S., for furnishing Salem room, Talladega College, 30; C. E., 10. **Sibley:** C. E., 10. **Traer:** S. S., for S. A., Pleasant Hill, 2.50. **Webster City:** Juniors for S. A., Beach Institute, 1.25. Total, $180.07.

WISCONSIN—$293.93.

Antigo: Ch., 16.50. **Ashland:** First Ch., 2.23. **Black Earth:** Mrs. W. Stoddart, for Hawaiian Mission, 1. **Clinton:** W. M. S., bbl. goods for King's Mountain, N.C. **Delavan:** Ch., 6. **Evansville:** Ch., 28.40. **Hartford:** Ch., 35.15; "Friends," for freight on goods to Meridian, Miss., 3. **Lake Geneva:** Ch., 18.32. **Minasha:** S. S., 4.21. **Milwaukee:** Grand Ave. Ch., 82.83. **Mukwonago:** Ch., 2.50. **Orange:** Ch., 1. **Oshkosh:** Ch., 28.42. **Pine River:** Ch., 1.37. **Poy Sippi:** Ch., 79c. **Saxeville:** Ch., 70c. **Windsor:** Union Congl. Ch., 14. **Wyocena:** Ch., 3.81.

Woman's Home Missionary Union of Wisconsin, Mrs. E. F. Hansen, Treas.: **Arena:** First W. M. S., 2. **Ashland:** W. M. S., 8. **Brandon:** Y. P., 5. **Elkhorn:** "Round the World Club," 3. **Grand Rapids:** W. M. S., 5. **Milwaukee:** Pilgrim W. M. S., 16. Unassigned: 4.70. Total, $43.70.

MINNESOTA—$292.11.

Alexandria: Ch., 31. **Austin:** First Ch., 46.84. **Duluth:** Pilgrim Ch., 30. **Mankato:** Ch., 7.41. **Litchfield:** Col. O. C. Bissell, for Meridian, Miss., 10. **Minneapolis:** Como Ave. S. S., 4.01; Fremont Ave. Ch., 9.35; Park Ave. Ch., 13.64; Plymouth Ch., 53.21. **Owatonna:** Ch., 13. **Rochester:** W. J. Eaton, 36. **Sleepy Eye:** Union Ch., 7.35. **Spring Valley:** Miss Nellie M. Grant, for American Highlanders, 10. **St. Paul:** Cyril Ch., 4; St. Paul German Ch., 5. **Wayzata:** Ch., 10. **Winona:** Second Ch., 1.30.

MISSOURI—$166.50.

Kansas City: First Ch., 50. **Lebanon:** Ch., 13.70. **Meadville:** Ch., 7. **New Cambria:** English Congl. Ch., 3.04. **Old Orchard:** Ch., 9.57. **St. Louis:** Fountain Park Ch., 25; Hyde Park C. E., box goods for Grand View, Tenn. **Webster Groves:** First Ch., 58.19.

KANSAS—$123.84.

Alma: Ch., 2.92. **Burlington:** "Friend," 10. **Clay Centre:** Clarence Eastman Memorial Ch., 2. **Ft. Leavenworth:** J. A. Green, for Building Fund, Pleasant Hill, Tenn., 2.50. **Independence:** First Ch., 4. **Osborne:** First Ch., 10. **Ottawa:** First Ch., 5.70. **Overbrook:** Ch., 8. **Russell:** Ch., 5. **Smith Centre:** First Ch., 7. **Topeka:** Central Ch., 46.92. **Tonganoxie:** First Ch.,

4.80. **Valley Falls:** Ch., 6. **Westmoreland:** Ch., 7.
Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treas.: Tonganoxie: W. M. S., 2.

NEBRASKA—$60.55.
Fairmont: First Ch., 18.05. **Franklin:** Ch., 20. **Geneva:** Jr. C. E., for Girls' Industrial Building, Marion, Ala., 4.50. **Neligh:** First Ch., 16. **Omaha:** Parkvale Ch., 2; St. Mary's Cong. Ch. S. S., Christmas gifts for Blowing Rock, N. C.

NORTH DAKOTA—$26.93.
Cooperstown: First Ch., 22.81. **Williston:** Ch., 4.12.

SOUTH DAKOTA—$175.65.
Albee: Ch., 3. **Dakota:** Native Missionary Society, for Santee, Neb., 100. **Faulkton:** Ch., 10. **Grand River:** Ch., 15. **Grand Messiah:** Ch., 15. **Highmore:** Ch., 3. **Huron:** B. E. Beach, for Jos. K. Brick Sch., Enfield, N. C., 5. **Mitchell:** W. M. S., for Girls' Industrial Building, Marion, Ala., 4. **Rapid City:** Ch., 5.65. **Redfield:** Mrs. Loomis, for Girls' Industrial Building, Marion, Ala., 5. **Revillo:** Ch., 10.

COLORADO—$255.08.
Boulder: First Ch., 1.93. **Colorado Springs:** First Ch., 61.40. **Denver:** Plymouth Ch., 184.75. **Greeley:** E. M. Dabb, for Santee, Neb., 5. **Rye:** First Ch., 2.

OKLAHOMA—$1.05.
Muskogee: Ch., 1.05.

PACIFIC DISTRICT

CALIFORNIA (Northern)—$10.
Fresno: Zion's German Ch., 10.

CALIFORNIA (Southern)—$14.50.
Altadena: M. S. Croswell, 4.50. **Claremont:** Miss Martha N. Hathaway, for Mt. Hermon Seminary, Clinton, Miss., 10. **Ventura:** Ladies' Soc., two bbls. goods for Grand View, Tenn.

OREGON—$58.45.
Arleta: Laurelwood Ch., 6. **Ashland:** Ch., 11.75. **Eugene:** First Ch., 24.50. **Salem:** First Ch., 16.20.

WASHINGTON—$184.71.
Colfax: E. M. Woodin, 10. **Forks:** Ch., 6.80. **Lakeview:** First Ch., 3. **Seattle:** Pilgrim Ch., 64.91; Plymouth Ch., 100.

IDAHO—$5.
Woman's Home Missionary Union of Idaho, Mrs. H. A. Lee, Treas.: **Mountain Home:** W. M. S., 5.

NEVADA—$5.
Reno: First Ch., 5.

THE SOUTH, Etc.

VIRGINIA—$5.
Gloucester County: S. S. Convention, for Gloucester Sch., 5.

WEST VIRGINIA—$6.29.
Huntington: First Ch., 6.29.

KENTUCKY—$2.
Williamsburg: First Ch., 2.

NORTH CAROLINA—$19.11.
Blowing Rock: S. S. Coll., for Skyland Institute, 7.46. **Enfield:** Chapel Collection, for Jos. K. Brick Sch., 2.65; Lucille M. McLendon, 9.

SOUTH CAROLINA—$2.50.
Charleston: Joseph Hoffman, for Avery Institute, 2.50.

TENNESSEE—$50.
Memphis: Cossett Library Board, for Le Moyne Inst., 35; Miss Alma C. Childs, 10. **Oliver Springs:** J. Cotten, for Building Fund, Pleasant Hill, Tenn., 5.

GEORGIA—$6.
Demorest: Union Cong. Ch., 6.

ALABAMA—$452.08.
Athens: W. J. Turrentine, for Theo. Bldg., Talladega, 5. **Birmingham:** B. H. Hudson, Birmingham Alumni, for S. A. Endowment, Talladega Coll., 5. **Marion:** Jane Blanchard, 1; Cleona L. Case, 10; Edith Eade, 5; Marguerite Fischer, 1; Alonzoa Hoagland, 6; Inez Mason, 5, for Girls' Industrial Building, Lincoln Normal School, "A Friend," for Girls' Industrial Building, Lincoln Normal Sch., 131.38; "A Friend," for Girls' Industrial Building, Lincoln Normal Sch., 28. **Mobile:** T. C. Alumni Club, for S. A. Endowment, Talladega College, 6.75. **Talladega:** Alumni Club, for Talladega College, 3; Pres. J. M. P. Metcalf, 20; Prof. Choate, 50; Prof. Pratt, 20; Miss Anna Barnes, 10; Miss E. A. Barnes, 5; Miss Daniels, 10; E. B. Geer, 15; Miss Ida F. Hubbard, 25; Miss Alberta Johnson, 10; Miss Miller, 5; Miss Vallentyne, 5, for Talladega College; Robert Hood, for Hospital Building, 10; "A Friend," for S. A. Endowment, Talladega College, 2; Lanier and Groce, for Hospital Building, Talladega College, 10; Michael Supply Co., for Hospital Building, 40. **Thorsby:** United Protestant Church., 7.95.

MISSISSIPPI—$5.
Tougaloo: Miss Elaine Strang, for Tougaloo U., 5.

LOUISIANA—$6.
Chacahoula: Zion Ch., 1. **New Orleans:** University Congl. Ch., 5.

FLORIDA—$1.45.
Orange Park: Ch., 1.45.

TEXAS—$20.
Ft. Worth: Mrs. C. R. Post, for S. A., Tillotson College, Austin, Tex., 20.

FOREIGN.

BULGARIA—$10.
—W. W., 10.

AFRICA—$5.
Benguella: Nellie J. Arnott, for S. A., Joseph K. Brick School, Enfield, N. C., 5.

SUMMARY FOR JANUARY, 1910.

Donations	$18,552.84
Legacies	8,479.19
Total	$27,032.03

SUMMARY.

Four Months, from Oct. 1, 1909, to January 31, 1910.

Donations	$62,473.36
Legacies	25,495.08
Total	$87,968.44

ENDOWMENT FUND.

The Joseph K. Brick School Fund from the estate of Mrs. Julia E. Brick (deceased), addl., $148.12.

H. W. HUBBARD, Treas.,
American Missionary Ass'n,
Congregational Rooms,
Fourth Ave. and 22nd St.,
New York, N. Y.

Congregational Church Building Society

Charles E. Hope, Treasurer

Receipts for January, 1910

For Church Building.

ARIZONA—$10.
Jerome: 10.

CALIFORNIA—$113.84.
Alameda: 13.09. **Auburn:** 4.50. **Eureka:** 7.70. **Fresno:** Ge. Zion, 10. **Green Valley:** 15. **Hydesville:** 3. **Long Beach:** First, 2.50. **Los Angeles:** Bethlehem, 3.08. **Martinez:**

3.50. **Murphys:** 5. **Oakland:** Pilgrim, 6.22. **Oroville:** 8.30. **Pasadena:** First, 4.65; First, by Rev. M. S. C., 5. **San Juan:** 2.30. **Santa Rosa:** 20.

COLORADO—$94.80.
Arriba: 2.47. **Boulder** (2), 44.43. **Collbran:** 5. **Colorado Springs:** First, 23.02. **Flagler:** 4.88. **Fruita:** 1. **Highland Lake:** 4. **Rocky Ford:** 10.

CONNECTICUT—$1,681.54.
Bridgeport: Olivet, 5; South, 10. **Bristol:** 35. **Cornwall:** First, 40. **Danbury:** First, 33.36. **Danielson:** Westfield, 10.94. **Enfield:** 14.55. **Farmington:** First, 37.53. **Griswold:** 9.20. **Guilford:** 57.99. **Hanover:** 9. **Hartford:** First, 152.27; Asylum Hill, 48.35; Danish, 5.60; Windsor Ave., 36.09. **Hebron:** 7. **Kensington:** 4.02. **Middletown:** Third, 6.35; South, 47. **Milford:** Plymouth, 15.79. **Mt. Carmel:** 11.60. **New Britain:** First, 344.18; First S. S., 39.31; South (2), 186.55. **New Haven:** C. M. Mead, 10; Dwight Place, 18.25; Plymouth (2), 68.10; United, 7. **New London:** Swede, 6.50. **North Branford:** 6.63. **North Guilford:** 10. **North Windham:** 2. **Norwich:** Second, 25.38; Second S. S., 12.76. **Old Lynn:** 17.30. **Plainville:** 10. **Plantsville:** 8.40. **Pomfret:** 14. **Preston City:** 15. **Southington:** 26.96. **South Norwalk:** 30.02. **Stonington:** Second, 8.05. **Thomaston:** 6.11. **Torrington Centre:** 40.57. **Wallingford:** 38.97. **Waterbury:** Mrs. W. H. Camp, 50. **Wilton:** 15. **Woodbury:** 17.86. W. C. H. M. U., 50.

GEORGIA—$47.25.
Atlanta: Central, 18.25; Union Tab., 15. **Demarest:** 12. **Eureka:** 2.

IDAHO—$6.25.
Council: Sunday School, 2.50. **Mountain Home:** 3.75.

ILLINOIS—$601.06.
Aurora: N. E., 36.71. **Buda:** 9. **Carpentersville:** 8.28. **Chicago:** Bethany, 8.10; Brainard, 6; Craigin, 15; Grace Evan., 1.80; Plymouth, 16.60; Ravenswood, 10; Warren Ave., 23.17. **Chillicothe:** 20.89. **De Pue:** Sunday School, 6.28. **Des Plaines:** 8.90. **Elgin:** 11.25. **Evanston:** 18.30. **Galesburg:** Central, 75. **Geneseo:** 21.04. **Glencoe:** 4.50. **Godfrey:** 5.82. **Gray's Lake:** 2. **Loda:** 2.25; Mrs. B., 1.50. **Lombard:** 9. **Moline:** Union, 5. **Morgan Park:** 10. **Neponset:** 10. **Oak Park:** First, 55.15; Second, 2.90; Third, 2. **Pekin:** 5. **Shabbona:** 17.70. **Sherrard:** 11.88. **Summer Hill:** 4. **Thawville:** 3.17. **Tonica:** Y. P. S. C. E., 1. **Vienna:** 3.70. **West Frankfort:** 5. **West Pullman:** 7.75. **Winnetka:** 7.82. **Wyoming:** 7.60. W. H. M. U., 120.

INDIANA—$40.
Dunkirk: 10. **Kokomo:** 20. **Orland:** 10.

IOWA—$185.16.
Ames: 7.50. **Anamosa:** 5.65. **Blairsburg:** 21.08. **Corning:** 3.65. **Council Bluffs:** 16. **Cresco:** 4.25. **Des Moines:** Plymouth, 6.88. **Durango:** 5. **Farragut:** 14.66. **Hampton:** 10. **Ottumwa:** First, 19.50. **Shenandoah:** 24.46. **Somers:** 7.18. **Toledo:** 11. **Tripoli:** 20. **Waverly:** 8.35.

KANSAS—$162.15.
Alma: 3.47. **Anthony:** 5.63. **Arvonia:** 5. **Clay Centre:** 3. **Emporia:** First, 20. **Garnett:** 3. **Goodland:** 2. **Independence:** 7.50. **Leavenworth:** First, 10. **Leona:** 5. **Linwood:** 2. **Onaga:** 10. **Osborne:** 10. **Ottawa:** 5.70. **Sherman:** 5. **Smith Centre:** 10. **Topeka:** Central, 46.92. **Westmoreland:** 7. **Wichita:** Fairmount, 93c.

KENTUCKY—$1.
Williamsburg: 1.

LOUISIANA—$37.60.
Kinder: 13.50. **New Orleans:** University, 4. **Welsh:** 20.10.

MAINE—$230.45.
Augusta: South, 14. **Bangor:** First, 15.70; Central, 50. **Bath:** Central, 18.30. **Brewer:** First, 13.90. **Bridgton:** North, 2. **Farmington:** First, 7.50. **Gorham:** 37.20. **Holden:** 3.85. **Matinicus:** 6. **Millinocket:** 15. **North Bangor:** 1. **Tremont** and **Southwest Harbor:** 3. **Waite:** 3. **Waterville:** 40.

MASSACHUSETTS—$1,963.72.
Adams: 53.22. **Agawam:** 12.95. **Andover:** South, 104.30. **Boston:** Roxbury, Walnut Ave., 168.28; Charlestown, Win., 2.75; Dorchester, Second, 60.82; A Friend, 1.50; Roslindale, 11.38. **Boxboro:** 4. **Braintree:** First, 1. **Brighton:** 15.34. **Cambridge:** Pilgrim, 12.40. **Canton:** 28.90. **Charlton:** 1. **Chesterfield:** 5. **Chicopee:** Sunday School, 2.01. **Cummington, West:** 3. **Douglas, East:** 9. **Dover:** 3.62. **Dracut:** 1.72. **Essex:** 6.14. **Fall River:** First, 99.01. **Fisherville:** 7. **Gardner:** First, 107.22. **Gilbertville:** Trin'n, 12. **Gloucester:** Magnolia, 16; Trinity, 74.24. **Granville:** Centre, 1. **West:** 2,25. **Harvard:** 2. **Hatfield:** 39.62. **Haverhill, West:** 1.16; Sunday School, 4.93. **Leicester:** 14.83. **Lowell:** Highland, 28.70; Sunday School, 3.20; High Street, 20.25; Kirk Street, 75. **Mansfield:** Ortho., 35.38. **Medway Village:** 6.16. **Melrose:** 31.20. **Millbury:** 11.95. **More's Corners:** 5. **Natick:** 35.25. **Newton Centre:** 68.12. **Northampton:** Edwards, 2.50. **Northbridge Centre:** 1.75. **Palmer:** Second, 9.26. **Plymouth:** Pilgrim, 17.32. **Quincy:** Bethany, 42.50. **Richmond:** 7.77. **Somerville:** Broadway, 28.20. **Springfield, South:** 28. **Swampscott:** 6.80. **Taunton:** Union, 8.25. **Ware:** First, 8.75. **Warren:** 16. **Webster:** First (2), 17.49. **Westminster:** First, 22.02. **Weymouth** and **Braintree:** 3.04. **Whitman:** First, 9.86. **Williamsburg:** 35. **Winchester:** First, 130.29. **Woburn:** First, 120. **Worcester:** Park Ch. and S. S., 2.02; Piedmont, 5.10.

For the Charles Henry Taintor Memorial Fund: **Dalton:** Clara L. Crane, 75; Louise F. Crane, 100. **Littleton:** Jr. Y. P. S. C. E., 2. **Milford:** Mrs. O. T. Clark, 5. **Springfield:** Mrs. T. F. Hazen, 50.

MICHIGAN—$64.69.
Alamo: 5. **Charlotte:** 5. **Dowagiac:** 5. **Eastmanville:** 2. **Fruitport:** 1.30. **Grand Rapids, East:** 2; Smith Mem., 4.07. **Grandville:** 1.25. **Ironton:** 6.72. **Laingsburg:** 2. **Middleville:** 4.50. **Omena:** 7.59. **Onekama:** 5. **Ransom:** 3.60. **Salem:** First, 3. **Vicksburg:** 6.66.

MINNESOTA—$301.68.
Alexandria: 25. **Duluth:** Pilgrim, 25. **Fergus Falls:** 17.55. **Freeborn:** 60.15. **Gaylord:** 4.46. **Granada:** 7.50. **Little Falls:** 10. **Mankato:** 7.98. **Marietta:** 5. **Minneapolis:** Como. Ave., 25; Forest Heights, 20; Fremont Ave., 7.48; Park Ave. M. B. A., 8.58; Plymouth, 19.93. **Montevideo:** 9.10. **Nymore:** 1. **Owatonna:** 10.80. **St. Paul:** Cyril, 4; Pacific, 10.35; St. Paul, 10. **Sauk Rapids:** First, 5. **Stewart:** 2.80. **Winona:** Scan., 5.

MISSOURI—$384.35.
Kansas City: First, 75; Westminster, 279. **Lebanon:** 9.35. **Meadville:** 6. **St. Louis:** Bethlehem, 5. **Willow Springs:** 10.

MONTANA—$29.65.
Great Falls: 20. **Helena:** 8.55. **Osborn:** 1.10.

NEBRASKA—$206.30.
Aurora: 15. **Cortland:** 8.08. **Danbury:** 3. **Fairmont:** 12.40. **Fremont:** 36.75. **Friend:** First, 10. **Hallam:** German, 10. **Harvard:** 11.77. **Inland:** German, 3. **Lincoln:** Butler Ave., 4.96; German Salem, 10; Plymouth, 41.43. **Neligh:** 18.91. **Omaha:** German, 6. **Seward:** 15.

NEVADA—$13.75.
Reno: 6; Sunday School, 7.75.

NEW HAMPSHIRE—$367.18.
Barnstead: Sunday School, 2. **Canterbury:** 3. **Concord:** First, 70.01; South, 115.13. **Dover:** First, 23.48. **Hanover:** Dart. Col., 33. **Hillsboro:** 14.14. **Lancaster:** 15. **Marlboro:** 3.87. **Nashua:** First, 15; Pilgrim,

18.25. **Rye:** 17.50. **South Seabrook:** 2. **Swanzey:** 4.80. **Warner:** 3. **Winchester:** 27.

NEW JERSEY—$115.37.
Montclair: First Friends, 6; Swede, 5.50. **River Edge:** 5.64. **Upper Montclair:** 98.23.

NEW YORK—$445.60.
Albany: First, 49.16. **Brooklyn:** Bethesda, 8.25; Pilgrims' Sunday School, 5. **Candor:** 12.50. **Chenango Forks:** 1. **Churchville:** 23.30. **Cortland:** H. E. Ranney, 100. **Flushing:** Broadway, 4.40. **Friendship:** 8. **Gainesville:** 2. **Lake View:** 5. **Lockport:** East Ave., 35. **Maine:** 4.40. **Mt. Vernon:** First, 10.52. **Munnsville:** 7.35. **New York:** Bethany, 13.75; Camp Mem., 12; Pilgrim, 100; Christana B. Fisher, 5. **Northfield:** 7. **Norwich:** 55c. **Wadham's:** 5. **Warsaw:** 11.42.
For the Charles Henry Taintor Memorial Fund: **Briar Cliff Manor:** Friends, 15.

NORTH DAKOTA—$527.82.
Barlow: 5. **Caledonia:** 429.57. **Elbowoods:** 2.50. **Ft. Berthold:** 2.50. **Glen Ullin:** 10. **Gwinner:** 5. **Medina:** Zion, 20. **Melville:** 1.25. **Michigan:** 25. **Oriska:** 10. **Ruso:** 5. **Wahpeton:** L. M. S., 10. W. H. M. U., 2.

OHIO—$258.94.
Akron: West, 4.25. **Ashland:** 2.09. **Barberton:** 5. **Bellevue:** First, 10. **Burton:** 4. **Cleveland:** Euclid Ave., 12.48; Glenville, 3; Mizpah, 11. **Columbus:** First, 75. **Croton:** 6. **Cuyahoga Falls:** 4. **Elyria:** First, 57.37. **Gomer:** Welsh, 19. **Huntsburg:** 9. **North Ridgeville:** 5; Y. P. S. C. E., 50c. **Painesville:** First, 3.25. **Ravenna:** First, 20. **Richmond:** 2. **Rock Creek:** 3. **Thompson:** 3.

OKLAHOMA—$310.
Guthrie: Plymouth, 10. **Olivet:** 300.

OREGON—$84.53.
Beaverton: 9. **Ingle Chapel:** 15.53. **Portland:** Pilgrim, 10. W. H. M. U., 50.

PENNSYLVANIA—$58.36.
Delta: 5. **Miners Mills:** 5. **Plymouth:** Welsh, 7. **West Pittston:** First, 6. **Wilkes-Barre:** 11.70. **Williamsport:** First, 23.66.

PORTO RICO—$5.
Fajardo: 5.

RHODE ISLAND—$101.65.
Central Falls: 10.77. **Little Compton:** United, 4.40. **Pawtucket:** 56.06. **Providence:** Plymouth, 16.50. **Westerly:** 13.92.

SOUTH DAKOTA—$31.75.
Deadwood: 8.50. **Faulkton:** 9. **Highmore:** Sunday School, 3. **Lebanon:** 4. **Rapid City:** 4.20. **Wagner:** 3.05.

TEXAS—$11.50.
Dallas: Central, 10. **Goliad:** 1.50.

UTAH—$10.
Provo City: 10.

VERMONT—$444.35.
Brandon: 1.45. **Burlington:** First, 113.76; College St., 80.06. **Cabot:** 10. **Castleton:** Henry P. Higley, 25. **Charlotte:** 5. **Essex Junction:** 1.82. **Greensboro:** 2. **Jeffersonville:** 2. **Lyndon:** 2. **Montpelier:** 25.57. **Newport:** 32.22. **Pawlet:** 3. **Plainfield:** 1. **Richmond:** 7.56; Y. P. S. C. E., 1.86. **Rutland:** 45. **St. Johnsbury, East:** 5.55. **Shoreham:** 12. **Springfield:** 38.49. **Vergennes:** 14.85. **West Brattleboro:** 5.70. **West Rutland:** 3.46. **West Townsend:** 5.

VIRGINIA—$7.66.
Falls Church: 7.66.

WASHINGTON—$481.67.
Ahtanum: 20. **Almira:** 5.05. **Bryant:** 1.90. **Colfax:** 15. **Endicott:** German, 4. **Lake View:** 4.50. **Lopez:** 3.50. **North Yakima:** 10. **Port Angeles:** 7. **Pullman:** 10. **Seattle:** Plymouth, 150; Pilgrim, 148.38; Edgewater, 23; Queen Anne, 6.14; Keystone, 5.50. **Spokane:** Swede, 15. **Tolt:** 7.20. **Walla Walla:** First, 30; Zion: 10. **Wallula:** 5.50.

WISCONSIN—$5,581.28.
Ashland: 4.40. **Baldwin:** 500. **Delavan:** 3. **Eau Claire:** O. H. Ingram, 5,000. **Hammond:** 5.50. **Lake Geneva:** 9.61. **Oshkosh:** Plymouth, 26.77. **Platteville:** 12.50. **Polar:** German, 5. **Randolph:** 5.50. **South Milwaukee:** 5. **Windsor:** 2. **Wittemburg:** Scan., 2.

FOREIGN—$13.10.
Bulgaria: W. W., 10. **Milltown, N. B.:** 3.10.

INTEREST—$12.50.
N. Y. Interest, 12.50.

INTEREST ON CHURCH LOANS—$197.50.
Atlanta, Ga.: Central, 157.50. **Redfield, S. D.:** 40.

LOANS REFUNDED—$4,095.94.
Birmingham, Ala.: First, 100. **Los Angeles, Cal.:** Pico Heights, 100. **Ramona, Cal.:** 50. **Grand Junction, Col.:** 150. **New London, Conn.:** Swede, 100. **Blue Island, Ill.:** 100. **Chicago, Ill.:** Central Park, 450. **Maywood, Ill.:** 100. **Moline, Ill.:** Union, 40. **Manhattan, Kas.:** Bal., 15. **Onaga, Kas.:** 50. **Smith Centre, Kas.:** 100. **New Orleans, La.:** Beecher Mem., 50. **Millinocket, Me.:** 100. **Bancroft, Mich.:** 90. **Central Lake, Mich.:** 25. **Omaha, Neb.:** Plymouth, 655.34. **Pierce, Neb.:** 60. **Elizabeth, N. J.,** 10.60. **Manasquan, N. J.,** 40. **Ashboro, N. C.:** 10. **Barlow, N. D.:** Bal., 100. **Fargo, N. D.:** First, 200. **Savannah, N. Y.:** 50. **Cleveland, O.:** Denison Ave., 100. **Marblehead, O.:** 200. **Rockport, O.:** 400. **Wauseon, O.:** 400. **Seattle, Wash.:** Queen Anne, 150; University, 100.

MISCELLANEOUS—$5.46.
Ceredo, W. Va.: Return Prem., 5.46.

ANNUITIES—$550.92.
Connecticut: A Friend, 550.92.

LEGACIES—$105.
Arlington: Mass. Est. of Maria E. **Ames,** 105.

FOR PARTICULAR CHURCHES.

ILLINOIS—$1.
W. H. M. U., 1.

MASSACHUSETTS—$33.80.
Haverhill Centre: 33.80.

OHIO—$54.
Cleveland: Pilgrim, 50; Puritan, 4.

FOR PARSONAGE BUILDING.

CALIFORNIA—$57.50.
Chula Vista: 25. **Guerneville:** 2.50. **Los Angeles:** Salem, 30.

COLORADO—$330.
Collbran: 15. **Boulder:** 100. **Denver:** Second, 65. **Rocky Ford:** 150.

CONNECTICUT—$115.
Oakville: 65. W. C. H. M. U., 50.

ILLINOIS—$10.
W. H. M. U., 10.

IOWA—$58.
Howarden: 50. **Popejoy:** 8.

KANSAS—$30.
Alton: 30.

LOUISIANA—$86.
Roseland: 50. **Schriever:** 36.

MASSACHUSETTS—$100.
Littleton: 100.

MICHIGAN—$90.
Jackson: First, 75. **Redridge:** 15.

MISSOURI—$37.50.
Kansas City: Met. Tab., 37.50.

MONTANA—$80.
Livington: 50. **Red Lodge:** 30.

NEBRASKA—$165.
Grand Island: 25. **Lincoln:** Ger. Salem, 140.

NEW HAMPSHIRE—$25.
Keene: First Y. P. S. C. E., 25.

NORTH DAKOTA—$47.50.
Deering: 10. **Fargo:** First, 37.50.

OREGON—$50.
Portland: Highland. 50.

SOUTH CAROLINA—$20.
Charleston: Plymouth, 20.

UTAH—$25.
Park City: 25.

VERMONT—$9.80.
Jericho Centre: W. H. M. U., 5. **Ludlow:** W. A., 4.80.

WASHINGTON—$370.
Blaine: Bal., 300. **Lopez:** 20. **Port Angeles:** 50.

WISCONSIN—$12.50.
Gays Mills: 12.50.

WYOMING—$40.
Buffalo: 40.

TOTALS.

Receipts for Church Building	$19,998.32
Receipts for Particular Churches.	88.80
Receipts for Parsonage Building	1,758.80
Total Receipts for the Month	$21,845.92

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer

Contributions for Missionary Work

December, 1909

NOTE.—Where no name follows that of the town the contribution is from the church or church and society of that place. Where a name follows, it is that of a church. S. means Sunday-school; C. means church; C. E., the Young People's Society of Christian Endeavor. "For Supplies" refers to money received for helps which had been granted from our missionary fund.

ALABAMA—
Thorsby: C. and S., 7.70.

ALASKA—
Douglas: S., 5.

ARIZONA—
Cochise: 50c. **Pearce:** 3. **Republic:** S., 2. **Servoss:** 2.30. **Texas Canon:** 2.25. Total, $10.05.

NORTHERN CALIFORNIA—
Cotate: 1.50. **Fowler:** Armenian C. and S., 5.60. **Manteca:** 1.88; S., 4.50. **Rohnerville:** S., 5. **San Francisco:** Mayflower S., 2.50; Sunset S., 5. **Tipton:** 12.35. For Pulpit, 1.17. Total, $39.50.

SOUTHERN CALIFORNIA—
Laureloi: S., 5. **Redlands:** 38.73. Lantern Lecture, 8.70. Supplies, 75c. Total, $53.18.

COLORADO—
Denver: Boulevard S., 15; Plymouth, 89.25. **Highland Lake:** S., 4. **Wellington:** German, 1. **Windsor:** German, 5. Total, $114.25 (of which $15 is C. D. Collection).

CONNECTICUT—
Avon: 1.50. **Branford:** 31. **Bridgeport:** Italian, 1. **Brookfield Center:** S., 3.50. **Canaan, South:** 5. **Cheshire:** C. E., 10. **Clinton:** 13.03. **Colebrook:** Winsted S., 6.25. **Collinsville:** 18. **Columbia:** S., 5. **Durham:** 5; S., 5. **East Haddam:** 6.96. **East Windsor:** 8.20. **Granby:** 1.50. **Greenwich:** North, 2.46. **Haddam:** S., 3. **Hartford:** First, 149.75; Fourth S., 6.84. **Kent:** 10.52. **Lebanon:** 5.25. **Lisbon:** Jewett City, 2.75. **Marlboro:** 2.35. **Meriden:** First S., 6.48. **New Britain:** First, 11.25; Stanley Mem'l, 4. **New Canaan:** S., 15. **New Haven:** Fairhaven, 20. **Newington:** 12.78; S., 6.83. **Newtown:** 25. **Niantic:** 4. **Norwalk:** First, 19.89. **Norwich:** Second, 21.02; Broadway, 82; Park, 72.80. **Old Saybrook:** 9.81; Prim. Dept., 5. **Plainville:** S., 5. **Plymouth:** 5. **Putnam:** Second, 28.75. **Rockville:** 15. **Saugatuck:** 12.62. **Somersville:** C. and C. E., 12.50. **So. Windsor:** First, 11. **Stafford Springs:** 13.38. **Talcottville:** S., 28. **Unionville:** 20. **Wauregan:** S., 25. **West Hartford:** 37.77. **Westminster:** 5. **West Suffield:** 5. **Willimantic:** First, 5.57. **Woodbridge:** Westville, 11.10. W. H. M. U., 70. Total, $930.41 (of which $70 is received through W. H. M. U.).

FLORIDA—
Hiawatha: S., 50c. **Holley:** 1.60. Total, $2.10.

IDAHO—
Ferdinand: S., 2.

ILLINOIS—
Atkinson: W. S., 5. **Canton:** 7.61. **Champaign:** 17.80. **Chicago:** Union Park C. E., 5; W. S., 40; Friend, 5; Friend, 125; Friend, 50; Ravenswood W. S., 2.42; University, 8.59; Rogers Park, Friend, 10; Grace S., 25; Mayflower, 3; St. James, German, 3. **Danville:** Plymouth S., 3. **Denver:** 75c. **Dover:** S., 5. **Dundee:** C. E., 5. **Huntley:** 3.25. **Loda:** Sr. C. E., 63c. Jr. C. E., 9c. **Lombard:** 6.70. **Metropolis:** 2. **Oak Park:** First W. S., 8.50; Second S., 44.40; Third W. S., 5. **Onarga:** 3. **Peoria:** First, 35; Plymouth S., 3.46. **Plainfield:** W. S., 5. **Princeton:** 54.62. **Prophetstown:** W. S., 5. **Quincy:** 44.99. **Rockford:** Second, 21.72; W. S., 50c. **Somonauk:** S., 2. **Stark:** S., 4. **Tonica:** C. E., 2. **Waverly:** C. E., 6. **Wyoming:** 1.50; W. S., 5. Friend, 25. Total, $610.53 (of which $28.46 is C. D. collections and $41.42 is received through W. H. M. U.).

INDIANA—
Angola: 10. **Marion:** The Temple S., 5.75. Total, $15.75 (of which $5.75 is C. D. Collection).

IOWA—
Galt: S., 3.02. **Grinnell:** W. S., 50c. **Newton:** S., 10. **Red Oak:** First, 21.17. **Webster City:** W. S., 1. Total, $35.69.

KANSAS—
Atchison: C. and S., 3.30. **Argentine:** Collection, 5. **Chapman:** C. and S., 5. **Kansas City:** Pilgrim C. and S., 5.84. Total, $19.14 (of which $14.14 is C. D. Collection).

LOUISIANA—
Association: 1.

MAINE—
Alfred: S., 1.90. **Auburn:** Sixth St., 75c. **Bangor:** East, 1. **Benton Falls:** 1.50. **Bridgton:** South, 2.80. **Cumberland Center:** 5. **Eastport:** 3. **Kennebunkport:** First, 2.25. **Machias:** 4.12; Center St. S., 5. **New Gloucester:** 6. **Oldtown:** S., 5. **Portland:** Bethel W. S., 6. **Sanford:** 11.24. **Sherman Mills:** 3. **South Portland:** 8. **Warren:** S. S. class, 2. **Winslow:** C. E., 3.

Total, $71.56 (of which $6 is received through W. H. M. U.).

MASSACHUSETTS—
Abington: 9.82. **Amherst:** First 20th Cen. Club, 20. **Attleboro:** Second, 37.17. **Barnstable:** West, 2; Cotuit, 2. **Billerica:** Friend, 1. **Boston:** Old South Aux., 25; Dorchester Second, J. J. A., 65; Park St., 68.75; Shawmut, 10; Trinity, 9.83; Dorchester, Pilgrim S., 6; Boylston, J. Plain, 2.30; Allston, 20.45. **Bridgewater:** Scotland, 1.50. **Brimfield:** 17.73; L. B. S., 10; Friend, 1. **Brockton:** South, 110; Porter, 100. **Brookline:** Harvard, 44.46; S., 25. **Cambridge:** First, 48.60. **Chelsea:** First, 16.58. **Cohasset:** S., 12.82. **Dartmouth:** South, 5. **Easthampton:** Payson, 11.25. **Egremont:** South, 3.18. **Enfield:** 20.58. **Falmouth:** East, 4. **Fitchburg:** Calvinist, 20; Rollstone, 36.11. **Framingham:** Plymouth, 5; South, 13.22. **Gloucester:** West, 1. **Grafton:** 5. **Granby:** 5.02; S., 2.16. **Hadley:** First, 78c. **Hardwick:** S., 10.66. **Holbrook:** S., 25. **Holyoke:** Second, 334.57. **Leicester:** S., 5. **Malden:** First, 27.71. **Marion:** 4. **Medford:** West, 10.61. **Medway:** Third S., 5. **Millis:** 7.75. **Milton:** 2. **Monson:** 15.56. **Montague:** 8.50. **New Bedford:** North, 15. **Newton:** Second, 28.43; Eliot S., 52.24. **North Adams:** 18.11. **North Granby:** S., 3.25. **Northampton:** Florence, 50c. **North Andover:** 15. **Northbridge Center:** S., 4.65. **Northfield:** East S., 2.50. **Norwood:** 12. **Pepperell:** 7.16. **Salem:** Crombie St., 8.11. **Saugus:** Cliftondale, 1.90. **Somerville:** Day St., 1; Winter Hill, 12.80. **Southboro:** 2.42. **So. Hadley Falls:** 1.49. **Sturbridge:** 1.30. **Sunderland:** S., 9.25. **Truro:** 2.79; North, 65c. **Wakefield:** 1.50; S., 20. **West Tisbury:** 5.74. **Wilbraham:** North, 4.98. **Winchendon:** North, 5.20. **Worcester:** Union, 16.89. W. H. M. A. of Massachusetts and Rhode Island, 150. Friend, 85c. Total, $1,661.38 (of which 10.66 is C. D. Collection and 150. is received through W. H. M. A.).

MICHIGAN—
Cannon: 11.50. **Carson City:** S., 25. **Clinton:** S., 10. **Detroit:** First, 16.58; **Fort** St., 25.55. **Grass Lake:** S., 5. **Lansing:** Plymouth S., 4.89. **Mancelona:** S., 4.60. **Muskegon:** First S., 15. **Saginaw:** First, 25. Total, $143.12.

MINNESOTA—
Granada: S., 1.58. **Hancock:** W. S., 90c. **Minneapolis:** First, 50; Plymouth, 23.53; W. S., 7; Vine S., 3.57; C. E., 90c.; Como Ave. S., 8.16; Lyndale, 20.70; Fifth Ave., 30; Friend, 5. **Northfield:** S., 11.34. **St. Paul:** St. Anthony Park, 15.50. **Staples:** W. S., 50c. **Zumbrota:** W. S., 90c. Total, $179.58 (of which 13.31 is C. D. Collection and 9.30 is received through W. H. M. U.).

MONTANA—
Dolson: 5.21. **Laurel:** 2.66. **Paradise:** 1.08. Supplies, 1.50. Total, $10.45.

NEBRASKA—
Brunswick: District, 78; S., 1.60. **Burwell:** 3. **Friend:** C. and S., 22.63. **McCook:** 11.15. **Palisade:** 1.93. **Park:** Elgin, 5.50. **York:** 2.75; S., 5.92. Total, $54.48.

NEW HAMPSHIRE—
Atkinson: 8.09. **Bradford:** 1. **Concord:** West, 4.96. **Francestown:** Friend, 15. **Greenville:** 2. **Hanover:** Dartmouth College, 50. **Henniker:** 10. **Hillsboro Center:** 1. **Hollis:** 3.35. **Hudson:** 2.25; C. B., 250. **Jaffrey:** Friend, 4. **Manchester:** First S., 43.48. **Merrimack:** 5. **North Hampton:** S., 6. **Rye:** S., 8.75. **Sanbornton:** S. S. Class, 25. **Surry:** S., 5. **Tilton** and **Northfield:** S., 5. Total, $448.88.

NEW JERSEY—
Glen Ridge: 25. **Montclair:** First, 100. **Passaic:** First, 5.99. Total, $130.99.

NEW YORK—
Brooklyn: Tompkins Ave., 125. **Buffalo:** First, 25.50; Pilgrim, 1.45. **Eldred:** 3. **Gasport:** 68c. **Greene:** 4.49. **Homer:** S., 9.76. **Lysander:** 5.46; S., 21c; C. and S., 3.85. **Madrid:** 2. **Middletown:** First S., 10. **Miller's Place:** S., 10. **New York:** Trinity, 10. **Richford:** S., 64c. **Rochester:** 8.38. **Rockaway Beach:** 6. **Saratoga Springs:** S., 24.61. **Sayville:** 9. **Sherburne:** 20. **Walton:** 31.52. **West Brook:** Plymouth, 1. Total, $312.55 (of which 3.85 is C. D. Collection).

NORTH DAKOTA—
Beaumont: S., 3.76. **Blue Grass:** St. Markus, 10. **Bordulac:** Rose Hill, 3.50. **Harvey:** First, 5.30. **Kensal:** 2.85. **Leipzig:** Ebenezer, 20. **Palermo:** S., 4.03. Total, $49.44.

OHIO—
Burton: 2. **Chagrin Falls:** S., 79c.; C. E., 5. **Cincinnati:** Laurence St. S., 6.55. **Cleveland:** Bethlehem, C. and S., 12; Hough Ave., 7.95. **Columbus:** First, 75. **Eagleville:** C. E., 5. **Geneva:** S., 5.25. **Greenfield:** Steuben S., 6. **Hubbard:** S., 7. **Hudson:** 66c. **Kellogsville:** S., 2. **Marblehead:** 2.25. **Marietta:** First, 52.64; S., 10. **Oberlin:** Friend, 2. **Springfield:** First S., 6.42. **Toledo:** Washington St., 4.41. **Twinsburg:** S., 2.15. **Wakeman:** 3.50. Friend, 10. Pulpit Supply, 6. Total, $234.57 (of which $28.55 is C. D. Collection).

OKLAHOMA—
Doby Springs: 8.10. **Union:** S., 2. Total, $10.10.

OREGON—
Eagle Point: 1.65. **Fernvale:** S., 1.15. **Portland:** Sunnyside S., 10. Supplies, 40c. Friend, 2.50. Total, $15.70.

PENNSYLVANIA—
Bangor: Bethel S., 3. **Braddock:** First, 4. **Milroy:** S., 10. **Philadelphia:** Park, 3. Total, $20.

RHODE ISLAND—
Newport: United, 39.75. **Pawtucket:** First S., 37.12. **Providence:** Pilgrim, 9.25. Total, $86.12 (of which 37.12 is C. D. Collection).

SOUTH DAKOTA—
Albee: S., 2. **Fairfax:** Hope, German, 6. **Milbank:** S., 11.27. **Oahe:** S., 1.88. **Revillo:** 7. **St. Onge:** S., 85c. **Watertown:** 15.50. Supplies, 1. Total, $45.50 (of which 13.15 is C. D. Collection).

TEXAS—
Farwell: 9.

UTAH—
Dragon: S., 5.

VERMONT—
Barnet: 5.54. **Berkshire:** East, 6. **Bradford:** 5. **Brandon:** 5. **Brookfield:** East, 3. **Chelsea:** 3.58. **Middlebury:** 1.50. **Milton:** 2.50. **Newbury:** 16.40. **Northfield:** 11.65. **Orwell:** 15.59. **Peru:** S., 2. **Pittsfield:** 62c. **Randolph:** Bethany, 16.36. **Rockingham:** Bellow's Falls, 14.49. **Royalton:** S., 3.58. **St. Johnsbury:** South S., 40.20. **Stockbridge:** Gaysville, 58c. **Waitsfield:** 5. Total, $158.59.

WASHINGTON—
Curby: S., 5. **Lakebay:** S., 50c. **Lyle:** S., 75c. **North Yakima:** S., 20. **Odessa:** Emmaus, 6.50. **Seattle:** Greenlake Union S., 17.80; Keystone S., 12.50. **Spokane:** Corbin Park S., 1.04. **Walla Walla:** First S., 9.81. **White Salmon:** S., 6. Supplies, 7.52. Friend, 25c. Total, $87.67 (of which $9.81 is C. D. Collection).

WISCONSIN—
Milton: 4.30.

INCOME—
M. T. Dill Fund, 84.46. Christian Knowledge Fund, 90. Asa Bullard Fund, 91.25. Missionary Trust Fund, 36. Int. on deposit, 37.32. Total, $339.03.
GRANT FROM BUSINESS DEPARTMENT —$1,250.

Total, $7,174 (of which 179.80 is C. D. Collections, and 276.72 is received through W. H. M. U.).

During the month the Society has aided 42 schools, of which 18 were newly organized.

Congregational Education Society

S. F. Wilkins, Treasurer

Receipts for January, 1910

MAINE—$146.58.
Augusta: So. Parish, 14. **Bangor:** First Ch., 9.30; F. B. Denio, 25; Central Ch., 3. **Bath:** Central Ch., 14.90; Winter St. Ch., 17.85. **Cumberland Mills:** Warren Ch., 10.06. **Gorham:** 10. **Portland:** Second Parish Ch., 14.47. **North Bangor:** 1. **North Bridgton:** 2. **Waterville:** 25.

NEW HAMPSHIRE—$314.56.
Barnstead: S. S., 1. **Candia:** 2. **Canterbury:** 2. **Charlestown:** Evangl. Ch., 2.20. **Chichester:** 4. **Concord:** So. Bible School, 3.15; South Ch., 78.38; First Ch., 51.50. **Farmington:** First Ch., 4.72. **Hanover:** Ch. of Christ, D. C., 20. **Hillsboro:** Smith Meml. Ch., 14.14. **Keene:** Court St. Ch., 1. **Lancaster:** 10. **Lee:** 4.90. **Lisbon:** First Ch., 2. **Marlboro:** 3.03. **Milford:** First Ch., 7.02. **Nashua:** First Ch., 9.90. **Penacook:** 8.10. **Rochester:** 12.45. **Rye:** 8.75. **Sanbornton:** 10. **Webster:** 7.55. **West Lebanon:** 22.56. **Wilton:** Second Ch., 16.50. New Hamp. F. C. I. & H. M. S., 7.71.

VERMONT—$379.45.
Brattleboro: West Ch., 3.81. **Burlington:** First Ch., 83.42; College St. Ch., 62.82. **Castleton:** 10. **Danville:** 15. **Derby:** First Ch., 6. **East Corinth:** 7.32. **Essex Junction:** First Ch., 5.21. **Franklin:** 7.15. **Greensboro:** Addl., 2. **Jeffersonville:** 2. **Jericho Corner:** 2.50. **Marlboro:** 2. **Montpelier:** Bethany Ch., 13. **Newport:** First Ch., 21.46. **No. Bennington:** 14.27. **Plainfield:** 50c. **Randolph:** 20.74. **Richmond:** 5.04. **Rutland:** 35. **Springfield:** 25.66. **St. Johnsbury:** North Ch., 15.65. **Vergennes:** 9.90. **Victory:** C. A. Appleton, 5. **West Townshend:** 4.

MASSACHUSETTS—$2,144.82.
Adams: First Ch., 50.56. **Amherst:** First, Ch., 29.82. **Andover:** South Ch., 102.15. **Arlington:** B. M. A., 30. **Athol:** 9.78. **Bedford:** 7.53. **Boston:** Trus. Andover Theo. Sem., 125; Dorchester, Second Ch., 34.70; Dorchester, Romsey Ch., 2; Dorchester, Friend, 1.50; Jamaica Plain, Central Ch., 39.92; Roxbury, Eliot Ch., 10; Roxbury, Highland Ch., 3.25; Roxbury, Highland Ch. Ex. Cent-a-D. Band, 10; Roxbury, Highland Ch. S. S., 10; Roxbury, Immanuel-Walnut Ave. Ch., 1; Brighton, Ch., 9.42; Charlestown, Winthrop Ch., 1.65. **Boxboro:** 5. **Brookline:** Leyden Ch., 2; Friend, 20. **Cambridge:** Shepard Guild, 15; Pilgrim Ch., 12.40. **Canton:** Evanl. Ch., 22.59. **Charlton:** 1. **Chesterfield:** 5. **Cummington:** Village Ch., 1. **Dighton:** 10. **Dover:** 4.28. **Dracut:** First Ch., 1.57; **Dudley:** First Ch., 4.66. **East Bridgewater:** Union Ch., 13. **East Douglas:** 7.40. **Fairhaven:** First Ch., 5. **Fall River:** First Ch., 25.05. **Fisherville:** Union Ch., 5. **Gardner:** First Ch., 77.55. **Gilbertville:** Trin. Ch., 10. **Gloucester:** Trinity Ch., 34.68; Magnolia Ch., 8.50. **Granville:** Centre Ch., 1.22. **Great Barrington:** First Ch., 20.97. **Hampden:** 5.35. **Hanson:** First Ch., 2.50. **Haverhill:** West S. S., 4.03; West Ch., 95c. **Hingham:** Evanl. Ch., 6.65. **Hyde Park:** Clarendon Ch., 3.65. **Lawrence:** Lawrence St. Ch., 14.08. **Leicester:** John Nelson Meml. Ch., 9.62. **Lexington:** 32.34. **Lowell:** Kirk St. Ch., 58; High St. S. S., 2.80; First Trin. Ch., 1.95. **Mansfield:** Orth. Ch., 30.95. **Marblehead:** First Ch., 12.51. **Medway:** Village Ch., 5.39. **Melrose:** Orth. Ch., 15.60. **Millbury:** First Ch., 8.98. **Natick:** First Ch., 25. **New Bedford:** North Ch., 11. **Newton:** Eliot Ch., 31.69. **Newton Centre:** First Ch., 73.81. **North Attleboro:** Trinity Ch., 3.65. **Norfolk:** Union Ch., 1.12. **North Brookfield:** First Ch., 22.17. **Palmer:** Second Ch., 10.05. **Pittsfield:** First Ch. of Christ, 30.29. **Plymouth:** Ch. of Pilgrimage, 20. **Quincy:** Bethany Ch., 48.25; Finnish Ch., 5. **Rehoboth:** 7. **Richmond:** 7.31. **Somerville:** Broadway Ch., 9.78. **Southwick:** 2.18. **Springfield:** Park Ch., 9.03; South Ch., 4. **Swampscott:** First Ch., 5.60; First S. S., 3.11. **Taunton:** Trin. Ch., 27.53. **Topsfield:** 5.50. **Upton:** First Ch., 8.22. **Ware:** First Ch., 5.15. **Warren:** 12.33. **Westminster:** First Ch., 18.64. **Weymouth and Braintree:** Union Ch., 2.66. **Whitman:** First Ch., 4.94. **Whately:** 6.87. **Williamsburg:** 15. **Williamstown:** First Ch., 30. **Winchester:** First Ch., 74.42. **Woburn:** First Ch., 85. **Worcester:** Park Ch. and S. S., 2.02; Piedmont Ch., 30c; Union Ch., 2.08; Pilgrim Ch., 26.62. Woman's Home Missionary Association, 431.

RHODE ISLAND—$74.38.
Barrington: 6. **Central Falls:** 7.19. **Little Compton:** 5.10. **Pawtucket:** 32.81. **Rumford:** Newman Ch., 14. **Westerly:** Pawcatuck Ch., 9.28.

CONNECTICUT—$1,188.68.
Branford: H. G. Harrison, 10. **Bridgeport:** King's Highway Chap., 4; Park St. Ch. S. S., 10.98; South S. S., 10. **Canterbury:** First Ch., 5. **Canton Center:** 10. **Cornwall:** First Ch., 15. **Danbury:** First Ch., 11.22. **Danielson:** Westfield Ch., 7.83. **Derby:** First Ch., 23.48. **Enfield:** First Ch., 3.55. **Farmington:** First Ch., 36.54. **Glastonbury:** First Ch., 8.20. **Griswold:** First Ch., 6.70. **Guilford:** First Ch., 30. **Hanover:** 7.85. **Hartford:** Windsor Ave. Ch., 19.69; Asylum Hill Ch., 17.30. **Kensington:** 4.02. **Madison:** 7.50. **Mansfield Centre:** First Ch., 3. **Middle Haddam:** 3. **Middletown:** South Ch., 28.60. **Mt. Carmel:** 9.17. **New Britain:** First Ch., 235.46; South Ch., 93.28; First S. S., 5.99. **New Haven:** Plymouth Ch., 37.18. **North Branford:** 4.42. **Northford:** 4. **North Guilford:** 8. **Norwich:** Greenville S. S., 10. **Old Lyme:** First Ch., 31.53. **Orange:** 22.38. **Plantsville:** 6.37. **Pomfret:** First Ch., 9.

South Britain: 10. **Southington:** First Ch., 20.73. **South Norwalk:** 15. **Southport:** 49.19. **Thomaston:** 12.22. **Wallingford:** First Ch., 23.88. **Warren:** 3.50. **Waterbury:** Mrs. H. P. Camp, 250. **Wilton:** 10. **Woodbridge:** 2.38. **Woodbury:** First Ch., 11.54. Woman's Home Missionary Union, 20.

NEW YORK—$194.17.
Albany: First Ch., 36.95. **Brooklyn:** Flatbush Ch., 20.30; Ch. of Evangel, 10. **Buffalo:** Mrs. S. C. Whittemore, 10. **Oswego Falls:** 2.64. **Lockport:** East Ave. Bible Sch., 5. **Mt. Vernon:** First Ch., 10. **Munnsville:** 4.66. **New York:** Bethany Ch., 6.25; Broadway Tabernacle, 5; Pilgrim Ch., 27. **Northfield:** S. S., 6. **Syracuse:** Good Will Ch., 45.09. **Westmoreland:** S. S., 2. **Woodhaven:** First Ch., 3.28.

NEW JERSEY—$88.62.
Elizabeth: First Ch., 5.50. **River Edge:** First Ch., 11.50. **Upper Montclair:** Christian Union, 70.16. **Verona:** First Ch., 1.46.

PENNSYLVANIA—$60.11.
Ebensburg: First Ch., 10.50. **Philadelphia:** Central Ch., 36.78. **Wilkes-Barre:** Puritan Ch., 8.19. **Williamsport:** First Ch., 4.64.

WEST VIRGINIA—$6.29.
Huntington: First Ch., 6.29.

ALABAMA—$7.45.
Thorsby: United Protest. Ch., 7.45.

INDIANA—$10.
Orland: 10.

OHIO—$366.60.
Barbeton: Columbia Ch., 8. **Bellevue:** First Ch., 6. **Brecksville:** First Ch., 7. **Burton:** 3. **Cincinnati:** Columbia Ch., 5.27. **Claridon:** 5.50. **Cleveland:** Pilg. Ch. Member, 10; Puritan Ch., 2.75; Euclid Ave. Ch., 12.40. **Columbus:** Plym. Ch., 16.90; First Ch., 45. **Cuyahoga Falls:** 3. **East Cleveland:** Kinsman Rd. Ch., 1.40. **Elyria:** First Ch., 9.85; First S. S., 6. **Gomer:** Welsh C. E., 7. **Huntsburg:** 4. **Kent:** First Ch., 10. **Lock:** 20c. **Lodi:** 5. **Mansfield:** First Ch., 41.93. **Marietta:** First Ch., 67.41. **Mt. Vernon:** First Ch., 4. **Newton Falls:** 10. **North Ridgeville:** 4; Y. P. S. C. E., 50c. **Oberlin:** First Ch., 20.16. **Painesville:** First Ch., 3.25. **Rock Creek:** 5. **Tallmadge:** Y. P. S. C. E., 5. **Twinsburg:** 12.69. **Wellington:** First Ch., 10. Woman's Home Missionary Union, 14.39.

MICHIGAN—$34.69.
Charlevoix: 14.15. **Charlotte:** 5. **Clinton:** 5; S. S., 5. **Grandville:** First Ch., 1. **Olivet:** 4.54.

ILLINOIS—$878.54.
Aurora: New Eng. Ch., 30.59. **Bowen:** 2.35. **Carpentersville:** 5.98. **Chicago:** New Eng. Ch., 25.02; Plym. Ch., 16.60; Wash'n Park Ch., 19.93; University Ch., 2.52; Millard Ave. Ch., 7.72; Ravenswood Ch., 5. J. R. Chapman, 10; Grace Ev. Union, 1.30. **Creston:** 1.36. **Evanston:** First Ch., 57.63. **Galesburg:** Central Ch., 70. **Geneseo:** 18.04. **Geneva:** 8.50. **Harvey:** 13.56. **Lacon:** 12. **Loda:** 21.08. **Morgan Park:** 13.95. **Mound City:** Pilg. Ch., 15. **Oak Park:** First Ch., 63.18; Second Ch., 7.35; Third S. S., 6. **Pekin:** 10. **Plainfield:** 9.50. **Rockford:** First Ch., 11.50. **Sandwich:** 22.90. **Seward:** Second Ch., 4. **Shabbona:** 13.14. **Sterling:** S. S., 25. **Tonica:** Y. P. S. C. E., 1. **Winnetka:** 7.82. Woman's Home Missionary Union, 339.02.

MINNESOTA—$169.36.
Alexandria: 30. **Cannon Falls:** First Ch., 10. **Crookston:** First Ch., 13.12. **Duluth:** Pilg. Ch., 15. **Faribault:** 13.17. **Mankato:** First Ch., 4.28. **Medford:** 2. **Minneapolis:** Plym. Ch., 39.82; Park Ave. Men's Benev. Dept., 11.85. **Owatonna:** 10. **St. Paul:** Cyril Ch., 5; St. Paul Ch., 5; Pacific Ch., 3.02. **Spring Valley:** First Ch., 7.10.

WISCONSIN—$124.10.
Columbus: Olivet Ch., 106.10. **Polar:** St. John Ger. Ch., 3. **Waupun:** Y. P. S. C. E., 15.

IOWA—$290.70.
Alden: 8.02. **Alexander:** 2.51. **Ames:** 5. **Avoca:** 30.26. **Burlington:** First Ch., 33.50. **Council Bluffs:** First Ch., 10.56. **Des Moines:** Plym. Ch., 4.46. **Eagle Grove:** First Ch., 5.25. **Glenwood:** 42. **Lewis:** 10. **Newell:** 13.26. **Oakland:** 38. **Ottumwa:** First Ch., 20.50. **Rockford:** 2.75. **Salem:** 12.57. **Sibley:** First Ch., 9.76. Woman's Home Missionary Union, 42.30.

NORTH DAKOTA—$41.
Cooperstown: First Ch., 12. **Elbowoods:** 5. **Wahpeton:** First Ch., 24.

SOUTH DAKOTA—$273.45.
Athol: 4. **Canova:** 4. **Faulkton:** 8. **Highmore:** 1.75. **Lebanon:** 3. **Redfield:** A. R. Palmer, 250. **Valley Springs:** 2.70.

NEBRASKA—$162.32.
Albion: First Ch., 12.25. **Fairmount:** First Ch., 24.81. **Lincoln:** Salem's Ger. Ch., 10. **Omaha:** First Ch., 8.51; Plym. Ch., 4. **Petersburg:** 2.75. **Ravenna:** Friend, 100.

MISSOURI—$739.77.
Kansas City: First Ch., 50. **Lebanon:** 13.70. **Meadville:** 6. **Neosho:** First Ch., 20. **Pierce City:** First Ch., 9.46. **St. Joseph:** Tabernacle Ch., 219.50. **St. Louis:** First Ch., 70.25; Pilgrim Ch., 252.52; Compton Hill Ch., 50; Reber Place Ch., 18. **Webster Groves:** First Ch., 30.33.

KANSAS—$358.50.
Chase: 1. **Clay Centre:** Clarence Eastman Ch., 2. **Goodland:** First Ch., 1. **Independence:** First Ch., 2.50. **Kansas City:** First Ch., 10. **Maize:** 4. **Osborne:** First Ch., 5. **Russell:** 5. **Smith Centre:** 6. **Tonganoxie:** 1. **Valley Falls:** 3. **Westmoreland:** 3. **Wichita:** Wichita Auto. Co., 10; Jackson-Walker Co., 25; E. M. Flickinger, 25; A. C. Houston, 50; C. W. Brown, 50; H. W. Darling, 50; C. A. Boyle, 50; W. J. Stevens, 50; Mrs. Flora I. Huss, 5.

TEXAS—$7.65.
Dallas: Central Ch., 7.65.

OKLAHOMA—$1.
Binger: Rev. A. L. Allison, 1.

NEW MEXICO—$131.20.
Albuquerque: Ch., 10.20; Teachers in N. M. Schools, 121.

COLORADO—$32.05.
Boulder: First Ch., 3.75. **Cripple Creek:** First Ch., 6.80. **Denver:** Plym. Ch., 8.50. **New Windsor:** Ger. Ch., 3. **Rocky Ford:** Ger. Ch., 10.

NEVADA—$3.
Reno: First Ch., 3.

CALIFORNIA—$10.20.
Altadena: Mr. S. Crosswell, 5. **Fresno:** Zion's Ger. Ch., 5.20.

OREGON—$4.
St. John's: First Ch., 4.

WASHINGTON—$108.72.
Colfax: 5. **Seattle:** Plym. Ch., 50; Pilg. Ch., 49.87; Bay View Ch., 1. **South Bend:** 1.60. **Tacoma:** Plym. Ch., 1.25.

IDAHO—$21.05.
Mountain Home: Y. P. S. C. E., 2.50. **Pocatello:** 18.55.

TOTAL RECEIPTS—$8,373.01.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for January, 1910

ALABAMA—$8.50.
Ashland: Rev. Turner Wright, 1. **Midland City:** Rev. S. R. Branan, 1. **Thorsby:** Rev. E. W. Butler, 5. **Warrior:** Rev. J. W. W. Hays, 1.50.

CALIFORNIA—$14.90.
Santa Cruz: First, 14.90.

COLORADO—$20.59.
Boulder: First, 79c. **Colorado Springs:** First, 8.30. **Denver:** Plymouth, 5.50. **Ft. Collins:** Mrs. E. G. Kingham, 1. **New Windsor:** German, 5.

CONNECTICUT—$381.46.
Bridgeport: South Sunday School, 5. **Connecticut:** W. H. M. U., A Friend, 5; L. M. S. Woodbury, 10. **Canterbury:** First, 3.05. **Cheshire:** Mrs. S. E. Stoddard, 2. **Danbury:** First Sunday-school, 8.66. **Derby:** First, 19.22. **Green's Farms:** 4.65. **Griswold:** First, 2.15. **Guilford:** First, 10. **Hanover:** 4. **Hartford:** Asylum Hill, 91.40; Windsor Ave., 10.92. **New Haven:** Rev. C. L. Kitchel, 1; Rev. C. M. Mead, 5; Mr. Frank W. Pardee, 20; Mrs. Edgar L. Heermanse, 5. **Norwich:** Rev. Edward S. Worcester, 1. **Pomfret:** First, 7. **Ridgefield:** 11.44. **Salisbury:** Rev. John Calvin Goddard, 1.50. **Saybrook:** Miss Agnes A. Acton, 25. **Waterbury:** Mrs. W. H. Camp, 10. **Wauregan:** 12.50. **Westfield:** 19.36. **Wilton:** Rev. Wm. D. Hart, 1. **Windsor Locks:** 80.61. **Woodstock:** Miss Frances H. Butler, 5.

DISTRICT OF COLUMBIA—$51.
Washington: Mt. Pleasant, 51.

FLORIDA—$1.
Winter Park: Rev. W. F. Blackman, 1.

GEORGIA—$1.
Atlanta: Rev. M. W. Adams, 1.

IDAHO—$10.43.
Mountain Home: 2. **Pocatello:** 8.43.

ILLINOIS—$154.72.
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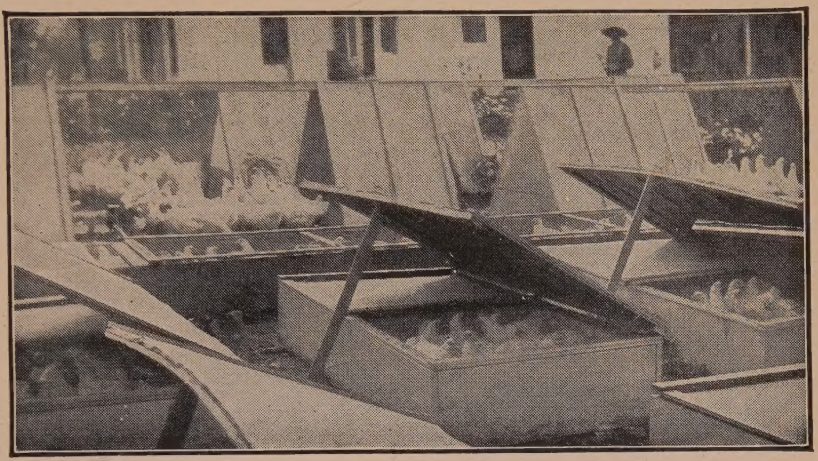

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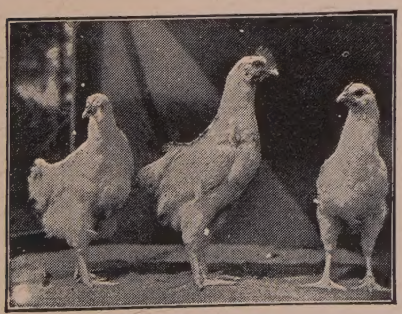

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